| > -> -> -> -> -> -> -> -> -> -> -> -> ->      | UTAH OIL AND GAS CON | NSERVATION CO                         | NOISSIMMC    | 1        |                                |
|---|----------------------|---------------------------------------|--------------|----------|--------------------------------|
| REMARKS WELL LOGELECTRIC LOGS X F             | ILE WATER SANDS      | LOCATI                                | ON INSPECTED | OIL      | SUB. REPORT/abd.               |
| *Location Abandoned- Well nev                 | er drilled- 4-2      | -81 : <i>960</i>                      | tol Oper     | . Nm. C  | ha.                            |
| ** Application resubmitted by                 |                      |                                       |              |          |                                |
| 870422 cha of opu a                           | T 7.98.87            |                                       |              | 4        |                                |
| 920113 Maxus to Balcron Oil eff               | 11-1-91: 9303190     | Ren Non. to                           | Equitar      | ble Rese | suces Energy Bylcron OilDir    |
|   |                      |                                       | V            |          | 9//                            |
| DATE FILED *11-23-79 ** 7-14-82               |                      |                                       |              |          |                                |
| LAND: FEE & PATENTED STATE LEASE NO.          | F                    | PUBLIC LEASE NO.                      | U-3563       | 3        | INDIAN                         |
| DRILLING APPROVED: <b>*11-23-79 **7-16-82</b> |                      |                                       |              |          |                                |
| SPUDDED IN: *6-25-82                          |                      |                                       |              |          |                                |
| COMPLETED: **8-29-82 POW PUT TO PRODUCE       | NG: 9-2-82           |                                       |              |          |                                |
| INITIAL PRODUCTION: ** 118 BOPD, 40 MCF       | 8 BWPD               |                                       |              |          |                                |
| GRAVITY A.P.I. ** 30 @ 60°                    |                      |                                       |              |          |                                |
| GOR. ** 339                                   |                      |                                       |              |          |                                |
| PRODUCING ZONES. ** 4706' - 5596' GR. F       | River                |                                       |              |          |                                |
| TOTAL DEPTH: ** 57601                         |                      |                                       |              |          |                                |
| WELL ELEVATION: ** 5388*                      |                      |                                       |              |          |                                |
| DATE ABANDONED                                |                      |                                       |              |          |                                |
| FIELD: WILDCAT MONUMENT BUT                   | TE                   |                                       |              |          |                                |
| UNIT  |                      |                                       |              |          |                                |
| COUNTY: DUCHESNE                              |                      | · · · · · · · · · · · · · · · · · · · |              |          |                                |
| WELL NO P.O.M.G.O11-17 PAIUTE                 | FEDERAL #11-17       |                                       | API NO.      | 43-01    | 3-30516                        |
| LOCATION 661' FT FROM (N) XXLINE.             | 6641                 | FT FROM <b>XEX</b> (W)                | INE.         | NW NW    | 1/4 - 1/4 SEC. 17              |
|   |                      |                                       |              |          |                                |
| TWP. RGE. SEC. OPERATOR                       |                      | TWP.                                  | RGE          | SEC.     | OPERATOR Equitable Res. Energy |
|   |                      | 95                                    | 17E          | 17       | B. Jaron Oil Div               |

| QUATERNARY                             | Star Point         | Chinle            | Molas             |
|--|--------------------|-------------------|-------------------|
| Alluvium                               | Wahweap            | Shinarump         | Manning Canyon    |
| Lake beds                              | Masuk              | Moenkopi          | Mississippian     |
| Pleistocene                            | Colorado           | Sinbad            | Humbug            |
| Lake beds                              | Sego               | PERMIAN           | Brazer            |
| TERTIARY                               | Buck Tongue        | Kaibab ·          | Pilot Shale       |
| Pliocene                               | Castlegate         | Coconino          | Madison           |
| Salt Lake                              | Mancos             | Cutler            | Leadville         |
| Oligocene                              | Upper              | Hoskinnini        | Redwall .         |
| Norwood                                | Middle             | DeChelly          | DEVONIAN          |
| Eocene                                 | Lower              | White Rim         | Upper             |
| Duchesne River                         | Emery              | Organ Rock        | Middle            |
| Uinta                                  | Blue Gate          | Cedar Mesa        | Lower             |
| Bridger                                | Ferron             | Halgaite Tongue   | Ouray             |
| Groon River Top Oil Shale 1449'        | Frontier           | Phosphoria        | Elbert            |
| Horsebench 2084<br>Base Oil Shale 2981 | Dakota             | Park City         | McCracken         |
| Base oil Shale 2981                    | Burro Canyon       | Rico (Goodridge)  | Aneth             |
| Garden Gulch 3537                      | Cedar Mountain     | Supai             | Simonson Dolomite |
| Douglas Creek 4525                     | Buckhorn           | Wolfcamp          | Sevy Dolomite .   |
| upode Black Shale 5178                 | JURASSIC           | CARBON I FEROUS   | North Point       |
| Wasatch Tonque 5368                    | Morrison           | Pennsylvanian     | SILURIAN          |
| Stone Cabin                            | Salt Wash          | Oquirrh           | Laketown Dolomite |
| Colton                                 | San Rafeal Gr.     | Weber             | ORDOVICIAN        |
| Flagstaff                              | Summerville        | Morgan            | Eureka Quartzite  |
| North Horn                             | Bluff Sandstone    | Hermosa           | Pogonip Limestone |
| Almy                                   | Curtis             |                   | CAMBRIAN          |
| Paleocene                              | Entrada            | Pardox            | Lynch             |
| Current Creek                          | Moab Tongue        | Ismay             | Bowman            |
| North Horn                             | Carmel             | Desert Creek      | Tapeats           |
| CRETACEOUS                             | Glen Canyon Gr.    | Akah              | Ophir             |
| Montana                                | Navajo             | Barker Creek      | Tintic            |
| Mesaverde                              | Kayenta            |                   | PRE CAMBRIAN      |
| Price River                            | Wingate            | Cane Creek        |                   |
| Blackhawk                              | TRIASSIC           |                   |                   |
| ~ ~ ~                                  | ACMT VISIELE CROSS | Y VIRGINIA 100730 |                   |

CONDITIONS OF APPROVAL, IF ANY:

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES TEVERSOR TOTAL THE INTERIOR

|  | DEPARTMENT                                   | OF THE INTER                            | RIUR  |                      | 5. LEASE DESIGNATION AND SERIAL NO.                   |
|--|--|---|---|----------------------|---|
|  |  | GICAL SURVEY                            |   |                      | _U-3563   |
| APPLICATION                                    | I FOR PERMIT T                               | O DRILL, DEEPI                          | EN, OR PLUG E   | <b>BACK</b>          | 6. IF INDIAN, ALLOTTER OR TRIBE NAME                  |
| a. TYPE OF WORK  DRI  b. TYPE OF WELL          | LL 🛚   | DEEPEN                                  | PLUG BA   | ск 🗆                 | 7. UNIT AGREEMENT NAME                                |
| OIL GA   | S OTHER                                      |   | NGLE X MULTIF   | LL#                  | S. FARM OR LEASE NAME                                 |
| . NAME OF OPERATOR                             | 2. 011124                                    |   |   |                      | P.O.M.C.O.  |
| Painte Oil & M                                 | ining Corporati                              | on                                      |   |                      | P.O.M.C.O.<br>9. WELL NO.                             |
| . ADDRESS OF OPERATOR                          | ining Corporati                              |   |   |                      | 11-17   |
| 1901 Prospector Location of Well (Re           | r Square, Park<br>eport location clearly and | City, Utah 840 in accordance with any 8 | )60<br>State requirements.*)                          |                      | 10. FIELD AND POOL, OR WILDCAT Wildcat                |
|  | ' FNL Section 1                              | 7, T9S, R17E, S                         | S.L.B.& M.  |                      | 11. SEC., T., B., M., OR BLE. AND SURVEY OR AREA      |
| At proposed prod. zone                         | _  | NW                                      |   |                      | Section 17, T9S,                                      |
| 4 nran van va                                  | ,,,,,,,                                      |   | -   |                      | R17E, S.L.B.& M.                                      |
| 2. DISTANCE IN MILES A                         | AND DIRECTION FROM NEAR                      | REST TOWN OR POST OFFIC                 |   |                      |   |
| 18 miles South                                 | sed Myton, Utah                              | 1 16 No                                 | O. OF ACRES IN LEASE                                  | 1 17 NO 4            | Duchesne   Utah                                       |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L     | •  | 10                                      | J. OF ACADO IN DEADE                                  |                      | HIS WELL  |
| (Also to nearest drig<br>8. DISTANCE FROM PROP | . unit line, if any)                         | 10 9                                    | 1308.92   | 40 °                 | BY OR CABLE TOOLS                                     |
| TO NEAREST WELL, DI<br>OR APPLIED FOR, ON THI  | RILLING, COMPLETED,                          | 10. 7                                   | Se Maria discording                                   |                      |   |
| 1. ELEVATIONS (Show whe                        |  | <u> </u>                                | -6000 CO Da   | Rota                 | 22. APPROX. DATE WORK WILL START*                     |
| · ·  |  |   | 0. 6  |                      |   |
| 5 388 <b>'</b><br>3.                           | P  | ROPOSED CASING AND                      | D CEMENTING PROGR                                     | AM                   | December 10, 1979                                     |
| SIZE OF HOLE                                   | SIZE OF CASING                               | WEIGHT PER FOOT                         | SETTING DEPTH   | 1                    | QUANTITY OF CEMENT                                    |
| 12 1/2"  | 8 5/8"                                       | 36#                                     | 300'  | 250                  | sacks   |
| 7 7/8"   | 4 1/2"                                       | 27#                                     | 6000'   |                      | sacks   |
| N ABOVE SPACE DESCRIBE                         | PROPOSED PROGRAM: If                         | proposal is to deepen or                | plug back, give data on y                             | E Present production | Nov 30 1979  ductive sone and proposed new productive |
| reventer program, if an                        |  |   |   | ind measure          | ed and true vertical depths. Give blowout             |
| SIGNED   | x sure                                       | TITLE K                                 | epresentative<br>———————————————————————————————————— |                      | DATE November 13, 197                                 |
| (This space for Feder<br>PERMIT NO. 43         | ral or State office use)<br>-0/3- 305/6      | <u> </u>                                | APPROVAL DATE   |                      |   |
|  |  |   |   |                      | _1 <u>.</u> 2.  |
| APPROVED BY                                    |  | TITLE                                   |   |                      | DATE  |

## T95 , R17E , S.L.B.&M.

North 1/4 Cor. Sec. 18, T9S, R17E S89°55'W 80.00 664 POMCO 11-17 (Comp. Elev. Ungraded Ground - 5388' W 60 0 0 N 80. 02 S89°52'W

## PAIUTE OIL & MINING CORP.

Well location, *POMCO //-/7*, located as shown in the NWI/4 NWI/4 Section I7, T9S, R17E, S.L.B.&M. Duchesne County, Utah.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

REGISTERED LAND SURVEYOR REGISTRATION Nº 3154

UINTAH ENGINEERING & LAND SURVEYING
POBOX Q - 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

|         |            |    | JIAN - 84078        |
|---------|------------|----|---------------------|
| SCALE   | 1" = 1000' |    | II / 6 / 79         |
| PARTY   | SS TJ DF   | RP | REFERENCES GLO Plat |
| WEATHER | Cool       |    | PAIUTE OIL          |

X = Section Corners Located

## 1. Geological Name of Surface Formation

(A) Uinta Formation of Ecoene Age

## 2. Tops of Important Geological Markers

- (A) Evacuation Creek Member of Upper Green River (Approx 2600 Ft.)
- (B) Douglas Creek Member of Basal Green River Formation (Approx. 5100 Ft.)

## 3. Estimated Depths of Anticipated Water, Oil or Gas

- (A) Gas anticipated at 2600 Ft. in Evacuation Creek Member (Water or Oil not anticipated)
- (B) Oil anticipated in Basal Green River Formation (Douglas Creek) at 5100' to 5600'

## 4. Proposed Casing Program

(A) 300 Ft. of 9 5/8" surface casing A.P.I. 36 Lbs. per Ft. (J-33), 5100 Ft. of 4½" A.P.I. 27 Lbs. per Ft. (J-55). All pipe to be purchased as new.

## 5. Specifications For Pressure Control Equipment

- (A) 8 inch series 900 Double Hydraulic B.O.P. with Pipe Rams and Blind Rams.
- (B) B.O.P. to be pressure tested before spudding and daily testing of closing units and rams while drilling.

## 6. Proposed Circulating Medium

(A) Brine water is proposed to be used unless additional weight is needed to control pressures or heaving shale. In this event a chemical-gel fresh water mud will be used and Barite as needed to control pressure.

## 7. Auxiliary Equipment To Be Used

- (A) Upper Kelly Cock
- (B) Float at Bit
- (C) Floor T.I.W. Valve (stabbing valve) for drill pipe
- (D) Gas Detector Logging Unit

## 8. Testing, Logging And Coring Program

- (A) Drill Stem Test of Evacuation Creek and Douglas Creek
- (B) Will Run Gamma-Neutron, Caliper, and Density Logs (Density Log is Optional)

## 9. Anticipated Abnormal Pressures, Temperatures or Hazards.

- (A) No abnormal pressures expected
- (B) No Hydrogen Sulfide Gas expected

## 10. Starting Date And Duration Of Operations

- (A) Anticipated starting date March 30, 1979 for Well #1, April 30, 1979 for Well #2, May 30, 1979 for Well #3, June 30, 1979 for Well #4, and July 30, 1979 for Well #5
- (B) Each well is anticipated to be drilled in approximately 30 days.

|   | •                                     |
|---|---------------------------------------|
|   | · · · · · · · · · · · · · · · · · · · |
| Drawing , Orlg. MISPIC +  | FlowLINC                              |
|   |                                       |
| 8" scriss 400   |                                       |
| DOU612 HYD B.O.P  |                                       |
| 11th PIPE RAMS & BLIND RAMS   |                                       |
|   |                                       |
| (2) 3" outlets  | -0                                    |
|   | 80" series 900                        |
| SURFACE   | 5001                                  |
|   | 13 Ching hend                         |
|   |                                       |
|   | - 85/4 CASING                         |
|   |                                       |
|   |                                       |
| والمراهد فللمنصوص والمناه والمراجع والمراجع والمراجع والمراجع والمناه والمناه |                                       |

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# Paiute Oil & Mining Corporation 13 Point Surface Use Plan

For

Well Location

P.O.M.C.O. 11-17

Located In

Section 17, T9S, R17E, S.L.B. & M.

Duchesne County, Utah

Paiute Oil & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

## 1. EXISTING ROADS

See attached Topographic Map "A".

To reach Paiute Oil & Mining Corporation well location, P.O.M.C.O. 11-17, located in the  $NW_{\infty}^{1}$ ,  $NW_{\infty}^{1}$ , Section 17, T9S, R17E, S.L.B.& M., Euchesne County, Utah; proceed Southwesterly out of Myton, Utah along U.S. Highway 40, 1.5 miles to the junction of this Highway and Utah State Highway 53-216, to the South; proceed Southerly along this Highway 1.5 miles more or less, to the intersection of Utah State Highway 53 and Utah State Highway 216, thence proceed Southeasterly along Utah State Highway 216, 11.5 miles to the junction of this road and an existing dirt oil field service road to the Southwest; proceed Southwesterly along this service road 1.1 miles to the point at which the planned access road (to be discussed in Item #2) leaves the existing road and proceeds in a Southeasterly direction.

The Highway mentioned in the foregoing paragraph are bituminous surfaced roads up to the intersection of Utah State Highways 53 and 216, at which point Utah State Road 216 is constructed out of existing native materials that are prevalent to the existing areas it is located in and ranges from clay to a sandy-clay shale material, as are the afore mentioned dirt oil field service roads and other roads in the vicinity.

There is no anticipated construction on any portion of the above described roads. They will meet the necessary standards required to facilitate an orderly flow of traffic during the drilling phase, completion phase, and production phase of this well at such time that production is established.

The roads that are required for access during the drilling phase, completion phase, and production phase of the well, will be maintained at the standards required by the B.L.M. or other controlling agencies.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B".

The proposed access road leaves the existing service road in the NW½ NW½ Section 17, T9S, R17E, S.L.B.& M., and proceeds in an Easterly direction for a distance of 150' more or less to the proposed location site.

In order to facilitate the anticipated traffic flow necessary to drill and produce this well, the following standards will be met:

This proposed access road will be an 18' crown road (' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from normal meteorological conditions that are prevalent to this area. There will be no culverts required along this access road.

Back slopes along the cut area of the road will be 1 to 1 slopes and terraced.

The road will be centerline flagged prior to the commencement of construction.

The grade of this road will vary from flat to 8%, but will not exceed this amount. This road will be constructed from native borrow accumulated during construction.

Paiute Oil & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

## 2. PLANNED ACCESS ROAD - continued

If deemed necessary by the local governmental agencies or their representatives, turnouts will be installed for safety purposes every 0.25 miles or on the top of ridges or at intervals and location that will provide the greatest sight distance. These turnouts will be 200' in length and 10' in width and will be tapered from the shoulder of the road for a distance of 50' in length at both the access and outlet ends.

Any fences that are encountered along this access road will be cut and replaced with a cattleguard with a minimum width of 18' and a loading factor large enough to facilitate the heavy trucks required in the drilling and production of this well.

If cattleguards are to be located at existing gates, they will be installed with the above requirements and with a new gate installed at one end of the cattleguard.

The access from the road to the gate will be of such a nature that that there will be no impedance of traffic flow along the main access road and no difficulties encountered by traffic utilizing the gate, either leaving or entering the proposed access road.

The vegetation along this route consists of sparse amounts of sagebrush, rabbitbrush, some grasses and cacti with large areas that are devoid of vegetation.

## 3. LOCATION OF EXISTING WELLS

See Topographic Map "B".

There are no known abandoned wells, water wells, disposal wells, drilling wells, shut in wells, injection wells, monitoring or observation wells for other resources within a one mile radius of this location site.

There are however, 5 producing wells within a one mile radius of the proposed location site. See Topographic Map "B" for their location.

## 4. LOCATION OF EXISTING AND PROPOSED FACILITIES

There are no Paiute Oil & Mining Corp. tank batteries, production facilities, oil gathering lines, gas gathering lines, injection lines, or disposal lines within a one mile radius of this location site.

In the event that production is established, plans for a flowline from this location to existing lines in the area will be submitted to the proper authorities and the existing area of the location will be utilized for the establishment of the necessary production facilities.

The total area that is needed for the production of this well will be fenced and cattleguards will be utilized for access to these facilities.

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources.

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Paiute 0il & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

## 4. LOCATION OF EXISTING AND PROPOSED FACILITIES - continued

These facilities will be constructed using bulldozers, graders, and workman crews to construct and place the proposed facilities.

If there is any deviation from the above, all appropriate agencies will be notified.

Rehabilitation of disturbed areas no longer needed for operations after construction is completed will meet the requirements of Item #10.

## 5. LOCATION OF AND TYPE OF WATER SUPPLY

Water to be used for the drilling and production of this well will be hauled by truck from the Duchesne River, at a point where Highway 40 crosses it North of Myton, Utah approximately 16 miles to the Northeast from the proposed location site.

In the event that the above sources is not used other arrangements will be made with the proper authorities for an alternate source.

All regualations and guidelines will be followed and no deviations will be made unless all concerned agencies are notified.

There will be no water well drilled at this location site.

## 6. SOURCES OF CONSTRUCTION MATERIALS

All construction materials for this location site and access road shall be borrow materials accumulated during the construction of the location site and access road. No additional road gravels or pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

The native materials that will be used in the construction of this location site and access road will consist of a sandy-clay soils and sandstone and shale materials gathered in actual construction of the road and location.

#### 7. METHODS FOR HANDLING WASTE DISPOSAL

A reserve pit shall be constructed, and at least half of the depth of the reserve pit shall be below the existing ground surface. Non-flammable materials such as cuttings, salts, chemicals, etc., will be buried in the reserve pit and covered with a minimum of four feet of earth material. Prior to the onset of drilling, the reserve pit will be fenced on three sides. Upon completion of drilling, the fourth side of the reserve pit will be fenced and allowed to dry completely before backfilling and reclamation are attempted. A portable chemical toilet will be supplied for human waste.

A trash basket will be provided for flammable waste. Disposal will be at the nearest sanitary land fill.

Paiute Oil & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

## 8. ANCILIARY FACILITIES

There are no ancillary facilities planned for at the present time and none foreseen in the near furure.

## 9. WELL SITE LAYOUT

See attached Location Layout Sheet.

The B.L.M. District Manager shall be notified before any construction begins on the proposed location site and road.

As mentioned in Item #6, the pits will be unlined unless it is determined by the representatives of the agencies involved that the materials are too porous and would cause contamination to the surrounding area; then the pits will be lined with a gel and any other type of material necessary to make it safe and tight.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

## 10. PLANS FOR RESTORATION OF SURFACE

As there is some topsoil the location site, all topsoil shall be stripped and stockpiled. (See Location Layout Sheet and Item #9). When all drilling and production activities have been completed, the location site and access road will be reshaped to the original contour and stockpiled topsoil spread over the disturbed area. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash pit shall be buried with a minimum of 4' of cover. The reserve pit will be completely fenced and allowed to dry before covering. When restoration activities have been completed, the location site and access ramp shall be reseeded with a seed mixture recommended by the B.L.M. District Manager when the moisture content of the soil is adequate for germination. The Lessee further covenants and agrees that all of said cleanup and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items #7 and #10.

## 11. OTHER INFORMATION

The Topography of the General Area - (See Topographic Map "A").

The area is a basin that lies between the Book Cliff Mountains to the South and the Uintah Mountains to the North. The area is interlaced with numerous canyons and ridges which are extremely steep with numerous ledges formed in sandstones, conglomerates, and shale deposits.

The majority of the washes and streams in the area are non-perennial streams and flow to the Southeast and are tributaries to the Green River.

The soils of the semi-arid area are of the Uinta Formation and Duchesne River Formation (the Fluvial, Sandstone, Mudstone) from the Eocene and Quaternary Epoch (gravels surfaces) and the visible geologic structures consist of light brownish clays (OL) to sandy soils (SM-ML) with poorly graded gravels and shales with

Paiute 0il & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

#### 11. OTHER INFORMATION - continued

outcrops of rock (sandstone, mudstone, conglomerates, and shales).

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegetation that is found in the area is common of the semi-arid region we are located in and in the lower elevations of the Uinta Basin. It consists of, as primary flora, areas of sagebrush, rabbitbrush, some grasses, and cacti, and large areas of bare soils devoid of any growth. In the areas that are formed along the edges of perennial streams, cottonwoods, willows, tamarack, sagebrush, rabbitbrush, grasses and cacti can be found.

The fauna of the area is sparse and consists predominantly of the mule deer, coyotes, pronghorn antelope, rabbits, and varieties of small ground squirrels and other types of rodents, and various reptiles common to the area.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

The area is used by man for the primary purpose of grazing domestic livestock.

## The Topography of the Immediate Area (See Topographic Map "B")

P.O.M.C.O. 11-17 Location site sits on a relatively flat area which is part of what is known as Pariette Bench. The Green River is located approximately 11 miles to the East of the location.

The geologic structure of the location is of the Uinta Formation and consists of light brownish-gray snady clay (SP-CL) with some sanstone outcrops.

The ground slopes from the East through the location to the West at approximately a 2% grade.

The location is covered with some sagebrush and grasses.

There are no occupied dwellings or other facilities of this nature in the general area.

There are no visible archaeological, historical, or cultural sites within any reasonable proximity of the proposed location site. (See Topographic Map "B").

Paiute Oil & Mining Corporation P.O.M.C.O. 11-17 Section 17, T9S, R17E, S.L.B. & M.

## 12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

Olin Glover
Paiute Oil & Mining Corporation
1901 Prospector Square
P.O. Box 1329
Park City, Utah 84060

Telephone: 649-8212

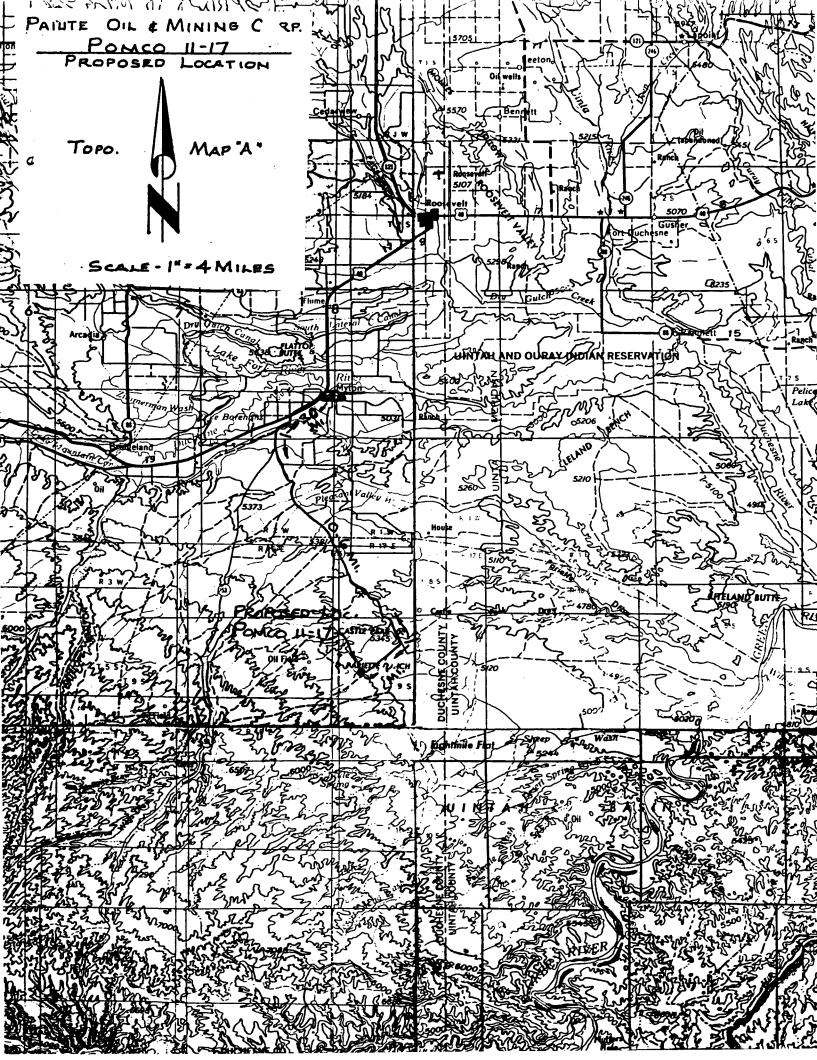
#### 13. CERTIFICATION

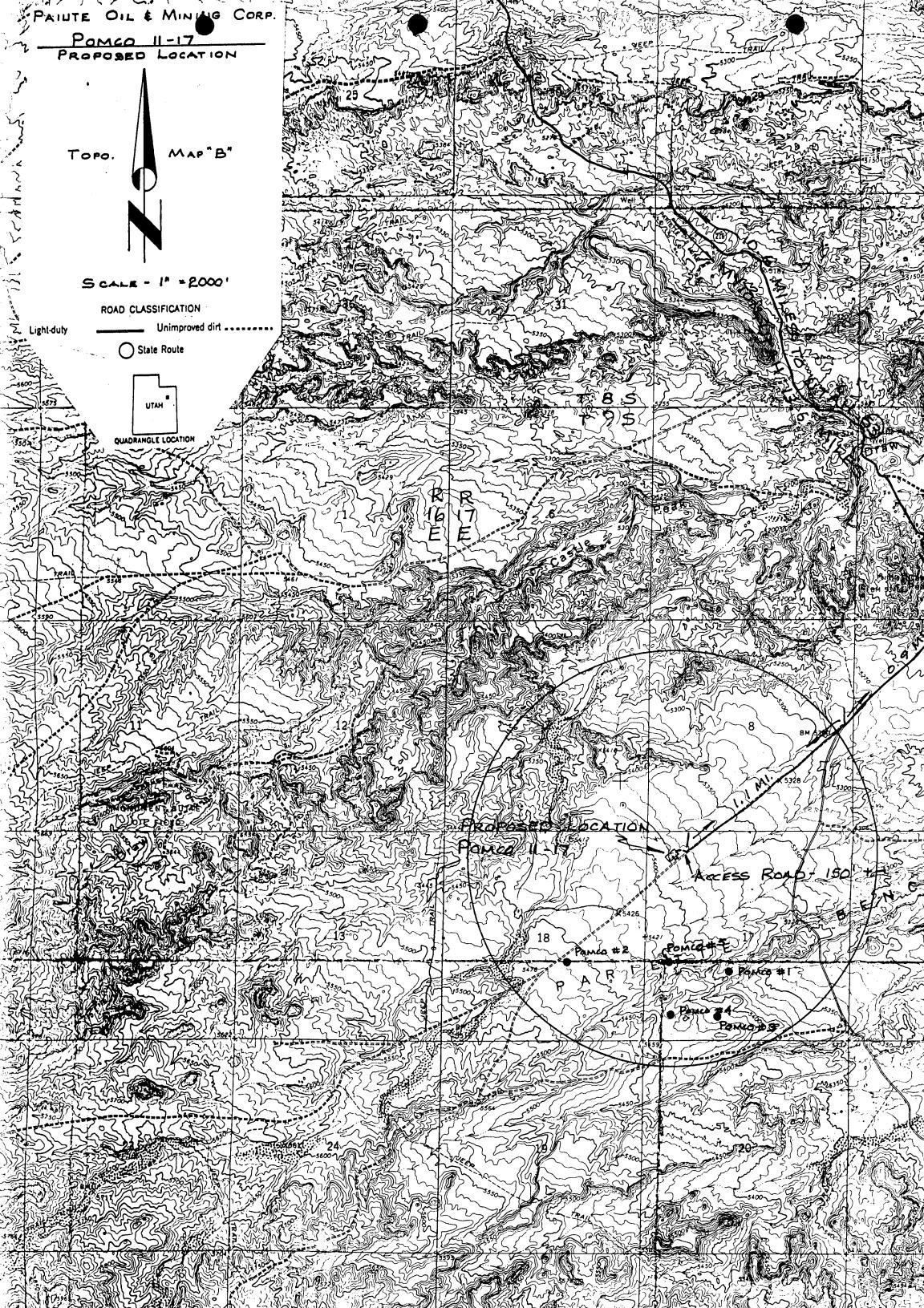
I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by Paiute Oil & Mining Corporation and its contractors and sub-contractors in conformity with this plan and terms and conditions with this plan and the terms and conditions under which it is approved.

November 13, 1979

DATE

Drilling and Production Superintendant





## PAILTE OIL & MINING CORP. POMCO 11 - 17 TOP SOIL LOCATION GRADE 1:1 SLOPE STOCKPILE RESERVE PITS STA. 0+00 OVER-FLOWS F-22 4 6 C-35 GROUND MUD THES 1 D RIMP TRASH 7 c-34 PIPE RACKS LOCATION STAKE <FILL PROPOSED ACCESS ROAD STA. 1+35 PARKING AREA Toker Fuel 8 c-49 F-08 2. 1 2-22 CUT SOILS LITHOLOGY NO SCALE -STA. 2+95 SCALES LIGHT BROWN SANDY CLAY 1" .= 501 APPROX. YARDAGES CUT - 2,491 CU. YDS. 675 Cu. YDS.

## \*\* FILE NOTATIONS \*\*

|   | DATE: / 100 40,1979   |
|---|---|
|   | Operator: Pailete Oil + Mining Cors.  |
|   | Well No: $P \cap M \subset O \# II-I7$  |
|   | Location: Sec. 17 T. 95 R. 17E County: Luchesne   |
|   | File Prepared: Entered on N.I.D.:   |
|   | Card Indexed: / Completion Sheet:/  |
|   | [] API Number 43-013-30516  |
|   | CHECKED BY:   |
|   | Geological Engineer:  |
|   |   |
|   | Petroleum Engineer:   |
|   |   |
|   | Director: 7   |
|   | APPROVAL LETTER:  |
|   | Bond Required: Survey Plat Required:  |
| ١ | Order No. O.K. Rule C-3 [7]   |
| \ | Rule C-3(c), Topographic Exception/company owns or controls acreage within a 660' radius of proposed site |
|   | Lease Designation [Sed] Plotted on Map  |
|   | Approval Letter Written   |
|   | btm   |
|   |   |

November 29, 1979

Painte Oll and Mining 1901 Prospector Square Park City, Utah 84060

Re: Well No. POMCO #9-7, Sec. 7, T. \$5, R. 17E., Duchesne County, Utah Well No. POMCO #10-7, Sec. 7, T. 9S, R. 17E., Duchesne County, Utah Well No. POMCO #11-17, Sec.17, T. 9S, R. 17E., Duchesne County, Wath

Insofar as this office is concerned, approval to drill the above referred to oil wells is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

MICHAEL T. HINDER Geological Engineer Office: 5335771 Home: 876-3001 Home

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API numbers assigned to these wells are #9-7 - 43-013-30514; #10-7 - 43-013-30515; #11-17 - 43-013-30516.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder Geological Engineer

/b.tm

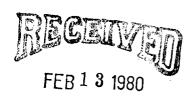
cc: USGS

SUBMIT IN T (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425

DEPARTMENT OF THE INTERIOR IP ICATE COPYSE DESIGNATION AND BERIAL NO.

|   | GEOLO                         | GICAL SURVE      | ΞY   | DOI LI         | UNIL               | 11-3563  |  |  |
|---|-------------------------------|------------------|--|----------------|--------------------|--|--|--|
| APPLICATION I   | FOR PERMIT T                  | O DRILL, I       | DEEPE                                      | N, OR PLU      | JG BACK            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |  |  |
|   | DRILL DEEPEN DEEPEN PLUG BACK |                  |  |                |                    |  |  |  |
| b. TYPE OF WELL OIL GAS WELL WELL   | X OTHER                       |                  | SINGLE X MULTIPLE S. FARM OR I             |                |                    |  |  |  |
| 2. NAME OF OPERATOR   |                               |                  |  |                | •                  | P.O.M.C.O.                                       |  |  |
| Painte Oil & Min: 3. ADDRESS OF OPERATOR  |                               | ·                | 9/06                                       |                |                    | 11-17 10. FIELD AND POOL, OR WILDCAT             |  |  |
| 1901 Prospector  Location of WELL (Report at surface  |                               |                  |  |                | .*)                | Wildcat 11. SEC., T., E., M., OR BLK.            |  |  |
| At proposed prod. zone  | FNL Section 1                 | /, T9S, RI       | Section 17, T9S,                           |                |                    |  |  |  |
| 14. DISTANCE IN MILES AND   | DIRECTION FROM NEAR           | REST TOWN OR POS | r office*                                  |                |                    | R17E, S.L.B.& M.  12. COUNTY OF PARISH 13. STATE |  |  |
| 16. DISTANCE SROW PROPOSED<br>LOCATION TO NEAREST<br>PROPERTY OR LEASE LINE,<br>(Also to nearest drig, up | , <b>FT</b> .                 |                  | 16. NO.                                    | OF ACRES IN LE |                    | Duchesne Utah Do of ACRES ASSIGNED THIS WELL     |  |  |
| 18. DISTANCE FROM PROPOSE<br>TO NEAREST WELL, DRILL<br>OR APPLIED FOR, ON THIS LI                         | D LOCATION* LING, COMPLETED,  | <del></del>      | 19. PRO                                    | FOSED DEPTH    | 20. RO             | TARY OR CABLE TOOLS                              |  |  |
| 21. ELEVATIONS (Show whether  | r DF, RT, GR, etc.)           |                  |  |                |                    | December 10, 1979                                |  |  |
| 5388 <b>'</b><br>23.  | P                             | ROPOSED CASIN    | IG AND                                     | CEMENTING P    | ROGRAM             |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING                | WEIGHT PER F     | EIGHT PER FOOT SETTING DEPTH QUANTITY OF C |                | QUANTITY OF CEMENT |  |  |  |
| 12 1/2"   | <u>8 5/8"</u>                 | 36#              | -  | 3001           | 25                 | 0 sacks  |  |  |
| 7 7/8"  | 4 1/2"                        | 27#              |  | 6000'          |                    | 0 sacks  |  |  |
|   |                               | ļ                | ļ  |                |                    |  |  |  |
|   |                               |                  |  |                |                    |  |  |  |



DIVISION OF CONDITIONS OF A TOWNAL ATTACHED OIL, GAS & MINING TO OPERATOR'S COPY .

| 81GNED Clan Floure                           | TITLE Representative     | DATE November 13, 1979 |
|--|--------------------------|------------------------|
| (This space for Federal or State office use) |                          |                        |
| PERMIT NO.                                   | APPROVAL DATE            |                        |
| (ORIG. SGD.) E. W. GUYNN                     | TITLE DISTRICT ENGINEER  | FEB 0 8 1030           |
| CONDITIONS OF APPROVAL, IF ANY:              | State of Utah, Departmen |                        |

Utah State Oil + San

| ROM: : DISTRICT GEOLOGIST, ME SALT LAKE CITY, UTAH   |
|--|
| o : DISTRICT ENGINEER, O&G, SALT LAKE CITY, UTAH UBJECT: APD MINERAL EVALUATION REPORT LEASE NO. U-3563                          |
| PERATOR: Parute Oil & Mining Corporation WELL NO. 11-17.   |
| OCATION: ½ NW ½ NW ½ sec. 17, T. 95, R. 17E, SLM  Duchesne County, Utah  |
| Stratigraphy: Elevation 5388  Unita Surface.  Green River 1400 (+4000)  Evacuation Creek 2200 (+3388)  Douglas Creek 4688 (+700) |
| . Fresh Water: None anticipated  |
| Leasable Minerals: Valuable for oil shale in the Green River Mahog any bed at ~ 3200'.   |
|  |
| . Additional Logs Needed: A resistivity log would be desirable.  |
| i. Potential Geologic Hazards: Lost circulation may occur below rich oil shake layers.   |
| . References and Remarks: 1/2 Mile from Monument Butte KGS. U.S. G.S. files, SLC. Utah   |
| Signature: J. Paul Matheny Date: 12 - 14 - 79  |

بل منا

TON

United States Department of the Interior Geological Survey 2000 Administration Building 1745 West 1700 South Salt Lake City, Utah 84104

Usual Environmental Analysis

Lease No. U-3563

Operator: Paiute Oil and Mining Corporation Well

Well No. 11-17

Location: 664' FNL & 661' FNL

Sec.: 17 T

T.: 9S. R.: 17E.

County: Duchesne

State: Utah

Field: Wildcat

Status: Surface Ownership: Public

Minerals: Federal

Joint Field Inspection Date: November 30, 1979

Participants and Organizations:

Greg Darlington

Bill Arnold

Gene Stewart

Bert Greenhow

Rick Robbins

USGS-Vernal

BLM-Vernal

Paiute Oil and Mining Corp.

TWT Exploration

Robbins Construction Company

Related Environmental Analysis and References:

(1) Unit Resource Analysis, Duchesne Planning Unit, BLM, Vernal

Analysis Prepared by: Greg Darlington

riig con i

Environmental Scientist

Vernal, Utah

Reviewed by: George Diwachak

Environmental Scientist

Salt Lake City, Utah

Date: December 4, 1979

tm

Noted - G. Diwachak

Change XION Production by the C. Show the C. Show the contract of the Contract

## Proposed Action:

On November 14, 1979, Paiute Oil and Mining Corporation filed an Application for Permit to Drill the No. 11-17 exploratory well, a 6000 ft. oil and gas test of the Green River Formation; located at an elevation of 5388 ft. in the NW4 NW4 Section 17, T. 9S., R. 17E. on Federal mineral lands and public surface; lease No. U-3563. There was no objection raised to the wellsite. The access road would enter the pad from the opposite side to that indicated in the layout diagram. Also topsoil would be stockpiled near corner 8 rather than between the pad and maintained road as indicated on the layout diagram.

A rotary rig would be used for the drilling. An adequate casing and cementing program is proposed. Fresh-water sands and other mineral-bearing formations would be protected. A Blowout Preventor would be used during the drilling of the well. The proposed pressure rating should be adequate. Details of the operator's NTL-6 10-Point Subsurface Plan are on file in the USGS District Office in Salt Lake City, Utah and the USGS Northern Rocky Mountain Area Office in Casper, Wyoming. The 13-Point Surface Protection Plan is on file in the District Office in Salt Lake City.

A working agreement has been reached with the BLM, the controlling surface agency. Rehabilitation plans would be decided upon as the well neared completion; the Surface Management Agency would be consulted for technical expertise on those arrangements.

The operator proposes to construct a drill pad 155 ft. wide x 295 ft. long and a reserve pit 50 ft x 75 ft. A new access road would be constructed 18 ft. wide x 100 ft. long from a maintained road. The operator proposes to construct production facilities on disturbed area of the proposed drill pad.

If sufficient gas production is established, plans for a gas flow line would be submitted to the appropriate agencies for approval. The anticipated starting date is December 1979 and duration of drilling activities would be about 30 days.

## <u>Location and Natural Setting:</u>

The proposed drill site is approximately 17 miles South of Myton, Utah, the nearest town. A fair road runs to within 100 feet of the location. This well is a wildcat well.

## Topography:

The location is on a fairly flat plain. No rock outcroppings are present at the site.

## Geology:

The surface geology is the Uintah Formation of Eocene Age.

The soil is a sandy clay with shale and sandstone gravels.

No geologic hazards are known near the drillsite.

Seismic risk for the area is minor. Anticipated geologic tops are filed with the 10-Point Subsurface Protection Plan.

Approval of the proposed action would be conditioned that adequate and sufficient electric/radioactive/density logging surveys would be made to locate and identify any potential mineral resources. Production casing and cementing would be adjusted to assure no influence of the hydrocarbon zones through the well bore on these minerals. In the event the well is abandoned, cement plugs would be placed with drilling fluid in the hole to assure protection of any mineral resources.

The potential for loss of circulation would exist. Loss of circulation may result in the lowering of the mud levels, which might permit exposed upper formations to blow out or to cause formation to slough and stick to drill pipe. A loss of circulation would result in contamination due to the introduction of drilling muds, mud chemicals, filler materials, and water deep in to the permeable zone, fissures, fractures, and caverns within the formation in which fluid loss is occurring. The use of special drilling techniques, drilling muds, and lost circulation materials may be effective in controlling lost circulation.

A geologic review of the proposed action has been furnished by the Area Geologist, U.S. Geological Survey, Salt Lake City, Utah.

The operator's drilling, cementing, casing and blowout prevention programs have been reviewed by the Geological Survey engineers and determined to be adequate.

#### Soils:

No detailed soil survey has been made of the project area. The top soils in the area range from a sandy clay to a clay type soil. The soil is subject to runoff from rainfall and has a high runoff potential and sediment production would be high. The soils are mildly to moderately alkaline and support the salt-desert shrub community.

Top soil would be removed from the surface and stockpiled. The soil would be spread over the surface of disturbed areas when abandoned to aid in rehabilitation of the surface. Rehabilitation is necessary to prevent erosion and encroachment of undesired species on the disturbed areas. The operator proposes to rehabilitate the location and access roads per the recommendations of the Bureau of Land Management.

Approximately 1.2 acres of land would be stripped of vegetation. This would increase the erosional potential. Proper construction practice, construction of water bars, reseeding of slope-cut area would minimize this impact.

## Air:

No specific data on air quality is available at the proposed location. There would be a minor increase in air pollution due to emissions from rig and support traffic engines. Particulate matter would increase due to dust from travel over unpaved dirt roads. The potential for increased air pollution due to leaks, spills, and fire would be possible.

Relatively heavy traffic would be anticipated during the drillingoperations phase, increasing dust levels and exhaust pollutants in the area. If the well was to be completed for production, traffic would be reduced substantially to a maintenance schedule with a corresponding decrease of dust levels and exhaust pollutants to minor levels. If the project results in a dry hole, all operations and impact from vehicular traffic would cease after abandonment. Due to the limited number of service vehicles and limited time span of their operation, the air quality would not be substantially reduced.

Toxic or noxious gases would not be anticipated.

## Precipitation:

Annual rain fall should range from about 8 to 11" at the proposed location. The majority of the numerous drainages in the surrounding area are of a non-perennial nature flowing only during early spring runoff and during extremely heavy rain storms. This type of storm is rather uncommon as the normal annual precipitation is around 8".

Winds are medium and gusty, occurring predominately from West to East. Air mass inversions are rare. The climate is semi-arid with abundant sunshine, hot summers and cold winters with temperature variations on a daily and seasonal basis.

## Surface Water Hydrology:

The area drains through non-perennial streams and washes to the Green River which is located approximately 11 miles to the East of the location.

Some additional erosion would be expected in the area since surface vegetation would be removed. If erosion became serious, drainage systems such as water bars and dikes would be installed to minimize the problem. The proposed project should have minor impact on the surface water systems. The potentials for pollution would be present from leaks or spills. The operator is required to report and clean-up all spills or leaks.

## Ground Water Hydrology:

Some minor pollution of ground water systems would occur with the introduction of drilling fluids (filtrate) into the aquifer. This is normal and unavoidable during rotary drilling operations. The potential for communication, contamination and comingling of formations via the

well bore would be possible. The drilling program is designed to prevent this. There is need for more data on hydrologic systems in the area and the drilling of this well may provide some basic information as all shows of fresh water would be reported. Water production with the gas would require disposal of produced water per the requirements of NTL-2B. The depths of fresh water formations are listed in the 10-Point Subsurface Protection Plan. The pits would be unlined. If fresh water should be available from the well, the owner or surface agency may request completion as a water well if given approval.

## Vegetation:

Plants in the area are shad scale, cacti and some salt-desert-shrub types.

Proposed action would remove about 1.2 acres of vegetation. Removal of vegetation would increase the erosional potential and there would be a minor decrease in the amount of vegetation available for grazing.

The operator proposes to rehabilitate the surface upon completion of operations.

## Wildlife:

The fauna of the area consists predominantly of mule deer, coyotes, rabbits, foxes, and varieties of small ground squirrels and other types of rodents and various types of reptiles. The area is used by man for the primary purpose of grazing domestic livestock and sheep. The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

An animal and plant inventory has been made by the BLM. No endangered — plants or animals are known to inhabit the project area.

## Social-Economic Effect:

An on the ground surface archaeological reconnaissance would be required prior to approval of the proposed action. Appropriate clearances would then be obtained from the surface managing agency. If a historic artifact, an archaeological feature or site is discovered during construction operations; activity would cease until the extent, the scientific importance, and the method of mitigating the adverse effects could be determined by a qualified cultural resource specialist.

There are no occupied dwellings or other facilities of this nature in the general area. Minor distractions from aesthetics would occur over the lifetime of the project and is judged to be minor. All permanent facilities placed on the location would be painted a color to blend in with the natural environment. Present use of the area is grazing, recreation, and oil and gas activities.

Noise from the drilling operation may temporarily disturb wildlife and people in the area. Noise levels would be moderately high during drilling and completion operations. Upon completion, noise levels would be infrequent and significantly less. If the area is abandoned, noise levels should return to pre-drilling levels.

The site is not visible from any major roads. After drilling operations, completion equipment would be visible to passersby of the area but would not present a major intrusion.

The economic effect on one well would be difficult to determine. The overall effect of oil and gas drilling and production activity are becoming significant in Duchesne County.

But should this well discover a significant new hydrocarbon source, local, state, and possible national economics might be improved. In this instance, other development wells would be anticipated, with substantially greater environmental and economic impacts.

Should the wellsite be abandoned, surface rehabilitation would be done according to the surface agency's requirements and to USGS's satisfaction. This would involve leveling, contouring, reseeding, etc., of the location and possibly the access road. If the well should produce hydrocarbons, measures would be undertaken to protect wildlife and domestic stock from the production equipment.

There are no national, state, or local parks, forests, wildlife refuges or ranges, grasslands, monuments, trails or other formally designated recreational facilities near the proposed location.

The proposed location is within the Duchesne Planning Unit. This Environmental Assessment Record was compiled by the Bureau of Land Management, the surface managing agency of the Federal surface in the area. The study includes additional information on the environmental impact of oil and gas operations in this area and gives land use recommendations. The E.A.R. is on file in the agency's State offices and is incorporated herein by reference.

## Waste Disposal:

The mud and reserves pits would contain all fluids used during the drilling operations. A trash cage would be utilized for any solid wastes generated at the site and would be hauled away at the completion of the operations. Sewage would be handled according to State sanitary codes. For further information, see the 13-Point Surface Plan.

## Alternative to the Proposed Action:

(1) Not approving the proposed permit-The oil and gas lease grants the lessee exclusive right to drill for, mine, extract, remove and dispose of all oil and gas deposits. Under leasing provisions, the Geological Survey has an obligation to allow mineral development if the environmental consequences are not too severe or irreversible. Upon rehabili-

tation of the site, the environmental effects of this action would be substantially mitigated, if not totally annulled. Permanent damage to the surface and subsurface would be prevented as much as possible under USGS and other controlling agencies supervision with rehabilitation planning reversing almost all effects. Additionally, the growing scarcity of oil and gas should be taken into consideration. Therefore, the alternative of not proceeding with the proposed action at this time is rejected.

(2) Minor relocation of the wellsite or any special, restrictive stipulations or modifications to the proposed program would not significantly reduce the environmental impact. There are no severe vegetative, animal or archaeological-historical-cultural conflicts at the site. Since only a minor impact on the environment would be expected, the alternative of moving the location is rejected. At abandonment, normal rehabilitation of the area such as contouring, reseeding, etc., would be undertaken with an eventual return to the present status as outlined in the 13-Point Surface Plan.

## Mitigative Measures and Stipulations:

Drilling should be allowed provided the following mitigative measures are incorporated into the proposed APD and adhered to by the operator.

- A. Any needed revisions to the 10-Point plan will be submitted to the USGS, Salt Lake City District Office.
- B. A new access road of about 100 ft. length by 18 ft. width would be constructed from the existing maintained road. This would enter the pad at the parking area.
- C. Topsoil would be stockpiled by corner 8 near the access road proposed at the onsite, rather than between the pad and maintained road as indicated on the original layout diagram. Topsoil will not be used for tank batteries.

## Adverse Environmental Effects Which Cannot Be Avoided:

Surface disturbance and removal of vegetation from approximately 1.2 acres of land surface for the lifetime of the project which would result in increased and accelerated erosional potential. Grazing would be eliminated in the disturbed areas and there would be a minor and temporary disturbance of wildlife and livestock. Minor induced air pollution due to exhaust emissions from rig engines of support traffic engines would occur. Minor increase in dust pollution would occur due to vehicular traffic associated with the operation. If the well is a gas producer, additional surface disturbance would be required to install production pipelines. The potential for fires, gas leaks, and spills of oil and water would exist. During the construction and drilling phases of the project, noise levels would increase. Potential for sub-surface damage to fresh water aquifers and other geologic

formations exists. Minor distractions from aesthetics during the lifetime of the project would exist. If the well is a producer, an irreplaceable and irretrievable committment of resources would be made. Erosion from the site would eventually be carried as sediment in the Green River. The potential for pollution to the Green River would exist through leaks and spills.

## Finding of No Significant Impact:

We have considered the proposed Paiute Oil and Mining Corporation Well No. 1117 in the preceding pages of this EA and find, based on the analysis of environmental considerations provided therein, no evidence to indicate that it will significantly (40 CFR 1508.27) impact the quality of the human environment.

## Determination:

I determine that the proposed action as modified by the recommended approval conditions does not constitute a major Federal action significantly affecting the quality of the human environment in the sense of NEPA, Section 102(2)(C).

District Engineer

U.S. Geological Survey Conservation Division Oil and Gas Operations Salt Lake City District 12/26/79

Date

SCOTT M. MATHESON Governor

GORDON E. HARMSTON
Executive Director,
NATURAL RESOURCES

CLEON B. FEIGHT
Director



OIL, GAS, AND MINING BOARD

CHARLES R. HENDERSON
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E. STEELE McINTYRE

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING 1588 West North Temple Salt Lake City, Utah 84116 (801) 533-5771

November 24, 1980

Paiute Oil & Mining Corp. 1901 Prospector Square Park City, Utah 84060

RE: SEE ATTACHED SHEET FOR WELLS DUE.

## Gentlemen:

In reference to above mentioned well(s), considerable time has gone by since approval was obtained from this office.

 $M_{\sigma(\mathbf{q})} = \sum_{k,a}$ 

This office has not received any notification of spudding. If you do not intend to drill this well (these wells), please notify this Division. If spudding of any other activity has taken place, please send necessary forms. If you plan on drilling this location at a later date, please notify as such.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

DEBBIE BEAUREGARD CLERK TYPIST

## SHEET ATTACHMENT

- (1) P.O.M.C.O. #6-18 Sec. 18, T. 9S, R. 17E, Duchesne County, Utah
- (2) P.O.M.C.O. #7-18
  Sec. 18, T. 9S, R. 17E,
  Duchesne County, Utah
- (3) P.O.M.C.O. #8-18
  Sec. 18, T. 9S, R. 17E,
  Duchesne County, Utah
- (4) P.O.M.C.O. #9-7 Sec. 7, T. 9S, R. 17E, Duchesne County, Utah
- (5) P.O.M.C.O. #10-7 Sec. 7, T. 9S, R. 17E, Duchesne County, Utah
- (6) P.O. M.C.O. #11-17 Sec. 17, T. 9S, R. 17E, Ducnsene County, Utah
- (7) P.O.M.C.O. #13-6 Sec. 6, T. 10S, R. 17E, Duchesne County, Utah
- (8) P.O.M.C.O. #25-16 Sec. 25, T. 9S, R. 17E, Duchesne County, Utah

Form approved. Budget Bureau No. 42-R1425.

| •  | UNII                                 | ED SIAIES         | )        | WALLS KANTO                         | Unab             |  |                |
|--|--------------------------------------|-------------------|----------|-------------------------------------|------------------|--|----------------|
|  | DEPARTMENT                           | OF THE I          | NTER     | ON & GAS OPERA                      | TIOHS            | 5. LEASE DESIGNATION                           | AND SERIAL NO. |
| •  | GEOLO                                | GICAL SURV        | ΞY       | OIL & GAS OPERA<br>RECEIVED         |                  | บ−3563 <b>~A</b>                               |                |
| APPLICATION                                  | N FOR PERMIT T                       | O DRILL, I        | DEEPE    |                                     |                  | 6. IF INDIAN, ALLOTTEE                         | OR TRIBE NAME  |
| 1a. TYPE OF WORK                             | A RY                                 | perpris f         |          | HILL COL                            |                  | 7. UNIT AGREEMENT N.                           | A 3( B         |
|  | ILL 🖾                                | DEEPEN [          |          | PLUG BA<br>PLUG BA<br>SALT LAKE LII | Y: UTAH          |  |                |
| OIL X  | AS OTHER                             |                   | 81<br>20 | 2011F   B1011T1                     | PI.E             | 8. FARM OR LEASE NAM                           | IE.            |
| 2. NAME OF OPERATOR                          |                                      |                   |          | 26 5004                             |                  | Piaute Fed.                                    |                |
| DIAMOND                                      | SHAMROCK CORPOR                      | RATION YO         | 1 - 78   | 39-5270                             |                  | 9. WELL NO.                                    | •              |
| 3. ADDRESS OF OPERATOR                       |                                      |                   |          |                                     |                  | #11-17   |                |
| 85 Sout                                      | h 200 East Vern                      |                   | 84078    |                                     |                  | 10. FIELD AND POOL, O                          | R WILDCAT      |
| 4. LOCATION OF WELL (E                       | teport location clearly and          | in accordance wit | h any S  | tate requirements.*)                |                  | field  | ·              |
|  | L 661' FNL Sect                      | ion 17, T9S       | . R17    | E, S.L.B.& M.                       | •                | 11. SEC., T., R., M., OR E<br>AND SURVEY OR AR | elk.<br>Ea     |
| At proposed prod. zor                        | ue                                   |                   | •        | •                                   |                  | C 17 TOC                                       | 7017F CT M     |
|  | ame                                  |                   |          | ,                                   |                  | Sec. 17, T9S,                                  |                |
|  | AND DIRECTION FROM NEAD              |                   | T OFFICE |                                     |                  | 12. COUNTY OR PARISH                           | Utah           |
|  | es South of Myto                     | n, Utah           |          |                                     |                  |  | Utan           |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES | τ .                                  |                   |          | . of acres in lease                 |                  | OF ACRES ASSIGNED<br>HIS WELL                  | •              |
| PROPERTY OR LEASE ! (Also to nearest dr)     | LINE, FT.<br>g. unit line, if any)   |                   |          |                                     | 40               | <b>.</b>                                       |                |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, I | POSED LOCATION* DRILLING, COMPLETED, |                   | ,        | OPOSED DEPTH                        | 20. ROTA         | RY OR CABLE TOOLS                              |                |
| OR APPLIED FOR, ON TH                        | IIS LEASE, FT.                       |                   | 16       | 5000 <b>'</b>                       | Ro               | tary   |                |
| 21. ELEVATIONS (Show wh                      | ether DF, RT, GR, etc.)              |                   | 1        | A                                   |                  | 22. APPROX. DATE WO                            |                |
| 53881  | ·                                    |                   |          |                                     |                  | June 15, 19                                    | 82             |
| 23.  | . 1                                  | PROPOSED CASH     | NG AND   | CEMENTING PROGR                     | AM               |  |                |
| SIZE OF HOLE                                 | SIZE OF CASING                       | WEIGHT PER F      | 00Т      | SETTING DEPTH                       |                  | QUANTITY OF CEMENT                             |                |
| 12 1/2"                                      | 8 5/8"                               | 24# K55           |          | 250 <b>'</b>                        | ~   <del> </del> | culate to Surfa                                |                |
| 7 7/8"                                       | 5 1/2"                               | 15.5# K5          | 5        | T.D. 6000'                          | Circ             | culate to Surfa                                | ce             |
|  |                                      |                   |          |                                     |                  |  |                |

Drill 12 1/2" hole to 250' set 8 5/8" casing, set up B.O.P. as required and pressure test. Drill 7 7/8" hole to approximately 6000' if production is found to be feasable set 5 1/2" production casing.

IN ABOVE SPACE DESCRIBE PROFOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program

24

(This space for Federal or State office use)

E. W. Guynn

District Oil & Gas Supervisor

JUN 1 7 1982

NOTICE OF APPROVAL

CONDITIONS OF APPROVAL ATTACHED

TO OPERATOR'S COPY

\*See Instructions On Reverse Side

FLARING OR VENTING OF GAS IS SUBJECT TO NTL 4-A DATED 1/1/80

State Dil - Len

FOR E. W. GUYNN

District Supervisor

DISTRICT OIL & GAS SUPERVISOR

United States Department of the Interior
Minerals Management Service
2000 Administration Building
1745 West 1700 South
Salt Lake City, Utah 84104-3884

NEPA CATEGORICAL EXCLUSION REVIEW

| PROJECT IDENTIFICATION      |  |
|-----------------------------|--|
| Operator                    | mend Shamrock Corporation  |
| Project Type                | 0.1 W. II  |
| Project Location            | 664 FWL 661 FNL Section 17, T.95., R.171   |
| Well No. //-/7              | Lease No. <u>V-3563-A</u>  |
|                             | ed May 28, 1982  |
| FIELD INSPECTION D          | Date June 15, 1982   |
|                             | reg Darlington - MMS, Vernal   |
|                             | ry Slagel - BLM, Vernal  |
|                             | 11 Elliott - Diamond Shamfock  |
| -                           | oy d Murray - D.E. Casada  |
|                             | ne Stewart - Vintah Engineering  |
|                             |  |
|                             |  |
| review quidelines. The      | roposal in accordance with the categorical exclusion is proposal would not involve any significant effects not represent an exception to the categorical exclusions. |
| June 16, 198  Date Prepared | 2 Sugar Darlington Envaronmental Scientist   |
| I concur                    |  |

JUN 1 7 1982

Date

Proposed actions Diamond Sharrock plans to drill the fainte tederal # 11-17 well, a 6000 oil test of various formations. A new acress road of about 150' length is plenned. Plane indicate a pad of dimensione 135 by 325 with a reserve pit 75 by 150' for the location,

Recommended Approval Conditions:

the following conditions in addition to the plane outlined in the APD:

- 1. BLM stigulations
- 2. Lease stipulations
- 3. Froids alequate logs for the identification of other sineral as requested in the Mineral Evaluation Report and Mining Report .

| FIELD NOTES SHEET   |
|---|
| Date of Field Inspection: June 15, 1982   |
| Date of Field Inspection:   |
|   |
| Well No.:   |
| Lease No.:  |
| Approve Location:   |
|   |
| Approved to requesta  |
| Modify Location or Access Road:   |
| seavinge ignory   |
|   |
|   |
| rical Evolusion   |
| Evaluation of Criteria for Categorical Exclusion  |
| 1. Public Health and Safety   |
|   |
| ,   |
| the partial and ullknown  |
| n hijohas Precedenta  |
|   |
|   |
| 7. National Register med Species 8. Endangered/Threatened Species, or Tribal Laws   |
| 8. Endangered/Threatened Species 9. Violate Federal, State, Local, or Tribal Laws   |
| o violate Federal, Scale,   |
| trola the numbers of  |
| If this project is not eligible for Categorical Exclusion circle the numbers of   |
| If this project is not erige  |
| requiring the preparation of an in.   |
| the above criteria requiring the preparation of an EA.  |
|   |
| Comments and special conditions of approval discussed at onsite: (include local   |
| end special conditions of approval discussion   |
| Comments and special  |
| Dod location, -410  |
| topography) Scot location,  |
| Il A were to Slow you the orange of D. Al   |
| tal will be of lemelle  |
| I think are gas encounted   |
| a to run one pump from many   |
| the surhaps energe in   |
| espography) Dead location,  If they were to flow you it should be rotated  It think any gas encountered will be of limited  quantity perhaps enough to run one pump jack note.  Del 92-80 |
| 1) 00 10  |

# CATEGORICAL EXCLUSION REVIEW INFORMATION SOURCE

| Criteria<br>516 DM 2.3.A                        | Feder<br>Corre-<br>spondence<br>(date) | al/State Ag<br>Phone<br>check<br>(date) | Meeting<br>(date) | Local and private correspondence (date) | Previous<br>NEPA | Other<br>studies<br>and | Staff      | Onsite<br>inspection      |       |
|---|--|---|-------------------|---|------------------|-------------------------|------------|---------------------------|-------|
| Public health<br>and safety                     |  |   |                   |   | ALA              | reports                 | 1, 2, 4, 6 | (date)<br>June 15<br>1982 | Other |
| Unique charac-<br>teristics                     |  |   |                   |   |                  |                         | 1,2,4,6    | 1782                      |       |
| Environmentally controversial                   |  |   |                   |   |                  |                         | 1,2,4,6    |                           |       |
| Uncertain and unknown risks                     | ·                                      |   |                   |   | •                |                         | 1,2,4,6    |                           |       |
| Establishes<br>precedents                       |  |   |                   |   |                  |                         | 1,2,4,6    |                           |       |
| Cumulatively<br>significant                     |  |   |                   |   |                  |                         | 1,2,4,6    |                           | •     |
| National Register<br>historic places            |  |   |                   | ·                                       |                  |                         | 1,6        |                           |       |
| Endangered/<br>threatened species               |  |   |                   |   |                  | ¢                       | 1,6        |                           |       |
| Violate Federal,<br>State, local,<br>tribal law |  |   |                   |   |                  |                         | 1,2,4,6    |                           |       |

# CATEGORICAL EXCLUSION REVIEW COMMON REFERENCE LEGEND

- Surface Management Agency Input 1.
- Reviews Reports, or information received from Geological Survey (Conservation Division, Geological Division, Water Resource Division, 2. Topographic Division)
- Lease Stipulations/Terms 3.
- Application Permit to Drill 4.
- Operator Correspondence 5.
- Field Observation 6.
- Private Rehabilitation Agreement 7.
- Onsite Requirements Other than the Items 1.- 7. 8.



## United States Department of the Interior

T & R U-80]

BUREAU OF LAND MANAGEMENT VERNAL DISTRICT OFFICE 170 South 500 East Vernal, Utah 84078

June 16, 1982

Ed Guynn, District Engineer Minerals Management Service 2000 Administration Building 1745 West 1700 South Salt Lake City, Utah 84014

Re: Joint Onsite Inspection
Diamond Shamrock Corporation
T9S, R17E, Sec. 7: Pauite
Federal #24-7
T9S, R17E. Sec. 17: Pauite
Federal #11-17
T9S, R17E, Sec. 18: Pauite
Federal #11-18
Pauite Federal #22-18,
Pauite Federal #42-18
T9S, R19E, Sec. 17, Pariette
Bench #32-17.

#### Dear Mr. Guynn:

On June 15, 1982, a joint onsite inspection was made of the above referenced well site locations and proposed access roads by people representing Diamond Shamrock, Casada Construction, MMS, and the BLM. We feel that the surface use and operating plans are adequate with the following stipulations.

- 1. Construction and maintenance of roads, rehabilitation of disturbed areas, and construction of pipeline routes shall be in accordance with the surface use standards as set forth in the booklet, "Surface Operating Standards for Oil and Gas Exploration and Development."
- 2. The maximum width of access roads will be 30 feet total disturbed area. Turnouts will not be required and traveling off the right-of-way will not be allowed.
- 3. Topsoil will be stockpiled as addressed in the applicants 13 Point Plan. Our office recommends the top 6-10 inches of topsoil material be stockpiled.
- 4. The BLM will be notified at least 24 hours prior to any construction.
- 5. The BLM will be notified at least 24 hours prior to any rehabilitation.
- 6. A burn pit will not be constructed. There will be no burying of garbage or trash at the location. No trash will be thrown in the reserve pit. All trash must be contained and hauled to the nearest sanitary landfill.

- 7. All permanent (on site for six (6) months duration or longer) structures constructed or installed, including the pumpjack, shall be painted a flat, non-reflective, earth tone color to match Tnemec 23-08351 Mesa Brown Enduratione or an approved equal. All facilities shall be painted 6 months of when the production facilities are put in place, Facilities that are required to comply with OSHA (Occupational Safety and Health Act) standards are excluded.
- 8. Reserve pits will be fenced with a wire mesh fence topped with at least one strand of barbed wire.
- 9. At Pauite Federal #11-17, topsoil will be stockpiled between points 1 and 8.
- 10. At Pauite Federal #42-18, the entire location will be moved 100' northwest. The topsoil will be stockpiled on each end of the location between points 2 and 3 and 7 and 8.
- 11. At locations Pauite Federal #11-18 and Pauite Federal #22-18, the topsoil will be stockpiled on both end of the location between points 2 and 3 and 7 and 8.
- 12. At location Pariette Bench #32-17 topsoil will be stockpiled between points 2 and 3.

An archaeological clearance has been conducted by Archaeological-Environmental Research Corporation of the proposed drill sites and access roads. No cultural materials were located on the surface of the survey areas.

The proposed activities do not jeopardized listed, threatened or endangered flora/fauna or their habitats.

Sincerely,

Acting Area Manager

Diamond Mountain Resource Area

cc: MMS, Vernal

Open vation Division

1939 Periodstration Duilding

1938 Wast 1780 South

1948 Period Office State 20104

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Pagrely,

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Ry Moliner

## DIVISION OF OIL, GAS AND MINING

## SPUDDING INFORMATION

| NAME OF COMPANY:DIAMOND      | SHAMROCK                              |
|------------------------------|---------------------------------------|
| WELL NAME: PAIUTE FEDERAL 11 | -17                                   |
| SECTION_NWNW 17 TOWNSHIP 9S  | RANGE 17E COUNTY DUCHESNE             |
| DRILLING CONTRACTOR TV       | VT DRILLING                           |
| RIG #                        |                                       |
| SPUDDED: DATE 06-25-82       | ,                                     |
| TIME 2:15 PM                 |                                       |
| HOWROTARY                    |                                       |
| DRILLING WILL COMMENCE       | · · · · · · · · · · · · · · · · · · · |
| REPORTED BY FRANK MILLER     |                                       |
| TELEPHONE # 307-266-1882     |                                       |
|                              | ·                                     |
| DATE 06-28-82                | SIGNED SLC                            |

NOTICE OF SPUD

| Company: Diamond Shameock                    |   |
|--|---|
| Caller: Jeank Miller)                        |   |
| Phone: 307-266-1882                          |   |
| Well Number: Pianto Jed. 11-17               |   |
| Location: 1)(1) 110) 17-95-17E               |   |
| County: Nuchcess State: Ulah                 |   |
| Lease Number:                                |   |
| Lease Expiration Date: 2:15 Pm 6-25-82       |   |
| Unit Name (If Applicable):                   |   |
| Date & Time Spudded:                         |   |
| Dry Hole Spudder/Rotary:                     |   |
| Details of Spud (Hole, Casing, Cement, etc.) |   |
| 891" Cosin 276, 91'                          |   |
| Cont W/ DARSXS                               |   |
|  |   |
| Rotary Rig Name & Number: Tun Duilling # 56  | 1 |
| Approximate Date Rotary Moves In: 10-24-82   |   |
| FOLLOW WITH SUNDRY NOTICE                    |   |
| Call Received By: Laca  Date: 6-28-82        |   |
| Date: 6-28-82                                |   |
|  |   |





Form Approved.
Budget Bureau No. 42-R1424

| ec. 1973  | E LEACE   |
|---|---|
| UNITED STATES   | 5. LEASE<br>U-3563-A  |
| DEPARTMENT OF THE INTERIOR  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| GEOLOGICAL SURVEY   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME  |
| on not use this form for proposals to drill or to deepen or plug back to a different servoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME   |
|   | Paiute Federal  |
| well XX gas   | 9. WELL NO.   |
| 2. NAME OF OPERATOR   | 11-17 10. FIELD OR WILDCAT NAME   |
| Diamond Shamrock Corporation  | Field   |
| 3. ADDRESS OF OPERATOR 5730 W. Yellowstone Hwy. Casper, Wyo. 82604  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA  |
| helow )   | Sec. 17, T9S, R17E, S.L.B.M.  |
| AT SURFACE: 664' FWL, 661' FNL NW/NW  | 12. COUNTY OR PARISH 13. STATE  Duchesne  Utah  |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | Duchesne Utah   |
| 6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. AFT NO.   |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)   |
|   | 5388' GR  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 한민국의 발 전 [8] 회  |
| EST WATER SHUT-OFF  | 14 4 등 기가   |
| FRACTURE TREAT  | B 한 경기 등 기계   |
| REPAIR WELL   | (NOTE: Report results of multiple completion or zone change on Form 9-330.)   |
| PULL OR ALTER CASING  | change on Form 9-330.7  |
| MULTIPLE COMPLETE   |   |
| ABANDON*  |   |
| (other) Notification of Spud  | ទូទូទៀត ថ <u>់ សូម</u> ា  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | nt to this work.)*  |
| Spudded @ 2:15 p.m. on June 25, 19  | 82. Drilled 12% hole and  |
| set 8 5/8", 24#, K-55, casing @ 27  | 6.91, KB. Cemented with   |
| 200 sxs. Drilling contractor is T   | RIS 750   |
|   | JUL 0.2 1982  |
| •   | DIVISION OF THE RESERVE   |
| •   | OIL, GAS & MINING   |
|   |   |
|   | Le ver Set Me |
| Subsurface Safety Valve: Manu. and Type   | 5 5 7 7 7 7 7   |
| 18. I hereby certify that the foregoing is true and correct   | Supt page 6-29-82   |
| SIGNED SIGNED TITLE Dist. Drlg.   |   |
| (This space for Federal or State  | office use)   |
| APPROVED BY TITLE   | DATE  |
| CONDITIONS OF APPROVAL, IF ANY:   |   |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(FORM 9-329) (2/76) IB 42-RO 356

MONTHLY REPORT OF OPERATIONS

| Lease No.                    | <u> </u>             | 3562     |             |      |  |
|------------------------------|----------------------|----------|-------------|------|--|
| Communitization Agreement No |                      |          |             |      |  |
| Unit Name                    | e                    | -        |             |      |  |
| County                       | ing Area<br>Duchesne |          | State _U    | Itah |  |
| Operator _                   | Diamond              | Shamrock | Corporation |      |  |

□ Amended Report

| The following | g is a correct | report of | operations | and | production | (including | status | of a | il unplugged | wells) | for | the | month |
|---------------|----------------|-----------|------------|-----|------------|------------|--------|------|--------------|--------|-----|-----|-------|
| ofJu          | ine            | 1982      | <u>.</u>   |     |            |            |        |      |              |        |     |     |       |

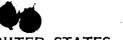
(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C, 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¼ | TWP | RNG | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water | Remarks                 |
|-------------|------------------|-----|-----|----------------|---------------|--------------------|----------------|----------------------|-------------------------|
| 11–17       | 17<br>NW/NW      | 98  | 17E | DRG.           |               |                    |                |                      | Paiute<br>Federal 11-17 |
|             |                  |     |     |                | 6-25          | RURT and D         | ill to 276     | •                    | (13-013-30516           |
|             |                  |     |     |                |               | -                  |                |                      |                         |
|             |                  |     |     |                |               |                    |                |                      |                         |
|             |                  |     |     |                |               |                    |                | ,                    |                         |
|             |                  |     |     |                |               |                    |                |                      |                         |
|             |                  |     |     |                |               |                    |                |                      | ,                       |
|             |                  |     |     |                |               |                    |                |                      |                         |
|             |                  |     |     |                |               |                    | -              |                      |                         |

\*If none, so state.

|                                | Oil & Condensate (BBLS) | Gas<br>(MCF)                          | Water<br>(BBLS)          |
|--------------------------------|-------------------------|---------------------------------------|--------------------------|
| *On hand, Start of Month       | <del></del>             | XXXXXXXXXXXXXXXX                      | <u>xxxxxxxxxxxxxxxxx</u> |
| *Produced                      | <del></del>             |                                       | *                        |
| *Sold                          |                         |                                       | XXXXXXXXXXXXXXXX         |
| *Spilled or Lost               |                         | <u>xxxxxxxxxxxxxxxx</u>               | XXXXXXXXXXXXXXXX         |
| *Flared or Vented              | XXXXXXXXXXXXXXXX        |                                       | XXXXXXXXXXXXXXX          |
| *Used on Lease                 |                         |                                       | XXXXXXXXXXXXXXX          |
| *Injected                      |                         | · · · · · · · · · · · · · · · · · · · |                          |
| *Surface Pits                  | XXXXXXXXXXXXXXXX        | XXXXXXXXXXXXXXX                       | <del></del>              |
| *Other (Identify)              |                         |                                       |                          |
| *On hand, End of Month         |                         | XXXXXXXXXXXXXXX                       | XXXXXXXXXXXXXXX          |
| *API Gravity/BTU Conten        |                         |                                       | XXXXXXXXXXXXXXX          |
| Authorized Signature           | Address:                | 5730 W. Yellowstone                   | e Casper, Wyo.           |
| Title: Asst. Dist. Drlg. Supt. | <del></del>             | Page of                               |                          |



## SUBMIT IN TR

Form approved. Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

(Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

|  | GEOLOG  | GICAL SURV              | ΕY       |                           |                      | U-3563   |  |
|--|---|-------------------------|----------|---------------------------|----------------------|--|--|
| APPLICATION  | FOR PERMIT T                                      | O DRILL,                | DEEPI    | EN, OR PLUG B             | ACK                  | 6. IF INDIAN, ALLOTTEE OR THIBE NAME   |  |
| 1a. TYPE OF WORK  DRIL   | LX  | DEEPEN                  |          | PLUG BA                   |                      | 7. UNIT AGREEMENT NAMB   |  |
| b. Type of Well OIL WELL X WE  | 3 []  |                         |          | INGLE MULTIP              | re []                | 8. FARM OR LEASE NAME  |  |
| WELL LX WE  2. NAME OF OPERATOR  | LL   OTHER  |                         | 7.0      | ONE L ZONE                |                      | Piaute Fed.  |  |
| DTAMOND  | SHAMROCK CORPOR                                   | RATION                  |          |                           |                      | 9. WELL NO.  |  |
| 3. ADDRESS OF OPERATOR   |   | #11-17                  |          |                           |                      |  |  |
| 85 South   | 200 East Verna                                    | al, Utah                | 84078    |                           |                      | 10. FIELD AND POOL, OR WILDCAT   |  |
| At surface   | port location clearly and                         | in accordance wi        | th any S | State requirements.*)     |                      | BUTTE  |  |
| 664 FWL  | 11. SEC., T., R., M., OR BLK.  AND SURVEY OR AREA |                         |          |                           |                      |  |  |
| sa   |   | Sec. 17, T9S, R17E, S.1 |          |                           |                      |  |  |
| 4. DISTANCE IN MILES AT  |   |                         | T OFFIC  | E*                        |                      | 12. county or parish   13. state   Duchesne   Utah   |  |
| 18 M11es<br>15. distance from propos                                       | South of Mytor                                    | n, utan                 | 1 16 N   | O. OF ACRES IN LEASE      | 1 17 NO              | OF ACRES ASSIGNED  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LI<br>(Also to nearest drig.      | NE, FT.   |                         | I        | 1308.92                   |                      | HIS WELL   |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, |   |                         |          | ROPOSED DEPTH             | 20. ROTA             | ARY OR CABLE TOOLS   |  |
| OR APPLIED FOR, ON THIS  |   |                         | 6000'    | R                         | otary                |  |  |
| 21. ELEVATIONS (Show whet  | ther DF, RT, GR, etc.)                            |                         |          |                           |                      | 22. APPROX. DATE WORK WILL START*  |  |
| 5388'  |   |                         |          |                           |                      | June 15, 1982  |  |
| 23.  | · P   | ROPOSED CASI            | NG ANI   | D CEMENTING PROGR.        | AM                   |  |  |
| SIZE OF HOLE   | SIZE OF CASING                                    | WEIGHT PER F            | тоот     | SETTING DEPTH             |                      | QUANTITY OF CEMENT   |  |
| 12 1/2"  | 8 5/8"  | 24# K55                 |          | 250 <b>'</b>              | Circulate to Surface |  |  |
| 7 7/8" 5 1/2"  |   | 15.5# K                 | 55       | T.D. 6000'                | Cir                  | culate to Surface  |  |
| as<br>ima  | required and postely 6APPRO OIL, ( DATE: BY:      | TAH DIVI                | SIO      | NING                      | ole to               | approx- set 577877 The set 57777 The set 57 |  |
|  |   | proposai is to ucc      | pen or : | prag nack, give data on p | resent pro-          | auctive ratio him higherer new broauctiv   |  |
| zone. If proposal is to d<br>preventer program, if any                     | lrill or deepen directiona                        | dly, give pertinen      | t data   | on subsurface locations a | nd mersure           | ed spirt zrase vērtieši vēpilus. Give blowou   |  |
| zone. If proposal is to depreventer program, if any 24.                    | irill or deepea directiona                        | lly, give pertinen      |          | on subsurface locations a | و مده و فري          | ed phorage vertical depths. Give blowou  |  |
| zone. If proposal is to d<br>preventer program, if any<br>24.              | lrill or deepen directiona                        | lly, give pertinen      |          | on subsurface locations a | و مده و فري          |  |  |
| preventer program, if any 24.  SIGNED  (This space for Feder               | Irill or deepea directiona                        | lly, give pertinen      | TLE D    | on subsurface locations a | ntendan              | nt <sub>DATE</sub> May 26, 1982  |  |

## T95 , RITE , S.L.B.&M.

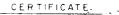
North 1/4 Cor. Sec. 18, T95, R17E S89°55'W 80. 00 664 PAIUTE FED. # 11-17 (Comp.) Elev. Ungraded Ground - 5388' N0°03'W 0,03 80.02 S89°52'W

X = Section Corners Located

PROJECT

#### DIAMOND SHAMROCK CORP.

Well location, Paiute Fed. # 11-17, located as shown in the NW1/4 NW1/4 Section 17, T9S, R17E, S.L.B.&M. Duchesne County, Utah.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Stem Stewart

REGISTERED LAND SURVEYOR REGISTRATION Nº 3|54
STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING
P.O. BOX Q — 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

| l       | <b>4,</b>  |    | <b>5</b>              |
|---------|------------|----|-----------------------|
| SCALE   | 1" = 1000' |    | DATE 5/27/82          |
| PARTY   | RT MD      | RP | REFERENCES GLO Plat   |
| WEATHER | Cool       |    | FILE DIAMOND SHAMROCK |

#### 1. Geological Name of Surface Formation

(A) Uinta Formation of Eocene Age

#### 2. Tops of Important Geological Markers

- (A) Evacuation Creek Member of Upper Green River (Approx. 2600 Ft.)
- (B) Douglas Creek Member of Basal Green River Formation (Approx. 5100 Ft)

#### 3. Estimated Depths of Anticipated Water, Oil or Gas

- (A) Gas anticipated at 2600 Ft. in Evacuation Creek Member (Water or 0il not anticipated)
- (B) Oil & Gas anticipated in Basal Green River Formation (Douglas Creek) at 5100' to 5600'

#### 4. Proposed Casing Program

(A) 300 Ft. of 8 5/8" Surface casing 24# K55 and 5100' of 5 1/2" 15.5# K55 production casing. All pipe to be purchased as new.

#### 5. Specifications For Pressure Control Equipment

- (A) 8" series 900 Double Hydraulic B.O.P. with pipe Rams and Blind Rams
- (B) B.O.P. to be pressure tested before spudding and daily testing of closing units and rams while drilling.

#### 6. Proposed Circulating Medium

(A) Brine water is proposed to be used unless additional weight is needed to control pressure of heaving shale. In this event a chemical gel fresh water mud will be used and Barite as needed to control pressure.

#### 7. Auxiliary Equipment to Be Used

- (A) Upper Kelly Cock
- (B) Float at Bit
- (C) Floor T.I.W. Valve (stabbing valve) for drill pipe
- (D) Gas Detector Logging Unit

#### 8. Testing, Logging and Coring Program

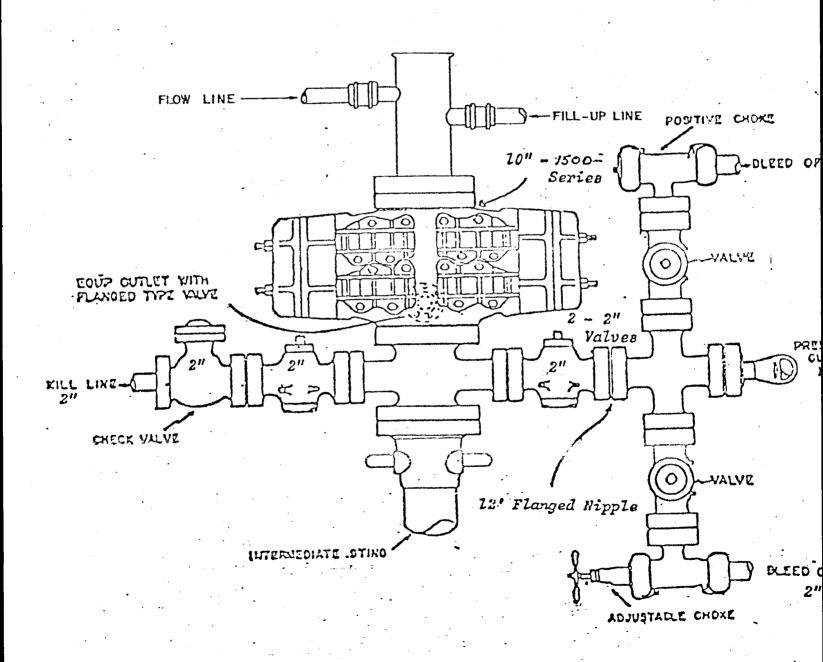
- (A) Drill Stem Test of Evacuation Creek and Douglas Creek
- (B) Will Run Gamma-Neutron, Caliper, and Density Logs (Density Log is Optional)

#### 9. Anticipated Abnormal Pressures, Temperatures or Hazards

- (A) No abnormal pressures expected
- (B) No Hydrogen Sulfide Gas Expected

## 10. Starting Date And Duration of Operations

- (A) Anticipated starting date June 15, 1982
- (B) Each well is anticipated to be drilled in approximately 30 days.



NOTE: BLOWOUT PREVENTER HAS DOUBLE RAMS; ONE BLIND AND ONE PIPE RAM:

Ding. A.

## DIAMOND SHAMROCK CORPORATION 13 Point Surface Use Plan

For

Well Location

Piaute Fed. #11-17

Located In

Section 17, T9S, R17E, S.L.B. & M.

Duchesne County, Utah

DIAMOND SHAMROCK CORPORATION
Piaute Fed. #11-17
Section 17, T9S, R17E, S.L.B. & M.

#### 1. EXISTING ROADS

See attached Topographic Map "A".

To reach DIAMOND SHAMROCK. Corporation well location, Piaute Fed. #11-17 located in the NW<sup>1</sup>4, Section 17, T9S, R17E, S.L.B.& M., Euchesne County, Utah; proceed Southwesterly out of Myton, Utah along U.S. Highway 40, 1.5 miles to the junction of this Highway and Utah State Highway 53-216, to the South; proceed Southerly along this Highway 1.5 miles more or less, to the intersection of Utah State Highway 53 and Utah State Highway 216, thence proceed Southeasterly along Utah State Highway 216, 11.5 miles to the junction of this road and an existing dirt oil field service road to the Southwest; proceed Southwesterly along this service road 1.1 miles to the point at which the planned access road (to be discussed in Item #2) leaves the existing road and proceeds in a Southeasterly direction.

The Highway mentioned in the foregoing paragraph are bituminous surfaced roads up to the intersection of Utah State Highways 53 and 216, at which point Utah State Road 216 is constructed out of existing native materials that are prevalent to the existing areas it is located in and ranges from clay to a sandy-clay shale material, as are the afore mentioned dirt oil field service roads and other roads in the vicinity.

There is no anticipated construction on any portion of the above described roads. They will meet the necessary standards required to facilitate an orderly flow of traffic during the drilling phase, completion phase, and production phase of this well at such time that production is established.

The roads that are required for access during the drilling phase, completion phase, and production phase of the well, will be maintained at the standards required by the B.L.M. or other controlling agencies.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B".

The proposed access road leaves the existing service road in the NW4 NW4 Section 17, T9S, R17E, S.L.B.& M., and proceeds in an Easterly direction for a distance of 150' more or less to the proposed location site.

In order to facilitate the anticipated traffic flow necessary to drill and produce this well, the following standards will be met:

This proposed access road will be an 18' crown road ('either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from normal meteorological conditions that are prevalent to this area. There will be no culverts required along this access road.

Back slopes along the cut area of the road will be  $1\frac{1}{2}$  to 1 slopes and terraced.

The road will be centerline flagged prior to the commencement of construction.

The grade of this road will vary from flat to 8%, but will not exceed this amount. This road will be constructed from native borrow accumulated during construction.

DIAMOND SHAMROCK CORPORATION
Piaute Fed. #11-17
Section 17, T9S, R17E, S.L.B. & M.

#### 2. PLANNED ACCESS ROAD - continued

If deemed necessary by the local governmental agencies or their representatives, turnouts will be installed for safety purposes every 0.25 miles or on the top of ridges or at intervals and location that will provide the greatest sight distance. These turnouts will be 200' in length and 10' in width and will be tapered from the shoulder of the road for a distance of 50' in length at both the access and outlet ends.

Any fences that are encountered along this access road will be cut and replaced with a cattleguard with a minimum width of 18' and a loading factor large enough to facilitate the heavy trucks required in the drilling and production of this well.

If cattleguards are to be located at existing gates, they will be installed with the above requirements and with a new gate installed at one end of the cattleguard.

The access from the road to the gate will be of such a nature that that there will be no impedance of traffic flow along the main access road and no difficulties encountered by traffic utilizing the gate, either leaving or entering the proposed access road.

The vegetation along this route consists of sparse amounts of sagebrush, rabbitbrush, some grasses and cacti with large areas that are devoid of vegetation.

#### 3. LOCATION OF EXISTING WELLS

See Topographic Map "B".

There are no known abandoned wells, water wells, disposal wells, drilling wells, shut in wells, injection wells, monitoring or observation wells for other resources within a one mile radius of this location site.

There are however, 5 producing wells within a one mile radius of the proposed location site. See Topographic Map "B" for their location.

### 4. LOCATION OF EXISTING AND PROPOSED FACILITIES

There are existing production facilities belonging to DTAMOND SHAMROCK CORPORATION within a one mile radius of this location site.

A tank battery site will be set up at the proposed location site. This battery will be used to contain production from this well. If in the event this battery can not be improvised, a flowline will be built which will extend to existing facilities in the area.

DIAMOND SHAMROCK CORPORATION
Piaute Fed. #11-17
Section 17, T9S, R17E, S.L.B. & M.

#### 4. LOCATION OF EXISTING AND PROPOSED FACILITIES - continued

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources. These facilities will be constructed using bulldozers, graders and workman crews to construct and place the proposed facilities. If there is any deviation from the above, all appropriate agencies will be notified. Rehabilitation of disturbed areas no longer needed for operations after construction is completed will meet the requirements of Item #10.

#### 5. LOCATION OF AND TYPE OF WATER SUPPLY

Water to be used for the drilling and production of this well will be hauled by truck from the Duchesne River, at a point where Highway 40 crosses it North of Myton, Utah approximately 16 miles to the Northeast from the proposed location site.

In the event that the above sources is not used other arrangements will be made with the proper authorities for an alternate source.

All regualations and guidelines will be followed and no deviations will be made unless all concerned agencies are notified.

There will be no water well drilled at this location site.

#### 6. SOURCES OF CONSTRUCTION MATERIALS

All construction materials for this location site and access road shall be borrow materials accumulated during the construction of the location site and access road. No additional road gravels or pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

The native materials that will be used in the construction of this location site and access road will consist of a sandy-clay soils and sandstone and shale materials gathered in actual construction of the road and location.

#### 7. METHODS FOR HANDLING WASTE DISPOSAL

See Location Layout Sheet.

A Reserve pit will be constructed.

The Reserve Pit will vary in size and depth according to the water table at the time of drilling.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this well and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals and produced fluids, etc.

DIAMOND SHAMROCK CORPORATION Piaute Fed. #11-17 Section 17, T9S, R17E, S.L.B.& M.

#### 7. METHODS OF HANDLING WASTE DISPOSAL - continued

If deemed necessary by the agencies concerned to prevent contamination to the surrounding areas, the reserve pits will be lined with a gel.

The pits will have wire and overhead flagging installed if deemed necessary to protect the water fowl, wildlife, and domestic animals.

At the onset of drilling, the reserve pit will be fenced on three sides and at the time drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and ather reclamation activities are attempted.

When the reserve pit dries and reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item #10 will be followed.

A portable toilet will be supplied for human waste.

#### 8. ANCILLARY FACILITIES

There will be no ancillary facilities planned for at this location site.

#### 9. WELL SITE LAYOUT

See attached Location Layout Sheet.

The B.L.M. District Manager shall be notified before any construction begins on the proposed location site and road.

As mentioned in Item #6, the pits will be unlined unless it is determined by the representatives of the agencies involved that the materials are too porous and would cause contamination to the surrounding area; then the pits will be lined with a gel and any other type of material necessary to make it safe and tight.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

#### 10. PLANS FOR RESTORATION OF SURFACE

As there is some topsoil the location site, all topsoil shall be stripped and stockpiled. (See Location Layout Sheet and Item #9). When all drilling and production activities have been completed, the location site and access road will be reshaped to the original contour and stockpiled topsoil spread over the disturbed area. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash pit shall be buried with a minimum of 4' of cover. The reserve pit will be completely fenced and allowed to dry before covering. When restoration activities have been completed, the location site and access ramp shall be reseeded with a seed mixture recommended by the B.L.M. District Manager when the moisture content of the soil is adequate for germination. The Lessee further covenants and agrees that all of said cleanup and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items #7 and #10.

DIAMOND SHAMROCK CORPORAT N
Piaute Fed. #11-17
Section 17 T9S, R17E. S.L.B.& M.

#### 11. OTHER INFORMATION

The Topography of the General Area - (See Topographic Map "A").

The area is a basin that lies between the Book Cliff Mountains to the South and the Uintah Mountains to the North. The area is interlaced with numerous canyons and ridges which are extremely steep with numerous ledges formed in sandstones, conglomerates, and shale deposits.

The majority of the washes and streams in the area are non-perennial streams and flow to the Southeast and are tributaries to the Green River.

The soils of the semi-arid area are of the Uinta Formation and Duchesne River Formation (the Fluvial, Sandstone, Mudstone) from the Eocene and Quaternary Epoch (gravel surfaces) and the visible geologic structures consist of light brownish clays (OL) to sandy soils (SM-ML) with poorly graded gravels and shales with outcrops of rock (sandstone, mudstone, conglomerates, and shales).

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegetation that is found in the area is common of the semi-arid region we are located in and in the lower elevations of the Uinta Basin. It consists of, as primary flora, areas of sagebrush, rabbitbrush, some grasses, and cacti, and large areas of bare soils devoid of any growth. In the areas that are formed along the edges of perennial streams, cottonwoods, willows, tamarack, sagebrush, rabbitbrush, grasses and cacti can be found.

The fauna of the area is sparse and consists predominantly of the mule deer, coyotes, pronghorn antelope, rabbits, and varieties of small ground squirrels and other types of rodents, and various reptiles common to the area.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

The area is used by man for the primary purpose of grazing domestic livestock.

The Topography of the Immediate Area (See Topographic Map "B")

Piaute Fed. #11-17 Location site sits on a relatively flat area which is part of what is known as Pariette Bench. The Green River is located approximately 11 miles to the East of the location.

The geologic structure of the location is of the Uinta Formation and consists of light brownish-gray snady clay (SP-CL) with some sanstone outcrops.

The ground slopes from the East through the location to the West at approximately a 2% grade.

The location is covered with some sagebrush and grasses.

There are no occupied dwellings or other facilities of this nature in the general area.

There are no visible archaeological, historical, or cultural sites within any reasonable proximity of the proposed location site. (See Topographic Map "B").

DIAMOND SHAMROCK CORPORATION Piaute Fed. #11-17 Section 17, T9S, R17E, S.L.B.& M.

#### 12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

Bill Elliot DIAMOND SHAMROCK CORPORATION 85 South 200 East Vernal, Utah 84078

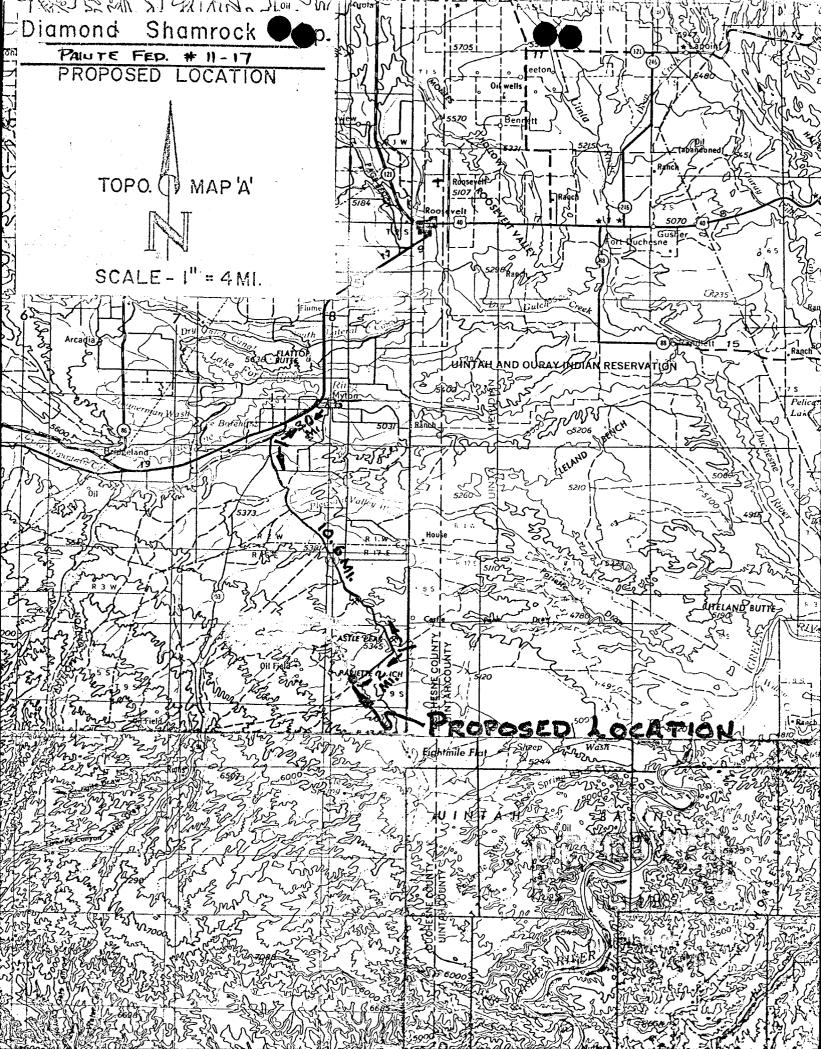
1-801-789-5270

#### 13. CERTIFICATION

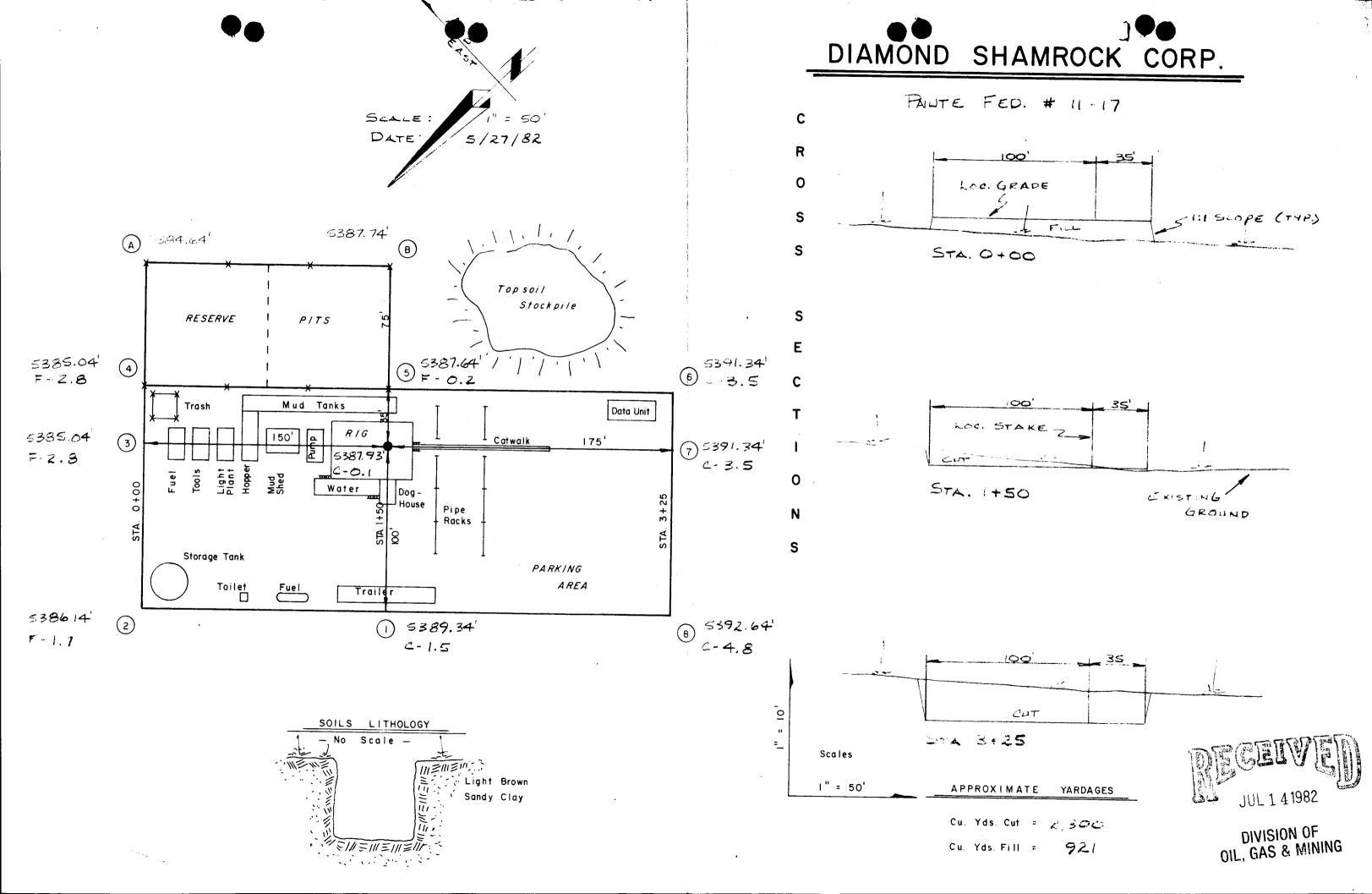
I hereby certify that I, or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions that presently exist; that the statements made in this plan are to the best of my knowledge true and correct; and that the work associated with the operations proposed herein will be performed by DIAMOND SHAMROCK CORPORATION and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

Date

Bill Elliot District Superintendant







## \*\* FILE NOTATIONS \*\*

| DATE: July 15, 19              | 82  |
|--------------------------------|---|
|                                | Sharmrock Corporation   |
| WELL NO: Pariete 3             | redual # 11-17  |
|                                | T. 98 R. ITE County: Nuchesne   |
| File Prepared:                 | Entered on N.I.D:   |
| Card Indexed:                  | Completion Sheet:   |
|                                | API Number 43-013-30 \$   |
| CHECKED BY:                    |   |
| Petroleum Engineer:_           |   |
|                                |   |
| Director:                      |   |
|                                |   |
| Administrative Aide:           | Per Rule C-3  |
|                                |   |
| APPROVAL LETTER:               |   |
| Bond Required:                 | Survey Plat Required:   |
| Order No.                      | 0.K. Rule C-3   |
| Rule C-3(c), Topogra<br>within | aphic Exception - company owns or controls acreage a 660' radius of proposed site |
| Lease Designation 🛴            | Fed Plotted on Map  |
|                                | Approval Letter Written   |
| Hot Line                       | P.I. ///  |

Diamond Shamrock Corporation 85 South 200 East Vernal, Utah 84078

RE: Well No. Paiute Federal #11-17 Sec. 17, T9S, R17E Duchesne County

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

CLEON B. FEIGHT Office: 533-5771 Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-013-30681. 30516

Sincerely,

CHIEF PETROLEUM ENGINEER

RJF:SC

cc: Minerals Management Service

Enclosure

# STATE UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING

| UBMIT   | IN   | DΨ   |      | CATE* |
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| on      | rev  | erse | side | )     |

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|--------------------------------|------------------------|-----------------------|-----------------------|--------------|---------------------------------------|------------------|----------------|-----------------|----------------------|---------------------------------------|
| WELL CO                        | MPLETIC                | о ис                  | R RECO                | MPLE1        | ION R                                 | EPOR             | T ANI          | D LOG*          | 6. IF INDIAN,        | ALLOTTEE OR TRIBE NAME                |
| 1a. TYPE OF WEL                | L:                     | WELL D                | GAS WELL              | 7            | DRY 🗆                                 | Other            |                |                 | 7. UNIT ACRE         | EMENT NAME                            |
| b. TYPE OF COM                 | PLETION:               |                       | ,                     |              |                                       |                  |                |                 | ,                    | ••                                    |
| - NEW XX                       | WORK OVER              | DEEP-                 | PLUG [                | PIF          | SVR.                                  | Other            |                |                 | S. FARM OR I         | LASE NAME                             |
| 2. NAME OF OPERAT              |                        |                       |                       |              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | A Property       | MI             |                 | Paiute               | Federal                               |
|                                |                        | _                     | . •                   |              | i                                     | 刀骨(              | And E          |                 | 9. WELL NO.          |                                       |
| Diamond S                      | hamrock                | Corpo                 | oration               |              |                                       | 113              | ~              | *               | 11-17                |                                       |
|                                |                        |                       |                       | •            |                                       |                  | 02607          | la 40.00        | 10. FIELD AND        | D POOL, OR WILDCAT                    |
| 5730 West                      | Yellow<br>LL (Report ) | istone<br>location cl | HWY.<br>learly and in | Casper       | ce with any                           | State re         | direment       | <b>3.1982</b> — | Monumen              | t Butte                               |
| ** =====                       |                        |                       | -                     |              |                                       |                  |                | •               | 11. SEC., T., R      | L., M., OH BLOCK AND STEVEY           |
|                                | 4' FWL,                |                       | FNL                   | NW/NW        | · · · ·                               |                  | nivici         | ON OF           | OR AREA              |                                       |
| At top prod. int               | erval report           | ted below             | **                    |              | <u>.</u>                              |                  |                |                 | Sec. 17              | , T9S, R17E                           |
| At total depth                 |                        |                       |                       |              |                                       | UiL,             | GAU            | 8. MINING       |                      | S.L.B.M.                              |
|                                |                        |                       |                       | 14. P        | ERMIT NO.                             |                  | DATE           | ISSUED          | 12. COUNTY O         | R 13. STATE                           |
| `                              |                        |                       |                       | - L'3.       | -013-30                               | 516              | 7-1            | 16-82           | Duchesne             | Utah                                  |
| 15. DATE SPUDDED               | 16. DATE               | T.D. REACI            | HED   17. DAT         |              | (Ready to                             |                  |                |                 | B, RT, GB, ETC.)*    | 19. ELEV. CASTNGHEAD                  |
|                                |                        | . 02                  |                       | 8-29-        | 82                                    | l                |                | 5388' GR        |                      | 5388                                  |
| 6-25-82<br>20. TOTAL DEPTH, MD |                        | 4-82<br>1. PLUG, B    | ACK T.D., MD A        |              | 2. IF MULT                            |                  | ~              | 23. INTERVAL    | S ROTARY TOOL        |                                       |
| 57601                          |                        | 571                   | 61                    |              | HOM N                                 |                  | * }            | DRILLED         | "lo' - 5760          | יי                                    |
| 5760 1<br>24. PRODUCING INTER  | RVAL(S), OF            | THIS COM              | O<br>IPLETION—TO      | P, BOTTOM    | I, NAME (M                            | D AND TV         | 'D) *          | <u> </u>        |                      | 25. WAS DIRECTIONAL<br>SURVEY MADE    |
| (4706°) - 47                   | _                      |                       | 921 - 54              |              | 5.5                                   | 518' -           | 5528           | GRE             | EN                   |                                       |
|                                | 385 <b>'</b>           |                       | 51' - 54              |              | 5.5                                   | 577 <b>' -</b>   | (5596          | D RI            | VER                  | No                                    |
| 26. TYPE ELECTRIC              |                        |                       | -                     |              |                                       |                  |                |                 | . 1                  | 27. WAS WELL CORED                    |
|                                |                        |                       | fa.mb                 | CB           | סי∟ ד                                 |                  | •              |                 |                      | No                                    |
| CAL: Comp                      | Densi                  | ty; ne                | frocarbo              | ING REC      | ORD (Rep                              | ort all str      | ings set i     | n soell)        |                      |                                       |
| 28.                            | WEIGHT                 | r, LB./FT.            | DEPTH S               |              |                                       | E SIZE           | 1              |                 | ING RECORD           | AMOUNT PULLED                         |
|                                | _                      | <del></del>           |                       |              | 12                                    | اار              |                | 200 sxs         |                      | -0-                                   |
| 8 5/8"                         | 24                     | ·                     | 276'                  |              |                                       | <u>4</u><br>7/8" | <del></del>    | 700 sxs         |                      | -0-                                   |
| 5 <sup>1</sup> 5''             | 15                     | <u>5#</u>             | 5751'                 | KB           | -                                     | // 0             |                | 700 522         |                      |                                       |
|                                |                        | <del></del>           |                       |              | _                                     |                  |                |                 |                      |                                       |
|                                |                        | T.TN                  | ER RECORI             | `            | <u> </u>                              |                  |                | 30.             | TUBING RECO          | ORD                                   |
| 29.                            | TOP (MD                | <del></del>           | TTOM (MD)             |              | CEMENT*                               | SCREEN           | (MD)           | SIZE            | DEPTH SET (M         | D) PACKER SET (MD)                    |
|                                | IOF (AD                | <u></u>               | 1101 (15)             | -            |                                       |                  |                | 2 3/8"          | 5506' KB             |                                       |
|                                |                        |                       |                       | -            |                                       |                  |                |                 |                      |                                       |
| 31. PERFORATION RE             | CORD (Inter            | val. size o           | ind number)           |              |                                       | 82.              | AC.            | ID. SHOT, FR    | ACTURE, CEMEN        | r squeeze, etc.                       |
|                                |                        |                       |                       | h-1          |                                       |                  | INTERVA        |                 |                      | D OF MATERIAL USED                    |
| 5577' - 5                      |                        | .48                   |                       | holes        | 4.                                    |                  |                |                 |                      |                                       |
| 5518' - 5                      |                        | .48                   |                       | holes        |                                       |                  |                |                 | -1                   |                                       |
| 5451' - 5                      |                        | .48                   |                       | holes        | ·                                     | ļ                | See a          | ttached         | sneet                |                                       |
| cont S                         | ee atta                | ched s                | sheet                 | _            |                                       |                  |                |                 |                      |                                       |
|                                |                        |                       |                       |              | PP (J                                 | OUCTION          |                | <del></del>     |                      | · · · · · · · · · · · · · · · · · · · |
| 83.*<br>DATE FIRST PRODUCT     | PTON I                 | PRODUCT               | ION METROD            | (Floreine.   |                                       |                  |                | ype of pump)    | WELL                 | STATUS (Producing or                  |
| _                              |                        |                       |                       |              |                                       |                  |                |                 | shu                  | (Producing)                           |
| 9-2-82                         | HOURS T                |                       | umping                | 1 220        | D'N. FOR                              | OIL—B            | RI.            | GAS-MCF.        | WATER—BBI            |                                       |
| DATE OF TEST                   |                        | FOIFN                 | LEUZE SIZI            |              | T PERIOD                              | 111              |                | 40              | 8                    | 339:1                                 |
| 9-2-82                         | 24                     |                       |                       | -            | —→<br>—BBL.                           | <u> </u>         | AS-MCF.        | 1               | TER-BBL.             | OIL GRAVITY-API (CORE.)               |
| FLOW. TUBING PRESS.            | CASING P               | ressure.              | 24-HOUR RA            |              | BBD.                                  | 1                | m\r.           |                 |                      | 30 @ 60°                              |
|                                |                        |                       | 1                     | <u>,   -</u> |                                       |                  |                | ·               | TEST WITNE           |                                       |
| 34. DISPOSITION OF             | GAB (Sold, u           | sed for Ju            | ei, venica, eic       | ·)           |                                       |                  |                |                 | 1                    |                                       |
| Vented                         |                        |                       |                       |              |                                       |                  |                |                 | B. Elli              | .ULL                                  |
| 35. LIST OF ATTACE             | MENTS                  |                       | *                     | -            |                                       |                  |                |                 |                      |                                       |
| Non                            | e                      |                       |                       |              |                                       | •                |                |                 | all adable           |                                       |
| 36. I hereby certif:           | that the f             | oregoing              | end attached          | informat     | ion is comp                           | orete and        | correct a      | s determined I  | LONG STI SASTISTIC 1 | FELDI WA                              |
|                                | 1/20 1                 | K                     | 1/0/                  |              | T                                     | ist.             | Drle.          | Supt.           | DAT                  | 9-10-82                               |
| SIGNED /                       | W - 1.                 | 9150                  | aus                   | :            | TITLE                                 |                  | ~~ <u>~</u> 6. |                 | DAT                  |                                       |

# GPO 6r0-378

# INSTRUCTIONS

or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

1f there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State should be listed on this form, see item 35.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing intervals, or intervals, top(s), bottom(s) and hame(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval. or Federal office for specific instructions.

"Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.) Item 29:

| 4                           | TRUE VERT. DEPTH |          |               | · · ·      | , ·          |               |                  |      |       |                 |     | ,      | s. |      |      |    |     |     |
|-----------------------------|------------------|----------|---------------|------------|--------------|---------------|------------------|------|-------|-----------------|-----|--------|----|------|------|----|-----|-----|
| TOP                         | MEAS, DEPTH      |          | 1449          | 2084       | 3537         | 4525          |                  | 5368 | 5 760 | . 2 / 20 '      |     |        |    |      |      |    |     | n j |
|                             | NAMB             | <u>-</u> | Top Oil Shale | Horsebench | Garden Gulch | Douglas Creek | Upper Blk. Shale | ŝ    | •     | T.D. (drillers) |     |        |    |      |      |    |     |     |
|                             |                  |          |               | .,.,       | •            | :             | -                | ,    |       | •               | -   |        |    |      | ٠.   |    | 7   |     |
| DESCRIPTION, CONTENTS, RTC. |                  |          |               |            |              |               |                  |      |       |                 |     |        |    |      |      |    |     |     |
| BOTTOM                      |                  |          |               | **         |              | ,             | 4                |      |       |                 |     |        |    | <br> |      |    |     | 4   |
| TOP                         |                  |          |               |            |              |               |                  |      |       | ,               | 1.1 | e prof |    |      | **** | 43 | • 1 |     |
| FORMATION                   |                  | •        |               |            |              |               |                  |      |       | · · · ·         |     |        |    |      | : "  |    |     |     |

Paiute Federal 11-17 (attachment) NW/NW, Sec. 17, T9S, R17E Duchesne County, Utah

#### 31. Perforation record: (cont.)

5577' - 5596'

| 5392' - 5422' | .48 | 31 holes  |
|---------------|-----|-----------|
| 5369' - 5385' | .48 | 17 holes  |
| 4706' - 4717' | .48 | 23 holes. |

## 32. Acid, Shot, Fracture, Cement Squeeze, Etc:

| 5518' - 5528'                                   | 30,000 gal. KCL gel;<br>38,000# 20/40 sand;<br>12,000# 10/20 sand.                      |
|---|---|
| 5451' - 5460'<br>5392' - 5422'<br>5369' - 5385' | 1500 gal. 7½% HCL;<br>45,500 gal. KCL gel;<br>62,000# 20/40 sand;<br>4,000# 10/20 sand. |

1500 gal. 7½% HCL;

4706' - 4717'

1000 gal. 7½% HCL;
15,500 gal. KCL gel;
20,000# 20/40 sand;
8,000# 10/20 sand.

#### UNITED STATES DEPARTMENT OF THE INTERIO **GEOLOGICAL SURVEY**

(FORM 9-329) (2/76)OMB 42-RO 356

MONTHLY REPORT OF

| Lease No.     | U-3.5       | 563-A             |             |      |  |
|---------------|-------------|-------------------|-------------|------|--|
| Communiti     | zation Agre | e <b>n fo</b> lo. | N/A         |      |  |
| Field Name    | Field       |                   |             |      |  |
|               |             |                   |             | ·    |  |
| Participation | ng Area     | N/A               |             |      |  |
| County        | Duchesne    |                   | State _     | Utah |  |
| Operator      | Diamond     | Shamrock          | Corporation | ·    |  |

**OPERATIONS** 

The following is a correct report of operations and production (including status of all unplugged wells) for the month of September 19 82

□ Amended Report

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¼ | TWP | RNG | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil                    | *MCF of<br>Gas | *Barrels<br>of Water           | Remarks                |
|-------------|------------------|-----|-----|----------------|---------------|---------------------------------------|----------------|--------------------------------|------------------------|
| L-17        | 17<br>NW/NW      | 9S  | 17E | DRG.           |               |                                       |                |                                | Paiute<br>Federal 11-1 |
|             |                  |     |     |                | 8-26          |                                       |                | nd tubing. Ri<br>rforate 4706' |                        |
|             |                  |     |     | ·              | 8-27<br>8-28  | Frac. with and 20K# sa Retrieve br    | hd.            | HCL, 369 bbl.                  | <u> </u>               |
|             |                  |     |     |                | 8-29          | assembly.<br>Swab. RIH<br>to Producti | B .            | Release Rig.                   | Turned                 |
|             |                  |     |     | ·              |               |                                       |                |                                |                        |
|             |                  |     |     |                |               | ·                                     | ·              | ,                              |                        |
|             |                  |     |     | -              |               |                                       |                |                                |                        |

\*If none, so state.

|                               | •                          |                                       |                  |
|-------------------------------|----------------------------|---------------------------------------|------------------|
| -                             | Oil & Condensate<br>(BBLS) | Gas<br>(MCF)                          | Water<br>(BBLS)  |
| On hand, Start of Month       | ·                          | xxxxxxxxxxxxx                         | XXXXXXXXXXXXXXXX |
| Produced                      |                            |                                       |                  |
| *Sold                         |                            |                                       | XXXXXXXXXXXXXXXX |
| Spilled or Lost               | <u> </u>                   | *****                                 | XXXXXXXXXXXXXXX  |
| *Flared or Vented             | XXXXXXXXXXXXXXXXX          |                                       | XXXXXXXXXXXXXXX  |
| *Used on Lease                |                            |                                       | XXXXXXXXXXXXXXX  |
| *Injected                     |                            | · · · · · · · · · · · · · · · · · · · |                  |
| Surface Pits                  | XXXXXXXXXXXXXXXX           | XXXXXXXXXXXXXXXX                      |                  |
| Other (Identify)              |                            |                                       |                  |
| On hand, End of Month         | n                          | <u>xxxxxxxxxxxxxxxxx</u>              | XXXXXXXXXXXXXXXX |
| *API Gravity/BTU Content / // | 7.00                       |                                       | XXXXXXXXXXXXXXX  |
| Authorized Signature:         | Address: 5                 | 730 W. Yellowstone                    | Casper, Wyo.     |
| Dist. Drlg. Supt.             | •                          | Page of                               |                  |

#### UNITED STATES DEPARTMENT OF THE INTER **GEOLOGICAL SURVEY** (FORM 9-329) (2/76)

OMB 42-RO 356

| MONTHLY | REPORT |
|---------|--------|
| OF      | •      |
| OPERA   | TIONS  |

| Lease No. <u>U-3562-A</u>    |            |
|------------------------------|------------|
| Communitization Agreement No | N/A        |
| Field Name Field             |            |
| Unit Name N/A                |            |
| Participating Area N/A       |            |
| County Duchesne              | StateUtah  |
| Operator Diamond Shamrock C  | orporation |
|                              |            |

□ Amended Report

The following is a correct report of operations and production (including status of all unplugged wells) for the month of August 19 82

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C, 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and for-

|   | Well<br>No. | Sec. &<br>% of % | TWP | RNG   | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water | Remarks                 |
|---|-------------|------------------|-----|-------|----------------|---------------|--------------------|----------------|----------------------|-------------------------|
| 7-26 thru 8-9 Pump test 8-10 RUCT. POOH with rods. 8-11 POOH tubing. Perforate 5451' - 5460 (10 h and 5392' - 5422' (31 holes); 5369' - 5385' 8-12 Frac. with 1500-gal. 7'% HCL, 1083 bbl. 2% gel and 4K sand. 8-13 Retrieve bridge plug 8-14 POOH, RIH with Prod. assembly. 8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test. | 11-17       |                  |     |       |                |               |                    |                |                      | Paiute<br>Federal 11-17 |
| 8-10 RUCT. POOH with rods.  8-11 POOH tubing. Perforate 5451' - 5460 (10 h and 5392' - 5422' (31 holes); 5369' - 5385'  8-12 Frac. with 1500-gal. 7½% HCL, 1083 bbl. 2% gel and 4K sand.  8-13 Retrieve bridge plug 8-14 POOH, RIH with Prod. assembly.  8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test.                     |             | MM/MM            | 98  | 17E   | DRG.           | 7 00 1        | 00 5               | h tost         | <b>\</b>             |                         |
| 8-11 POOH tubing Perforate 5451' - 5460 (10 h and 5392' - 5422' (31 holes); 5369' - 5385' 8-12 Frac. with 1500-gal. 7½% HCL, 1083 bbl. 2% gel and 4K sand. 8-13 Retrieve bridge plug 8-14 POOH, RIH with Prod. assembly. 8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test.   | . [         | '                | 1 1 | 1 1   | 1              | E .           | L E                |                | •                    |                         |
| and 5392' - 5422' (31 holes); 5369' + 5385' Frac. with 1500-gal. 7½% HCL, 1083 bbl. 2% gel and 4K sand. Retrieve bridge plug POOH, RIH with Prod. assembly. Swab 8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test.   | ·           | '                | 1 1 | 1     | 1              |               | POOH + shipe       | Perforate      | 5451 - 5460          | (10 holes)              |
| 8-12 Frac. with 1500-gal. 74% HCL, 1083 bbl. 2% gel and 4K sand.  8-13 Retrieve bridge plug  8-14 POOH, RIH with Prod. assembly.  8-15 Swab  8-16 Shut down  8-17 RIH with rods. Put on pump test.  | 1           | ١. ١             | 1   |       | 1              | 0-11          | and 5392'          | 5422' (31 h    | loles): 5369' -      | + 5385' (17 hole        |
| gel and 4K sand.  8-13 Retrieve bridge plug  8-14 POOH, RIH with Prod. assembly.  8-15 Swab  8-16 Shut down  8-17 RIH with rods. Put on pump test.  | 1           | '                | 1   | 1 . 1 | 1              | 8-12          | Frac. with         | 1500-gal. 74   | % HCL, 1083 b        | 11. 2% KCL              |
| 8-13 Retrieve bridge plug 8-14 POOH, RIH with Prod. assembly. 8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test.  | . ]         | ١ .              | 1   | 1     | ,              |               |                    |                | 1                    |                         |
| 8-14 POOH, RIH with Prod. assembly. 8-15 Swab 8-16 Shut down 8-17 RIH with rods. Put on pump test.  | 1           | 1                | 1 . |       | 1              | 8-13          | Retrieve br        | midge plug     | Ţ .                  |                         |
| 8-16 Shut down<br>8-17 RIH with rods. Put on pump test.   |             | , i              | 1   |       | 1              |               | POOH, RIH w        |                | sembly.              |                         |
| 8-17 RIH with rods. Put on pump test.   | 1           | ١. ١             | 1 . |       | 1              |               | 1                  | ( )            |                      |                         |
|   |             | 1 ,              | 1 4 |       | 1              | 1             |                    | <u> </u>       |                      |                         |
| 8-18 thru 8-15 Pump test.   | j           | 1                | 1 . | 1     | 1              | 1             | 1 1                | 1 1            | pump test.           |                         |
|   | 1           | ţ ,              | 1   |       | 1              | 8-18 t        | :hru 8-15 Pu       | mp test.       |                      | 1                       |
|   | 1           |                  | 1   | 1     | 1              |               | 1                  | 1              |                      | •                       |
|   | 1           | 1                | 1 . | 1     | Ţ              |               | 1                  |                |                      |                         |
|   | . 1         | Ť ,              |     | 1     | ١              | 1             | 1                  | 1              |                      |                         |
|   |             | Ţ ,              |     | 1.    | 1              |               |                    |                |                      |                         |
|   | 1           | <b>!</b> ,       | 1   | 1     | •              |               |                    |                |                      |                         |
|   | )           | ţ                |     | 1     | 1              |               |                    | 1              |                      |                         |
|   | }           | ţ ,              |     | 1.    | •              |               | 1                  |                | ·                    |                         |

\*If none, so state.

|                          |         | Oil & Condensate<br>(BBLS) | Gas<br>(MCF)       | Water<br>(BBLS)  |
|--------------------------|---------|----------------------------|--------------------|------------------|
| *On hand, Start of Month |         | •                          | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXX |
| *Produced                | -       |                            |                    |                  |
| *Sold                    |         |                            |                    | XXXXXXXXXXXXXXXX |
| *Spilled or Lost         | ٠.      |                            | XXXXXXXXXXXXXXX    | XXXXXXXXXXXXXXX  |
| *Flared or Vented        |         | XXXXXXXXXXXXXXX            |                    | XXXXXXXXXXXXXXX  |
| *Used on Lease           |         |                            |                    | XXXXXXXXXXXXXXX  |
| *Injected                | 7       |                            |                    |                  |
| *Surface Pits            | •       | XXXXXXXXXXXXXXXX           | XXXXXXXXXXXXXXX    |                  |
| *Other (Identify)        | •       |                            |                    |                  |
| *On hand, End of Month   |         |                            | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXX |
| *API Gravity/BTU Content | 42      |                            |                    | XXXXXXXXXXXXXXXX |
| Authorized Signature.    | 8 -32-1 | 12 5'                      | 730 W. Yellowstone | Casper, Wyo.     |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY (FORM 9-329)

(2/76) OMB 42-RO 356

## MONTHLY REPORT OF OPERATIONS

| Lease No.    | <u>U-3</u> | 3563      |              |          |
|--------------|------------|-----------|--------------|----------|
| Communiti    | zation Ag  | reement N | lo. N/A      |          |
| Field Name   | F_17       | It Mr     | nument Butte | <u> </u> |
| Unit Name    | N/A        |           |              |          |
| Participatin |            |           |              |          |
| County D     | uchesne    |           | StateUta     | h        |
| Operator     | Diamond    | Shamrock  | Corporation  |          |

□ Amended Report

| The following is a correct | report of operations and production (including status of all | unplugged wells) for the month |
|----------------------------|--|--------------------------------|
| of July                    |  |                                |

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C, 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¾ | TWP      | RNG | Well<br>Status                                | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas       | *Barrels<br>of Water | Remarks                  |
|-------------|------------------|----------|-----|---|---------------|--------------------|----------------------|----------------------|--------------------------|
| 11-17       | 17               | '        |     | !<br>[  |               | '                  |                      |                      | Paiute                   |
| _ !         | NW/NW            | 98       | 17E | DRG.  |               | · '                |                      |                      | Federal 11-17            |
| .~ 1        | 1 .              | ,        | 1   | !<br>!  | 1             | · .                |                      |                      | 43-013-30516             |
| ļ           | i                | 1        |     | !   | 6-26          | Ran 8 5/8"         | 24#, K-55            | casing. Set          |                          |
| ,           | 1                | 1        | 1 1 |   |               | Cement with        |                      | -                    | · ·                      |
| Ţ           | 1                |          | 1 1 | · ,   | 6-27          | thru 7-4 Di        |                      | '. Log.              |                          |
| ,           | 1                |          |     | ,<br>,  | 7-5           |                    |                      | casing. Set @        | 5752'.                   |
| ,           | i                |          | 1 1 | i<br>i  |               | (PBTD 5708)        | )                    | }                    |                          |
| *           | i                | 1        | 1 1 | ,   |               | •                  | ł .                  | Rig released.        | 1                        |
| ,           | i                | 1        |     | 1   |               | thru 7-18 W        |                      |                      |                          |
| 1           | 1                | 1        | 1   |   | 7-19          | 1                  | place with 2         | 2½ KCL. POOH.        |                          |
| ,           | 1                | '        | 1   | 1   | 7-20          |                    |                      |                      |                          |
| ,           | i                | 1        |     |   | 7-21          |                    |                      |                      | <b>6'</b> (39 holes) and |
| ļ           | i                | <u>'</u> |     | 1   |               |                    | <b>2</b> 8 (21 holes | r                    |                          |
| J           | 1                | 1        | 1   | !<br>!  | 7-22          |                    | -                    | / 12% HCL and 68°    | bbl. KCL gel             |
| }           | l .              | . '      | 1 1 | , , <u>, , , , , , , , , , , , , , , , , </u> |               | and 50K of         | ,                    | 1                    | ,                        |
| ,           | i                | 1 '      |     | !   | 7-23          |                    | ab test.             |                      |                          |
| ,           | 1                | '        |     | : /<br>i                                      | 7-24          | l I                |                      | 1                    |                          |
| ,           | 1                | - [      | 1   | !   | 7-25          |                    | -                    | and rods. Rig        | released.                |
| ,           | l .              | 1        |     | ,<br>1  | 1             | Pump test.         |                      |                      |                          |
| ,           | 1                | 1 '      | 1 1 | ,   | 1             | ,                  | -                    |                      |                          |

\*If none, so state.

| Oil & Condensate (BBLS) (MCF)  Produced Produced Politic or Lost Plared or Vented Plared on Lease Planected Pother (Identify) Pon hand, End of Month   |   |
|--|---|
| Produced  Sold  Spilled or Lost  Flared or Vented  Used on Lease  Injected  Surface Pits  Other (Identify)   | Water<br>(BBLS)                         |
| Produced  Sold  Spilled or Lost  Flared or Vented  Used on Lease  Injected  Surface Pits  Other (Identify)   | xxxxxxxxxxxxx                           |
| PSpilled or Lost  Plared or Vented  PUsed on Lease  Injected  PSurface Pits  Other (Identify)  |   |
| Plared or Vented  PUsed on Lease  Plnjected  PSurface Pits  POther (Identify)  | XXXXXXXXXXXXXXX                         |
| Plared or Vented  Pused on Lease  Plnjected  Surface Pits  Pother (Identify)   | XXXXXXXXXXXXXXXX                        |
| Pinjected  Surface Pits  Other (Identify)  The sum of t | XXXXXXXXXXXXXXXX                        |
| Surface Pits <u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>   | XXXXXXXXXXXXXXXX                        |
| Other (Identify)   |   |
|  |   |
| On hand End of Month XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | • · · · · · · · · · · · · · · · · · · · |
| Oil fially, City of Molitif  | XXXXXXXXXXXXXXXXX                       |
| PAPI Gravity/BTU Content   | XXXXXXXXXXXXXXXX                        |
| Authorized Signature: Address: 5730 W. Yellowston  | ne Casper, Wyo.                         |
| Title: Asst. Dist. Drlg. Supt. Page of   | · · · · · · · · · · · · · · · · · · ·   |

Form 9-331 Dec. 1973 Form Approved. Budget Bureau No. 42-R1424

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| 5. | LEASE     |
|----|-----------|
|    | II-3563-A |

| DEPARTMENT OF THE INTERIOR  | U-3303-A   |
|---|--|
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)                             | 7. UNIT AGREEMENT NAME   |
| reservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME  |
| 1. oil 🛱 gas 🗆 other  | PAIUTE FEDERAL  9. WELL NO.  |
| 2. NAME OF OPERATOR DIAMOND SHAMROCK CORPORATION  | 11-17 10. FIELD OR WILDCAT NAME  |
| 3. ADDRESS OF OPERATOR P. O. DRAWER E, VERNAL, UTAH 84078   | MONUMENT BUTTE FIELD   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |
| below.)   | SEC. 17, T9S, R17E   |
| AT SURFACE: 664' FWL & 661' FNL NW/NW AT TOP PROD. INTERVAL: SAME   | 12. COUNTY OR PARISH 13. STATE DUCHESNE CO. UTAH   |
| AT TOTAL DEPTH:  SAME  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.  | 14. API NO.<br>43-013-30516  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF. KDB. AND WD)  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OR   | 5388' GR   |
| TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT  |  |
| REPAIR WELL JUN 19  | (NOTE: Report results of multiple completion or zone   |
| PULL OR ALTER CASING  | change on Form 9-330.)   |
| MILITIPLE COMPLETE  |  |
| CHANGE ZONES DIVISION   |  |
| ABANDON*  | ARINING CONTRACTOR OF THE STATE |
| (other)   |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent | irectionally drilled, give subsurface locations and  |
| DIAMOND SHAMROCK CORPORATION respectfully requand test an additional Green River formation #11-17 well. If zone appears to be commercial ROCK CORP. will fracture treat the zone. The                   | sand in the Paiute Federal Ally productive, DIAMOND SHAM-  |
| follows:  |  |
| <ol> <li>Set retrievable bridge plug @ 4300</li> <li>Perforate Zone #4 from 4024-4040',</li> </ol>  | , v065-40851 , v064-40661  |
|   | % KCT water and hall sealers   |
| 3. Breakdown zone with 2000 gallons 2   | treat  |
| <ol> <li>If zone looks productive, fracture</li> <li>Remove bridge plug and return well</li> </ol>  | to numbing operations  |
| 5. Remove bridge plug and return well   | co bombing obstractions.   |
|   |  |
| O. L. Cons O. Cata Malana Marana and Trans  | Sat @  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.  |
| 18. I hereby certify that the foregoing is true and correct   | gineer 6-9-83  |
| SIGNED LATER Production Eng   | DATE   |
| (This space for Federal or State off  | ice use)   |
| APPROVED BY TITLE TITLE   | DATE   |

Form 9-330 (Rev. 5-68)

# SUBMIT IN DUPLIC

(See other in-structions on reverse side)

Form approved. Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

| ١ | *         |  |
|---|-----------|--|
|   | TT 2563_A |  |

|                                   |                              | GEO             | LUGICA                                 | AL SU            | RVEI              |                     |            |                           | <u> </u>                              | <u> 3563-</u>   | <u>-A</u> |  |
|-----------------------------------|------------------------------|-----------------|--|------------------|-------------------|---------------------|------------|---------------------------|---------------------------------------|-----------------|-----------|--|
| WELL COM                          | MPLETION                     | OR              | RECON                                  | <b>APLETI</b>    | ON R              | EPORT A             | NE         | LOG*                      | 6. IF                                 | INDIAN,         | ALLOT     | TEE OR TRIBE NAME                                    |
| 1a. TYPE OF WELL                  |                              | LL XX           | GAS<br>WELL                            | <del></del>      |                   | Other               |            |                           | 7. UN                                 | IT AGRE         | EMENT     | NAME   |
| b. TYPE OF COMP                   | LETION:                      |                 |  |                  |                   |                     |            |                           | -                                     |                 |           |  |
| NEW WELL                          | OVER XX DE                   | EP-             | PLUG<br>BACK                           | DIFF             |                   | Other               | · .        |                           | -                                     | RM OR I         |           |  |
| 2. NAME OF OPERAT                 | OR                           |                 | *                                      | , ,              |                   | -                   |            |                           |                                       | iute            | Fed       | eral   |
| Diamond Sh                        |                              | rpor            | ation                                  |                  |                   |                     |            |                           | 1                                     | ELL NO.<br>L-17 | San S     | 4  |
| 3. ADDRESS OF OPER                |                              |                 |  |                  |                   | പലവര് <b>ന</b> െ ഗേ | ,          |                           |                                       |                 | n POOL    | , OR WILDCAT   |
| 5730 West                         | Yellowsto                    | ne H            | wy., Ca                                | sper,            | wyomi:            | ng 8200             | 4          | 1)*                       | 1                                     | onume           |           |  |
| 4. LOCATION OF WEL                | 1 (Report location 664' FWL, | ion ciea:       | riy ana in d<br>FNT. N                 | w/nw             | . with any        | Ditto 1 chm.        |            | • /                       |                                       |                 |           | H BLOCK AND SURVEY                                   |
|                                   |                              |                 | 1112                                   | , 2111           |                   | •                   |            |                           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | OR AREA         |           |  |
| At top prod. into                 | erval reported b             | elow            |  | -                |                   |                     |            |                           | Se                                    | ec. 1           | 7, T      | 9S, R17E   |
| At total depth                    |                              |                 | . • •                                  |                  | 7 7               |                     |            |                           |                                       |                 |           | S.L.B.M.   |
|                                   | est i                        |                 |  | 14. PE           | RMIT NO.          |                     |            | SSUED                     |                                       | COUNTY (        | DR        | 13. STATE  |
|                                   | * ata                        |                 |  | 1                | -013-3            |                     |            | 16-82                     |                                       | uches           |           | Utah   |
| 15. DATE SPUDDED                  | 16. DATE T.D.                | REACHE          | D 17. DAT                              | E COMPL.         | (Ready to         | prod.) 18.          |            | ATIONS (DF, RE            | B, RT, GR,                            | etc.) *         | Ì         | CLEV. CASINGHEAD                                     |
| 6-25-82                           | 7-4-82                       |                 |  | -29-82           |                   |                     |            | 88' GR                    |                                       | ARY TOO         |           | CABLE TOOLS  |
| 20. TOTAL DEPTH, MD               |                              |                 | CT.D., MD &                            | TVD 22           | e How MA          | TIPLE COMPL.        | 3556<br>12 | 23. INTERVAL<br>DRILLED I | Ψ.                                    | - 576           |           |  |
| 5760 <b>'</b>                     |                              | 716'            |  | 1                |                   |                     |            |                           | 10.                                   | - 5/0           |           | . WAS DIRECTIONAL                                    |
| 24. PRODUCING INTER<br>4706 -4717 | 3VAL(S), OF THIS             | з сомрі<br>1791 | -1815<br>-1853                         | -5528'           | 4094              | '-4099'             | 40         | 24'-4040'                 | ı Î                                   |                 |           | SURVEY MADE  |
| 5369'-5385'                       | 5451'-54                     | 460'            | 5577'-                                 | -5596'           | 4062              | '-4082'             | Gr         | een Rive                  | :                                     |                 |           | No   |
| 26. TYPE ELECTRIC                 |                              |                 |  |                  |                   |                     |            | 4.                        |                                       | 1               | 27. W     | AS WELL CORED  |
|                                   |                              |                 | £1                                     |                  | מיי במיי          |                     |            | 4 .                       | 1.4.                                  |                 | N         | To   |
| CAL: Com                          | p. Density                   | y: ne           | CAS                                    | ING RECO         | ORD (Rep.         | ort all strings     | set in     | ı well)                   |                                       |                 |           | 1. 3.34  |
| CASING SIZE                       | WEIGHT, LB                   | ./FT.           | DEPTH SE                               |                  |                   | LE SIZE             |            |                           | NG RECOR                              | >               |           | AMOUNT PULLED  |
| 8 5/8"                            | 24#                          |                 | 276'                                   | KB               | 12                | 1/4"                |            |                           | -0-                                   |                 |           |  |
| 5 1/2"                            | 15.5#                        |                 | 5751 <b>'</b>                          |                  |                   | 7/8"                |            |                           |                                       |                 |           |  |
|                                   |                              |                 |  |                  |                   |                     |            |                           |                                       |                 |           |  |
|                                   |                              |                 |  |                  |                   |                     | <u> </u>   | <u>.</u>                  |                                       |                 |           |  |
| 29.                               |                              | LINE            | R RECORD                               | <del> </del>     |                   |                     |            | 30.                       |                                       | G REC           | ····      |  |
| SIZE                              | TOP (MD)                     | вотт            | OM (MD)                                | SACKS C          | EMENT*            | SCREEN (M           | D)         | SIZE                      |                                       | SET (M          | (D)       | PACKER SET (MD)                                      |
|                                   |                              | _               |  | .                |                   |                     |            | 2 3/8**                   | 4001'                                 | _KB             |           |  |
| 31. PERFORATION RE                | conn (Internal               | l<br>nine and   | aumher)                                | 1                |                   | 1 00                | A.C.       | ID, SHOT, FR              | CTURE                                 | CEMEN           | T SOII    | EEZE. ETC.   |
|                                   |                              |                 |  | 00 1 - 1         |                   | B2.                 |            |                           |                                       |                 |           | MATERIAL USED  |
| 5577' - 5                         |                              | .48             |  | 39 hol           |                   | DEFIE IN            |            |                           | - Indon's                             |                 |           |  |
| 5518' - 5                         |                              | .48             |  | 21 hol<br>10 hol |                   |                     |            |                           |                                       |                 |           |  |
| 5451' - 5                         | See attach                   | .48<br>.d. sl   |  | 10 1101          |                   |                     |            |                           |                                       |                 |           |  |
| cont s                            | see attach                   | CO. SI          | icct                                   |                  |                   |                     |            |                           |                                       |                 |           |  |
| 33.*                              |                              |                 | <del> </del>                           |                  |                   | DUCTION             |            |                           |                                       |                 |           |  |
| DATE FIRST PRODUCT                | rion PRO                     | DUCTION         | METHOD (                               | Flowing,         | gae lift, p       | umping—size         | and t      | ype of pump)              |                                       |                 | ut-in)    | 8 (Producing or                                      |
| 7-5-83                            |                              | Pur             | nping                                  |                  |                   |                     |            |                           |                                       | <u> </u>        |           | Producing  |
| DATE OF TEST                      | HOURS TESTE                  | D               | CHOKE SIZE                             |                  | 'N. FOR<br>PERIOD | OIL—BBL.            |            | GAS-MCF.                  | * WA'                                 | TER—BB          | L.        | GAS-OIL RATIO  |
| 7-4-83                            | 24                           |                 |  |                  | <del></del>       | 53                  |            | 17.5                      |                                       | 47              | l our c   | 330:1 (CORE.)  |
| FLOW. TUBING PRESS.               | CASING PRESS                 | URE             | CALCULATED<br>24-HOUR RA               |                  | -BBL.             | GAS-                |            | WA3                       | 47                                    | 757             | OIL G     | 30   |
| 34. DISPOSITION OF                |                              | or tuel         | vented etc                             | 1                | 53                | 1                   | 7.5        |                           |                                       | T WITNE         | SSED F    |  |
| _                                 | uas (Sviu, wecu )            | ., , 1000,      |  |                  |                   |                     |            |                           |                                       | ıssel           |           |  |
| Vented 35. LIST OF ATTACE         | HMENTS                       | 200             | ······································ |                  | <del></del>       | <del></del>         |            |                           | 1                                     |                 |           |  |
|                                   |                              |                 |  |                  |                   |                     |            |                           | -                                     | ÷               |           |  |
| None<br>36. I hereby certify      | y that the foreg             | oinge           | d attached                             | information      | on is comp        | plete and corr      | ect a      | determined f              | rom all av                            | ailable         | records   | Salama artika da |
| \ _                               | 0 6                          | 7.4             | 7                                      |                  |                   |                     |            |                           |                                       |                 |           | uly 7, 1983  |
| SIGNED                            | 2.0                          | 37/2            |  | ン T              | ITLE A            | SSL. DIS            | L          | Drlg. Sup                 |                                       | DAT             | ĸ         |  |

or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency

tion and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), forma-

should be listed on this form, see item 35.

if there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State in other spaces on this form and in any attachments. item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given or Federal office for specific instructions.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in Item 22, and in Item 24 show the producting interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in Item 33. Submit a separate report (page) on this form, adequately identified, additional interval to be separately produced, showing the additional data pertinent to such interval. for each

"Sacks Cement": Attached supplemental records for this well should show the detalls of any multiple stage cementing and the location of the cementing tool (See instruction for items 22 and 24 above. Submit a separate completion report on this form for each interval to be separately produced. item 29: Item 33:

|                             | <del> </del>     |              |                           |                |                               |            |                |                         | <i>p</i> · |          |  |         |
|-----------------------------|------------------|--------------|---------------------------|----------------|-------------------------------|------------|----------------|-------------------------|------------|----------|--|---------|
|                             | TRUE VELT. DEPTH |              |                           |                |                               |            |                |                         |            |          |  |         |
|                             | KT. D            |              |                           |                |                               |            |                | -                       |            |          |  | *****   |
|                             | E V              |              |                           |                |                               |            | ÷              | • • •                   |            | - 2      | *  |         |
| _                           | TRU              |              |                           | -              |                               |            |                |                         |            |          | • • · · · · · · · · · · · · · · · · · ·              | ,       |
| TOP                         | Ħ                |              |                           |                |                               |            |                |                         |            |          |  | . •     |
| -                           | MEAS. DEPTH      | -            | ۲ <sub>-</sub> 4          | 1,             | . +2                          | -          | <u> </u>       | - 0                     |            |          | · · · · · · · · · · · · · · · · · · ·                | ÷       |
|                             | 18.              | 1 // 0       | 2084                      | 298            | 333<br>452                    | 17         | 5368           | 5750                    |            |          | · <del>-</del> · · · · · · · · · · · · · · · · · · · | /<br>   |
|                             | MEA              | -            | 7                         | ω,             | J 4                           | Ž.         | r) r           | טיט                     |            |          | g of i   |         |
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|                             |                  | )<br>2,      | ᅝᇆ                        | Sh             | re.                           | •          | ou             | 8e.                     |            |          |  |         |
| ;                           |                  | To 041 Sholo | lop oll sil<br>Horsebench | Base Oil Shale | Garden Gulon<br>Douglas Creek | Upper Blk. | Wasatch Tongue | (loggers)<br>(drillers) |            |          | .*   | • •     |
| ;                           | 2                | 7            | ebe                       | Ö              | en<br>1ag                     | r J        | tcl            | _                       |            |          |  |         |
|                             |                  | 5            | rs<br>rs                  | ıse            | ıra<br>vug                    | be         | ısa            | I.D.                    |            |          |  |         |
| ***                         |                  | E            | ≓<br>∺                    | B              | 3 2                           | n          | ĭŞ E           | -i [-i                  |            |          | x -  |         |
|                             | I                |              |                           |                |                               |            | ٠.             |                         |            |          |  |         |
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|                             |                  |              |                           | , .            |                               |            | _              |                         |            |          |  |         |
|                             | 7+               |              | ٠.,،                      | . •            |                               |            |                |                         |            |          | ker e  |         |
| rc.                         |                  |              |                           |                |                               |            |                |                         |            |          | <u>.</u>   | n*, *   |
| DESCRIPTION, CONTENTS, ETC. |                  |              |                           |                |                               |            |                |                         | . :        |          |  |         |
| ENEL                        |                  |              |                           |                |                               |            |                |                         |            |          |  |         |
| CON                         |                  |              |                           |                |                               |            |                |                         |            |          |  |         |
| ON,                         |                  |              |                           |                |                               |            |                |                         |            |          |  |         |
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| ESCH                        |                  |              |                           | enge in        |                               |            |                |                         |            |          | we   | * * * . |
| Д                           |                  |              |                           |                |                               |            |                | 3.                      |            |          |  |         |
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| ROTTOM                      |                  | -            | -                         |                |                               |            |                |                         |            |          |  | ,       |
| BOT                         |                  |              |                           |                |                               |            |                | -                       |            |          | - a v  |         |
| •                           |                  |              | <u> </u>                  |                |                               |            |                |                         |            |          |  | ·       |
|                             |                  |              |                           | ·              |                               |            |                | ,                       |            |          |  |         |
| 6.                          |                  |              |                           |                | ·<br>- ·                      |            |                |                         |            |          |  |         |
| TOP                         |                  |              |                           |                |                               |            |                |                         |            |          |  |         |
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|                             | <u>!</u>         |              |                           |                |                               |            |                |                         |            |          |  |         |
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| NOI                         |                  |              |                           |                |                               |            |                |                         |            |          |  |         |
| FORMATION                   |                  |              |                           |                |                               |            |                |                         | 57 j       |          |  |         |
| FOR                         | 15               | •            |                           |                |                               |            | <i></i>        |                         | ÷.         | i.       |  | مهاريان |
|                             |                  |              |                           |                |                               |            |                |                         |            |          |  |         |

GPO 680-378

U.S. GOVERNMENT PRINTING OFFICE: 1963—O-683636

Paiute Federal 11-17 (attachment) NW/NW, Sec. 17, T9S, R17E Duchesne County, Utah

| 31. | Perforation record:                             | (cont.)   |
|-----|---|---|
|     | 5369' - 5385' .48                               | 23 holes<br>11 holes<br>41 holes  |
| 32. | Acid, Shot, Fracture, Cem                       | ent Squeeze, Etc:   |
|     | 5577' - 5596'<br>5518' - 5528'                  | 1500 gal. 7 1/2% HCL;<br>30,000 gal. KCL gel;<br>38,000# 20/40 sand;<br>12,000# 10/20 sand. |
|     | 5451' - 5460'<br>5392' - 5422'<br>5369' - 5385' | 1500 gal. 7 1/2% HCL;<br>45,500 gal. KCL gel;<br>62,000# 20/40 sand;<br>4,000# 10/20 sand.  |
|     | 4706' - 4717'                                   | 1000 gal. 7 1/2% HLC;<br>15,500 gal. KCL gel;<br>20,000# 20/40 sand;<br>8,000# 10/20 sand.  |
|     | 4099' - 4024'                                   | 1500 gal. 7 1/2% HCL;<br>67,000 gal. KCL gel;<br>162,000# 20/40 sand.                       |

Form Approved.

Budget Bureau No. 42-R1424

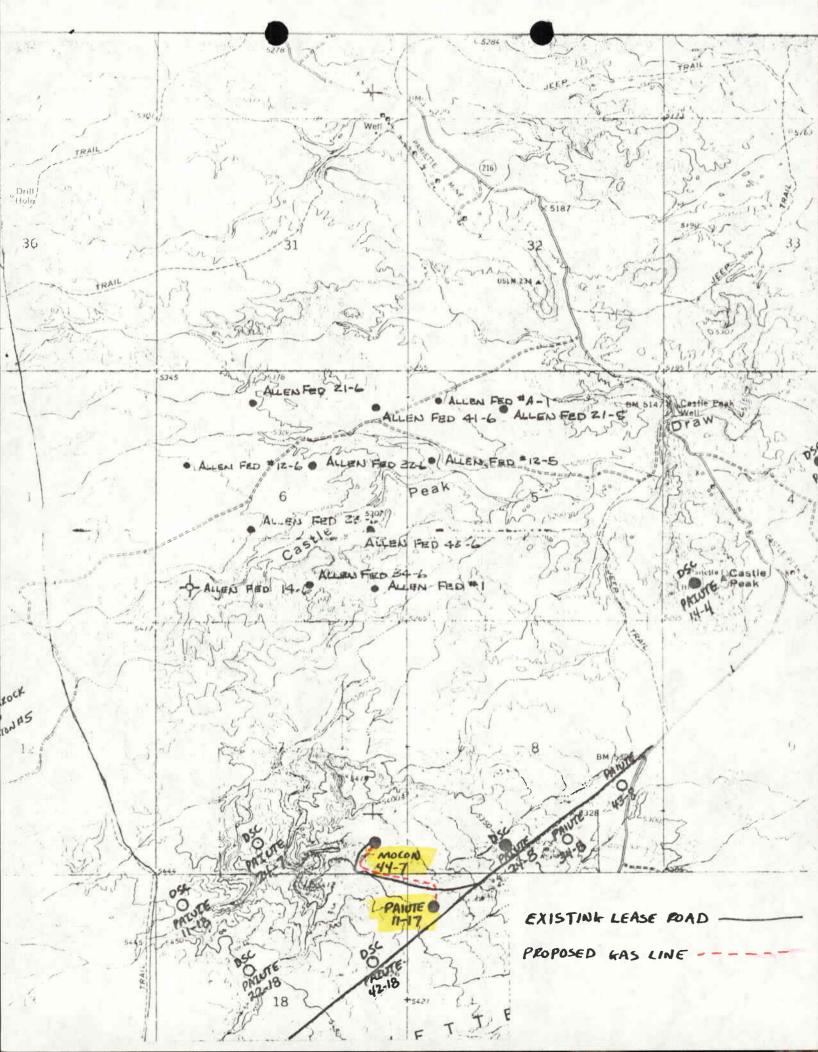
| UNITED STATES   | 5. LEASE 2 2 2 2 2 2 3   |
|---|--|
| DEPARTMENT OF THE INTERIOR  | U-3563-A និងគ្នី 🛊 ជីងគ្នី   |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE MAME   |
| CUMPRY NOTICES AND DEPORTS ON WELLS   | 7. UNIT AGREEMENT NAME & & & & & & & & & & & & & & & & & & &   |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different                   | 2. ON AGREEMENT ME 14 4 25 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |
| reservoir. Use Form 9-331-C for such proposals.)  | 8. FARM OR LEASE NAME  |
| 1. oil gay gas  | PATUIE PEDERAL 5 6 2 3   |
| well well other   | 9. WELL NO.  |
| 2. NAME OF OPERATOR   | TT-T\ TE 68 4 68 6   |
| DIAMOND SHAMROCK CORPORATION  | 10. FIELD OR WILDOAT NAME  |
| 3. ADDRESS OF OPERATOR P. O. DRAWER ''E'', VERNAL, UTAH 84078   | MONUMENT BUTTE FIELD   |
| P. O. DRAWER "E", VERNAL, UTAH 84078  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | 11. SEC., T., R., N., DR BLK. AND SURVEY OR AREA   |
| below.)   | SEC. 17. 195 *R17년 출발 등 등  |
| AT SURFACE: 664' FWL & 661' FNL NW/NW   | 12. COUNTY OR PARISH 13. STATE "   |
| AT TOP PROD. INTERVAL: SAME   | DUCHESNE CO. 2 SUTAN 2 S   |
| AT TOTAL DEPTH: SAME  | 14. API NO. 육충설립 교 5분설명  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | /m 43-013-3051:6 3 S S S S S S S S S S S S S S S S S S   |
| REPORT, OR OTHER DATA   | ATIONS (SHOW DF, KDB, AND WD)  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | // /1388/ GR   |
| TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT  |  |
| SHOOT OR ACIDIZE  | 7 7 7 9 9 9 9 9  |
| PULL OR ALTER CASING  | (NOTE: Report results of a liting templation or zone   |
| MULTIPLE COMPLETE   | 0/8/0  |
| CHANGE ZONES  | DASTONO  |
| (other)   |  |
|   | (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change/en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report results of reliting templetion or zone change en-Form 2015)  (NOTE: Report reliting templetion or zone change en-Form 2015)  (NOTE: Report reliting templetio |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di          | all pertinent details, and give pertinent dates,   |
| including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent | t to this work.) * 전투 등 등 등 등  |
| DIAMOND SHAMROCK CORPORATION wishes to report   | that the following work was  |
| performed on the Paiute Federal #11-17:   |  |
| 1. Tubing and rods were pulled from well  |  |
| 2. Retrievable bridge plug was set @ 430  | U . 4062 40881 3ml 4004 40001 @ 21m  |
| 3. Zone #4 was perforated from 4024-4040<br>4. Zone #4 was broken down with 4000 gal  | 2% KM water and hall sealers   |
| 4. Zone #4 was broken down with 4000 gal 5. Zone #4 looked productive and was san   | d fraced w/67.000 gal Versagel   |
| $w/162,000 \neq 20/40$ sand.  |  |
| 6. Zone #4 was swabbed and pump tested.   |  |
| 7. Retrievable bridge plug was removed a  | nd well returned to normal   |
| pumping operations.   | ် မွန်း <mark>ခံပြု</mark> ပြု သို့သို့ ရှိရှိနှုံ   |
|   |  |
|   | 8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| Subsurface Safety Valve: Manu. and Type   | <u> </u>   |
| 18. I hereby certify that the foregoing is true and correct   | S S S S S S S S S S S S S S S S S S S  |
| Prod Enginee  | r 2 2 1983   |
| SIGNED TITLE Prod. Enginee  | DATE 2 3 5 6 2 3 5 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   |
| (This space for Federal or State office   | ce use)  |
| ADDOONED BY   | TO SECOND TO SECOND THE SECOND TH |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | DATE TO BE T |
|   | onsi<br>noit<br>noit<br>noit<br>noit<br>met<br>noit<br>noit<br>noit<br>noit<br>noit<br>noit<br>noit  |

Form Approved. Budget Bureau No. 42-R1424

# **UNITED STATES**

| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
|---|
| 7. UNIT AGREEMENT NAME  |
| 8. FARM OR LEASE NAME  DATIFIE FEINEDAL C MOCCOL FEDDEDAY   |
| PAIUIE FEDERAL & MOCON FEDERAL  9. WELL NO.   |
| PAIUIE FED. 11-178MOCON FED. 44-7   |
| 10. FIELD OR WILDCAT NAME   |
| MONUMENT BUTTE FIELD  |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  |
| SEC. 17 & 7, T9S, R17E  |
| 12. COUNTY OR PARISH 13. STATE  |
| DUCHESNE CO. UTAH  14. API NO.  |
| 43-013-30516 & 43-013-30666   |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)   |
| 5388' GR & 5385' GR   |
| (NOTE: Report results of multiple completion or zone change on Form 9–330.)   |
| e all pertinent details, and give pertinent dates, rectionally drilled, give subsurface locations and to this work.)*               |
| uests permission to lay a surface to the Mocon Federal #44-7 well. CK CORPORATION to minimize the ace equipment on these two wells. |
| will be laid along existing lease d will not create a surface dis-  |
| <del> </del>  |

| UNITED STATES  DEPARTMENT OF THE INTERIOR  | 5. LEASE   |
|--|--|
| GEOLOGICAL SURVEY  | U-3563-A  6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)  | 7. UNIT AGREEMENT NAME   |
| 1. oil gas other   | 8. FARM OR LEASE NAME PAIUTE FEDERAL & MOCON FEDERAL 9. WELL NO.   |
| 2. NAME OF OPERATOR DIAMOND SHAMROCK CORPORATION   | PAIUIE FED, 11-178 MOCON FED. 44   |
| 3. ADDRESS OF OPERATOR P. O. DRAWER 'E', VERNAL, UTAH 84078  | MONUMENT BUTTE FIELD  11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   | AREA SEC. 17 & 7, T9S, R17E  |
| AT SURFACE: NW/NW & SE/SE AT TOP PROD. INTERVAL: SAME AT TOTAL DEPTH: SAME   | 12. COUNTY OR PARISH 13. STATE  DUCHESNE CO. UTAH  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  | 14. API NO.<br>43-013-30516 & 43-013-30666<br>15. ELEVATIONS (SHOW DF, KDB, AND WD)<br>5388' GR & 5385' GR   |
| TEST WATER SHUT-OFF  | (NOTE: Report results of multiple completion or zone change on Form 9–330.)  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen DIAMOND SHAMROCK CORPORATION respectfully recipies line from the Paiute Federal #11-17 well Laying of this line will allow DIAMOND SHAMRO | rectionally drilled, give subsurface locations and to this work.)*  quests permission to lay a surface to the Mocon Federal #44-7 well.  OCK CORPORATION to minimize the |
| amount of costly propane used to operate surf  | ace equipment on these two wells.  |
| The gas line will be 2" durable plastic pipe, and access roads, buried at road crossings are turbance.   | d will not create a surface dis-   |
| DEGE   | 9 1983   |
| Subsurface Safety Valve: Mapu. and Type  | SAS & MINING Set @ Ft.   |
| 18. I hereby certify that the pregoing is true and correct   |  |
| SIGNED TITLE Prod. Engine  | er July 14, 1983   |
| (This space for Federal or State office  |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | DATE   |



APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

5. LEASE U-3563A

# Budget Bureau No. 42-R1424

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

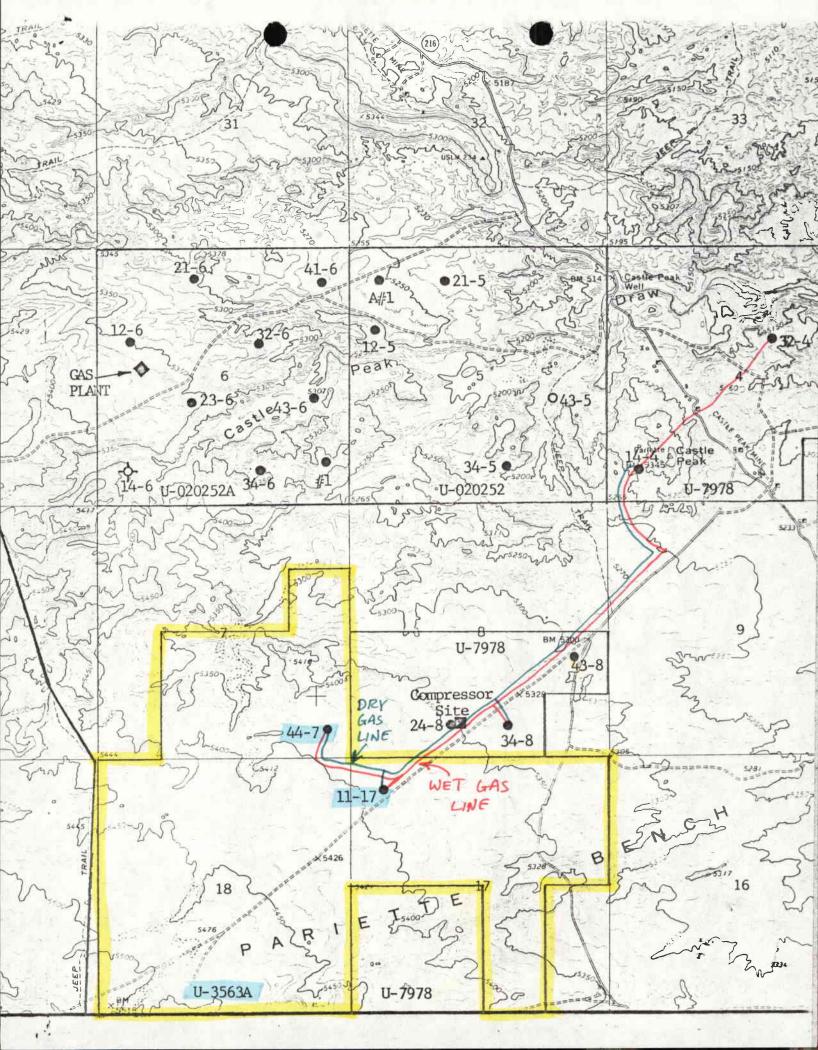
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME  |
|--|---|
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME PAIUTE FEDERAL & MOCON FEDERAL  |
| 1. oil gas control well other  | 9 WELL NO.  |
| 2. NAME OF OPERATOR DIAMOND SHAMROCK EXPLORATION COMPANY   | 10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR<br>P. O. DRAWER E , VERNAL, UTAH 84078  | MONUMENT BUTTE FIELD  11. SEC., T., R., M., OR BLK. AND SURVEY OR   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   | AREA<br>SECTION 17 & 7, T9S, R17E   |
| AT SURFACE: NW/NW & SE/SE AT TOP PROD. INTERVAL: AT TOTAL DEPTH:   | 12. COUNTY OR PARISH 13. STATE DUCHESNE UTAH  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  | 14. API NO.<br>43-013-30516 & 43-013-30666<br>15. ELEVATIONS (SHOW DF, KDB, AND WD)   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  | (NOTE Report results of multiple completion to zone change on Form 9-330-1983   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined DIAMOND SHAMROCK EXPLORATION COMPANY requests pring system and a dry gas distribution system for within Federal Lease U-3563A.  The wet gas lines will be 2" plastic and 3" polywells within U-3563A to the wet gas gathering states. | directionally drilled, give subsurface locations and not to this work.)*  Dermission to lay a wet gas gather- DOT DIAMOND SHAMROCK operated wells  Lyethylene pipe and will connect |
| map). The volume of gas from U-3563A will be man gas from U-7978.  | measured before it is commingled with   |
| The dry gas distribution system will be 1" and reliable dry gas to individual wells where it w   | 2" polyethylene pipe and will return will be used to fuel surface equipment   |
| The laying of these lines will allow DIAMOND Stasinghead gas currently being vented, and 2) the condensation of liquids in the existing sur  | reduce the amount of downtime caused by   |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.   |
| 18. I hereby certify that the toregoing is true and correct  |   |
| SIGNED TITLE Production  | Eng. DATE 11-14-83  |

These lines will follow lease and access roads wherever possible, will be buried and marked at road corssings, and will not create a surface disturbance.

\_\_ DATE \_

(This space for Federal or State office use)

\_\_ TITLE \_



| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)                      | DEPARTMEN   | ITED STATES IT OF THE INTE   | · ·   | CATES<br>OR FO-                         | Form approved. Budget Bureau Expires August 6. LEASE DESIGNATION U-3563A | 31, 1985                                     |
|---|---|--|---|---|--|--|
|   | IDRY NOTICES  | AND REPORTS  |   |   | 6. IP ENDIAN, ALLOTTES   | S TRIBS NAME                                 |
| OIL X GAS WELL  | C OTRES   |  |   | ,                                       | 7. UNIT AGREEMENT NA   | мв   |
| 2. NAME OF GPERATOR   |   |  | DEOEN   |   | S. FARM OR LEADE HAD   |  |
| DIAMOND SHAMRO  | OCK EXPLORATION   | ON COMPANY   | RECEIVED  |   | PAIUTE FEDERA  | <u>.                                    </u> |
| P. O. DRAWER 1  1. Location of Well (1 See also space 17 bel At surface | E' VERNAL I<br>teport location clearly<br>ow.)          | TAH 84078<br>and in accordance with  | any Sules Shufremen 1984  |   | 11-17 10. PIBLO AND POOL, OF   |  |
| 664' FWL & 6  | 61' FNL (NW/I   | W)   | DIVISION OF OIL<br>GAS & MINING   |   | Monument Butt  11. SEC., T. B., M., OR B  Section 17, T                  | LE. AND                                      |
| 14. PERMIT NO.  | 15  | BLEVATIONS (Show whether   | DP, BT, GR, etc.)   | <del>-</del>                            | 12. COUPTY OR PARISE   |  |
| 43-013-30516  |   | 5388' (  |   |   | Duchesne   | Utah   |
| 16.   |   |  | Nature of Notice, Report  | t, or O                                 | ther Data  |  |
|   | NOTICE OF INTENTION                                     |  | me.es   | TOPERSUR                                | HT BEFORT OF:  |  |
| 17. DESCRIBE PROPOSED OF proposed work. If nent to this work.)          | A-Authority to complete operation well in directionally | E PLANE O Vent Gas VX NE (Clearly state all perti drilled, give subsurface i | nent details, and give pertinens<br>scations and measured and true            | results of tecomplet dates, is vertical |  | on Well m.) of starting any and sonce perti- |
| rrom the rar  | ute rederat i   | it-i/ weii. Ini  | uests permission to<br>s well is currently<br>ity is now too poor             | 7 COM                                   | posted to our N  | (cm  |
| MILL GITOM OF   | s uo nandre n   | lener concentra  | lling additional eq<br>tions of H <sub>2</sub> S. As s<br>ssing and sale of c |   |  |  |
| Estimated ver   | nt volume is  | 15 MCF/Day.  |   |   |  |  |
|   |   | ·  |   | ·                                       |  |  |
| 8. I hereby certify that  | he topogoline is true                                   | and ofernet  |   |   |  |  |
| BIGNED JET  | H. Ronk   | TITLE_   | Production Engine   | er                                      | DATE Jun   | e 4, 1984                                    |
| (This space for Factor  | al or State office use)                                 |  | •   |   |  |  |

\*See Instructions on Reverse Side

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

| COMPANY: MAXU   | S EXPLORATION CO         | UT ACCOUNT #   | SUSPENSE DATI                         | 6-10-8       | <u> </u>                              |
|---|--------------------------|--|---------------------------------------|--------------|---------------------------------------|
|   | ND SHAMROCK EXPLORATION  |  | · · · · · · · · · · · · · · · · · · · |              | y,                                    |
| •   | TELEPHO                  | ONE CONTACT DOCUMENT   | NOITA                                 |              | •                                     |
| CONTACT NAME:   | PAT COTE (PAT PRON       | DUNCES HEAD NAME   | E "COATEE")                           |              | · · · · · · · · · · · · · · · · · · · |
| CONTACT TELEPHO   | NE NO .: (214) 777 - 282 | ?2   | · · · · · · · · · · · · · · · · · · · |              |                                       |
| SUBJECT: OPER   | ATON CHANGE - OIAM       | IDNO SHAMADCK EXI  | PLORATIDA) CO                         | TO MAXU      | s EXPL CO                             |
| State |                          | and the second s |                                       | •            |                                       |
|   |                          |  |                                       |              |                                       |
| ,   |                          |  |                                       |              |                                       |
|   | (Use a                   | ttachments if necess   | ary)                                  |              |                                       |
| RESULTS: PAT S  | AID SHE WOULD PROVID     | OC: LIK OF EXPL  | ANATION FOR                           | I) EFFECTIVE | EDATE,                                |
| 2) 30   | NOING, 3) ENTITY REVIO   | EW, Y) WEUS I  | V QUESTION, S                         | 5) ADDRESSE  | \$ 154                                |
| -   | DOTH DAILLING AND        |  |                                       |              |                                       |
| •   |                          |  |                                       |              |                                       |
| 5HE   | WILL USE GOPF A SU       | PPLEMENTED COP   | OF TAD TO                             | IDEUTIFY.    | ALL                                   |
| WEL   | Use a                    | ILLING AND INCE<br>ttachments if necess  | ary)                                  |              |                                       |
| CONTACTED BY:   | yopu                     |  |                                       |              |                                       |
| DATE:   | 6-2-67                   |  |                                       |              |                                       |

.

• • •



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. (801-538-5340)

Page 2 of 6

# MONTHLY OIL AND GAS PRODUCTION REPORT

| ODIAMOND SHAMROCK EXP<br>2001 ROSS AVE #1500<br>DALLAS TX<br>ATTN: PAT COTE | 75201        |                | JUN 0 5 1987  DIVISION OF OIL, GAS & MINING | Utah Account No<br>Report Period (No<br>Amended Report | Month/Year) 4 / 87 |
|---|--------------|----------------|---|--|--------------------|
| ell Name  | Producing    | Days           | Production Volume                           |  |                    |
| Number Entity Location  | -            |                | Oil (BBL)                                   | Gas (MSCF)   | Water (BBL)        |
| LEN FEDERAL 21-5  |              |                | 005   | 006  |                    |
| 01330612 01140 095 17E 5  | GRRV         | 30             | 235   | 906  | -0-                |
| STLE PK FED #11-15  | 1            |                | -0-   | -0-  | -0-                |
| 01330664 01145 09S 16E 15   | GRRV         | -0-            | -0-   |  |                    |
| TTLE PK FED. 22-15  | CDDV         | 30             | 355   | 2088   | -0-                |
| 01330634 01150 09S 16E 15   | GRRV         | 1 30           |   | 1 - 2000   |                    |
| STLE PK FED 24-15<br>01330631 01160 09S 16E 15                              | GRRV         | 30             | 102   | 199  | -0-                |
| STLE PK FED 31-15   | GKKV         | 1 30           | 102   |  |                    |
| 01330613 01165 09S 16E 15   | GRRV         | 28             | 171   | 456  | 5                  |
| STLE PK FED 33-15   |              | +              |   |  |                    |
| 301330632 01170 09S 16E 15  | GRRV         | 30             | 102   | 191  | 15                 |
| STLE PK FED 42-15   |              | <del> </del> - |   |  |                    |
| 301330633 01175 09S 16E 15  | GRRV         | 24             | 125   | 363  | 10                 |
| ASTLE PK FED 44-10  |              | 1              |   |  |                    |
| 301330630 01180 09S 16E 10  | GRRV         | 30             | 109   | 169  | -0-                |
| ASTLE PK ST 43-16   | 7.1<br>13.1  |                |   |  | 010                |
| 301330594 01181 095 16E 16  | GRRV         | 10             | 160   | 997  | 210                |
| ASTLE PEAK 5  |              |                |   |  | -0-                |
| 301315784 01185 09S 16E 15  | GRRV         | -0-            | -0-   | -0-  |                    |
| AIUTE FED 34-8  |              | 1              | 100   | 21/  | -0-                |
| 301330778 01200 095 17E 8   | GRRV         | 30             | 123   | 314  |                    |
| OCON FED 44-7   | H            | 1              | 1/0   | 237  | -0-                |
| 301330666 01205 095 17E 7   | GRRV         | 30             | 148   | 237  |                    |
| AIUTE FED 11-11   | GRRV         | 30             | 382   | 1126   | 15                 |
| 301330516 01210 095 17E 17  | UNNV         | 1 30           | 304   |  |                    |
|   |              |                | 2012  | 7046   | 255                |
| omments (attach separate sheet if nec                                       |              | TOTAL          |   |  |                    |
| have reviewed this report and certify the                                   | e informatio | n to be        | accurate and complete.                      | Date6-2-87<br>(214) 93                                 | 79–2822            |

Maxus Energy Corporation LTV Center 2001 Ross Avenue Dallas, Texas 75201 214 979-2800



060810

# DIVISION OF OIL, GAS & MINING

June 2, 1987

**MAXUS** 

Utah Division of Oil, Gas & Mining Attn: Norm Stout 355 W. North Temple 3 Triad Center, Suite 350 Salt Lake City, UT 84180-1203

Dear Mr. Stout,

Regarding your request for information concerning the change of name of our company from Diamond Shamrock Exploration, to Maxus Exploration Company:

- 1. New replacement bond is being taken care of by Sherry Neally (214) 953-2858, and will be mailed to you shortly by Judy Tate (806) 378-3876.
- 2. Contact names will remain the same Kaleb Leake (307) 266-1882, Maxus Exploration Company, P.O. Box 2530, Mills, WY 82644, for drilling and permitting; Pat Cote (214) 979-2822, at the letterhead address, for production and disposition reporting.
- 3. I am enclosing a copy of our most recent production report. This is a complete list of all wells to be affected by the name change.
- 4. The name change is effective 4-28-87. All name change notices are being handled by Dick Smith in our Legal Department (214) 953-2979. He assures us that the notices will be sent out in a few days.
- 5. There are no changes in the division of interest on any of the attached wells, therefore all entity numbers will remain the same.

Thank you for your patience in this matter, and please contact me if there is any other information needed.

Sincerely,

Pat Cote

Production Clerk, Oil Revenue

Maxus Exploration

(214) 979-2822

7orm 3160-5 November 1983)

| Form approved.     |           |
|--------------------|-----------|
| Budget Bureau No.  | 1004-0135 |
| Expires August 31. | 1985      |

| Formerly 9–331) DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  | verse side)   | 6. LEASE DESIGNATION U-3563 A                     | AND BERIAL NO.                        |
|---|---|---|---------------------------------------|
| SUNDRY NOTICES AND REPORTS ON  (Do not use this form for proposals to drill or to deepen or plug back Use "APPLICATION FOR PERMIT—" for such propose                          |   | 6. IF INDIAN, ALLOTTES                            |                                       |
| OIL XX GAS OTHER  | ·   | 7. UNIT AGREEMENT NA                              | MB                                    |
| 2. NAMB OF OPERATOR   |   | 8. FARM OR LEASE NAM                              | 18                                    |
| MAXUS EXPLORATION CO. (FORMERLY DIAMOND SHAMRO  | CK EXPLORATION)   | MOCON & PAII                                      | TIE FEDERAL.                          |
| 3. ADDRESS OF OPERATOR  |   | 9. WHLL NO.                                       |                                       |
| P. O. BOX 1669, VERNAL, UTAH 84078  |   | MOCON 44-7,                                       | PATITIE 11-1                          |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State<br/>See also space 17 below.)</li> </ol>  | e requirements.*  | 10. FIELD AND POOL, OF                            |                                       |
| At surface  |   | MONUMENT BUT                                      | तावाच चए                              |
|   |   | 11. SEC., T., R., M., OR B                        |                                       |
| SECTIONS 7 and 17, T9S, R17E  |   | SURVEY OR ARMA                                    |                                       |
|   |   | SEC. 7 & 17)                                      | T9S, R17E                             |
| 14 1 No. 43-013-30666 15. 3 3 3 3 5 0 NS ( Rhow whether DF, RT,   | ur, etc.)   | 12. COUNTY OR PARISH                              | 18. STATE                             |
| #11-17 43-013-30516 5388' GR  |   | DUCHESNE,   | UTAH                                  |
| Check Appropriate Box To Indicate Natur   | e of Notice, Report, or O   | ther Data   | · · · · · · · · · · · · · · · · · · · |
| NOTICE OF INTENTION TO:   |   | INT REPORT OF:                                    |                                       |
| TEST WATER SHUT-OFF PULL OR ALTER CASING  | WATER SHUT-OFF  | REPAIRING W                                       |                                       |
| FRACTURE TREAT MULTIPLE COMPLETE  | PRACTURE TREATMENT  | ALTERING CA                                       |                                       |
| SHOOT OR ACIDIZE ABANDON*   | SHOOTING OR ACIDIZING   | ABANDONMEN  | i                                     |
| REPAIR WELL CHANGE PLANS  | (Other)   |   | ^ <u>  </u>                           |
| (Other) REQUEST OFF-LEASE METERING XX   | (Note: Report results of Completion or Recomple                     | of multiple completion of                         | n Well                                |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent determined work. If well is directionally drilled, give subsurface locations nent to this work.) * | alls, and give pertinent dates, i<br>and measured and true vertical | ncluding estimated date<br>depths for all markers | of starting any<br>and sones perti-   |
| MAXUS EXPLORATION COMPANY respectfully requests   | s annougal from the   | RIM to inetal                                     | 1 off-                                |

lease orifice meter readings for the subject wells in sections 7 and 17, lease U-3563A. The orifice meter would be installed on the Paiute Federal #24-8 wellsite location, site of the compressor in U-7978 lease. After the initial testing of wells in the Castle Peak Participating Area "C" and then the wells in U-096550, the orifice meter would be moved to the Paiute Federal 24-8 wellsite, location of the compressor, and would calibrate these two wells for a three month period, then quarter-yearly thereafter.

| 8. I hereby certify that the foregoing is true and correct  SIGNED RUSS TVICE | TITLE District Superintendent | DATE July 15, 1987 |
|---|-------------------------------|--------------------|
| (This space for Federal or State office use)                                  |                               |                    |
| APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY:                                | TITLE                         | DATE               |

Serion 1001 maters it a crime f



P.O. Box 21017 1601 Lewis Avenue Building Billings, Montana 59104 (406) 259-7860



OCT 0 9 1991

DIVISION OF OIL GAS & MINING

Ç

October 8, 1991

-- VIA FEDERAL EXPRESS --

Lisha Romero State of Utah Division of Oil, Gas & Mining 355 West North Temple Salt Lake City, UT 84180

Dear Lisha:

Enclosed are sundry notices for Change of Operator for the wells on the enclosed list. These wells are currently operated by Maxus Exploration Company and are being transferred to:

> Balcron Oil P.O. Box 21017 Billings, MT 59104

The transfer is effective November 1, 1991.

If there is any other information you need or if you have any questions, please give me a call. Shankshelp, Lisha.

Sincerely,

Bobbie Schuman

Coordinator of Operations,

Environmental, and Regulatory Affairs

/rs

Enclosures

cc: James M. Pachulski, Maxus Exploration Company

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

| •  | ·   |   | S. LEASE DESIGNA   | TION & SERIAL NO.     |
|--|---|---|--|-----------------------|
|  |   |   | l l  | TACHED LIST           |
| (Do not use this form for propos  Use "APPLIC  | CES AND REPORTS sals to drill or to deepen or plug CATION FOR PERMIT—" for su | back to a different reservoir.                                  |  | TTEE OR TRIBE NAME    |
| OIL GAS GAS WELL OTHER   |   |   | 1. UNIT ACREEMEN   | IT NAME               |
| 2. NAME OF OPERATOR  |   |   | 8. FARM OR LEASE   | NAME                  |
| EQUITABLE RESOURCES EN   | NERGY COMPANY   |   |  |                       |
| P.O. Box 21017; Billin   | nos MT 59104  | (406) 259-7860  | 9. WELL NO.  |                       |
| 4. LOCATION OF WELL (Report location clear) See also space 17 below.) At surface     | ly and in accordance with any State re  | quirements.   | 10. FIELD AND POO  | L, OR WILDCAT         |
| At proposed prod. zone SEI   | E ATTACHED LIST   |   | 11. SEC., T., R., M., C<br>SURVEY O  |                       |
| 14. API NO.  | 15. ELEVATIONS (Show whether I  | DF, RT, GR, etc.)   | 12 COUNTY  | 13. STATE             |
| 16. Check A  | ppropriate Box To Indicate  | Nature of Notice, Report or Ot                                  | her Data   |                       |
| NOTICE OF INTENT   |   |   | VENT REPORT OF:  |                       |
| TEST WATER SHUT-OFF PUI  | LL OR ALTER CASING  | WATER SHUT-OFF  | 7  |                       |
| FRACTURE TREAT MU  | ILTIPLE COMPLETE  | FRACTURE TREATMENT  | _  | NG CASING             |
| SHOOT OR ACIDIZE AB.   | ANDON   | SHOOTING OR ACIDIZING   | <del>-</del> ı   | *TRINK                |
| •  | ANGE PLANS  | (Other)   |  |                       |
| (Other) Change   | of Operator X   | (Note: Report results<br>Completion or Recor                    | of multiple completion pletion in the completion of the completion | in on Well Log form.) |
| APPROX. DATE WORK WILL START   |   | DATE OF COMPLETION  |  |                       |
| Effective November 1, Exploration Company  | 1991, the operator  | * Must be accomp<br>of this well will ch<br>RCES ENERGY COMPANY | panied by a cement   | verification report   |
| Effective November 1, the terms and condition or a portion thereof understanding Co. | ons of the lease fo   | r operations conducte   | ed on the least 47188 issued   | sed lands .           |
|  |   |   | DIVISI   | ON OF<br>& MINING     |
| 18. I hereby certify that the lookoing is to   | ·   | Attorney-in-Fact  |  | ober 8, 1991          |
| (This space for Federal or State office  | e use)  |   |  |                       |
| APPROVED BY  | .NY:  | · · · · · · · · · · · · · · · · · · ·                           | DATE   |                       |

Maxus Exploration Com P.O. Box 2530 Mills, Wyoming 82644 307 266-1882



DIVISION OF OIL GAS & MINING

**SUXAM** 

October 7, 1991

State of Utah Division of Oil & Gas 3 Triad Center, Ste. 350 Salt Lake City, Utah 84180

Re: Operator Transfer of Maxus

Exploration Company Wells

Dear Sir:

Attached is a list of wells within the State of Utah currently operated by Maxus Exploration Company. These wells are in the process of being transferred to a new operator:

Balcron Oil
P.O. Box 21017
Billings, Montana 59104
Attn: Bobbie Schuman
Coordinator of Environmental and Regulatory
Affairs (406) 259-7860

The transfer will become effective on November 1, 1991. Individual Sundry notices for each well will be forwarded to the BLM with a copy to the State of Utah by Balcron Oil in the near future. These Sundry Notices will include the bond number, effective date and a statement agreeing to be responsible under the terms and conditions of the lease.

Please contact the undersigned if there are any questions. Thank you.

Sincerely,

James M. Pachulski

Staff Regulatory Specialist

JMP: ka

cc: Balcron Oil

Maxus Energy Corporation 717 North Harwood Street Dallas, Texas 75201 214 953-2000

11/1/91

**ZUXAN** 

TO: INTEREST OWNERS

SALES OF WELLS

MAXUS HAS SOLD ALL THEIR NORTH DAKOTA, MONTANA, UTAH, AND WYOMING (EXCEPT ALPHA FIELD in WYOMING) EFFECTIVE 11/1/91.

TO: BALCON OIL & GAS CO
P. O. BOX 21017
BILLINGS, MT 59104

PRODUCTION DEPT / JENICE FUGERE

PH: 406/259-7860

IT IS MY UNDERSTANDING THAT MAXUS WILL OPERATE THESE WELLS UNTIL NOVEMBER 1, 1991, BUT THAT IS SUBJECT TO CHANCE. I JUST WANTED TO GIVE YOU THEIR NAME AND ADDRESS.

Nancy Lawrence / 214/953-2177

Oil Accounting

NOV 2 9 1331

DIVISION OF OIL GAS & MINING



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT VERNAL DISTRICT OFFICE 170 SOUTH 500 EAST VERNAL, UTAH 84078

IN REPLY REFER TO:

3162.3 UT08438

JAN 02 1992

Equitable Resources Energy Company Attn: Bobbie Schuman

P.O. Box 21017

Billings, Montana 59104

43.013.305/6

Well No. Paiute Federal 11-17 Re:

NWNW, Sec. 17, T9S, R17E Uintah County, Utah

Lease U-3563-A

Dear Ms. Schuman:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Equitable Resources Energy Company is responsible for all operations performed on the referenced well. All liability will now fall under your bond, BLM Bond No. MT0576, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Ed Forsman of this office at (801) 789-1362.

Sincerely.

Howard B. Cleavinger II

Assistant District Manager for Minerals

Maxus Exploration Company cc:

JAN 06 1992

DIVISION OF OIL, GAS & MINING

|  | OR CHANGE HORKSHEET  | Routing:   |
|--|--|--|
|  | all documentation received by the division regarding this change. each listed item when completed. Write N/A if item is not applicable.  | 2- DTS<br>3- VLC<br>4- RJF                           |
|  | ge of Operator (well sold)   Graph Designation of Agent   Graph Operator Name Change Only  | 5- RWM<br>6-ADA 7-LCR                                |
| he ope   | erator of the well(s) listed below has changed (EFFECTIVE DATE: 11-1-91  | )  |
| O (nev   | w operator) (address)  P. O. BOX 21017  1601 LEWIS AVENUE BUILDING BILLINGS, MT 59104 phone (406 ) 259-7860 account no. N9890 (12-5-91)  FROM (former operator) (address)  TO ADALLAS, TX JAMES PACHU phone (307) account no.        | OOD, STE 2900<br>75201:<br>LSKI (WYO)<br>) 266-1882  |
|  | ) (attach additional page if needed):  | •  |
| Name:_<br>Name:_<br>Name:_<br>Name:_<br>Name:_ | **SEE ATTACHED**  API:   | ease Type:<br>ease Type:<br>ease Type:<br>ease Type: |
| PERATO   | OR CHANGE DOCUMENTATION  |  |
| JC 1.  | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been receive operator (Attach to this form). ( $e^{i}$ 10-10-91)   | •  |
| <u>10</u> 2.                                   | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received fr (Attach to this form). (Rec'el 10-9-91)   | om <u>new</u> operator                               |
| <u>le</u> 3.                                   | The Department of Commerce has been contacted if the new operator above in operating any wells in Utah. Is company registered with the state? (ye yes, show company file number: dba 097441. (owned by Equitable Risearus Energy for | s not currently                                      |
| Jef 4.   | (attach Telephone Documentation Form to this report). Make note of comments section of this form. Management review of Federal and India changes should take place prior to completion of steps 5 through 9 below.                   | BLM status in<br>n well operator                     |
| Lef 5.   | Changes have been entered in the Oil and Gas Information System (Wang/IBM listed above. $(1-10-92)$  | ) for each well                                      |
| £06.   | Cardex file has been updated for each well listed above. (1-13-92)   |  |
| <u>f</u> 7.                                    | Well file labels have been updated for each well listed above. (1-13-92)   |  |
| ^  | Changes have been included on the monthly "Operator, Address, and Account for distribution to State Lands and the Tax Commission. (1-10-92)  |  |
| Jef 9.   | A folder has been set up for the Operator Change file, and a copy of thi<br>placed there for reference during routing and processing of the original o   | s page has been<br>locuments.                        |

- OVER -

| OR CHANGE WORKSHEET (CONTINUED) Initia each item when completed. Write N/A in tem is no   | ot applicable.                      |
|---|-------------------------------------|
| TY REVIEW  1. (Rule R615-8-7) Entity assignments have been reviewed for all wells   | listed above. Were                  |
| entity changes made? (yes/no) (If entity assignments were change Form 6, Entity Action Form).   | ed, accacii <u>copies</u> oi        |
| A<br>2. State Lands and the Tax Commission have been notified through no<br>entity changes.   | ormal procedures of                 |
| VERIFICATION (Fee wells only)   |                                     |
| A<br>1. (Rule R615-3-1) The new operator of any fee lease well listed abo<br>proper bond.   | ove has furnished a                 |
| A 2. A copy of this form has been placed in the new and former operators'   | bond files.                         |
| A 3. The former operator has requested a release of liability from their former operator has requested a release of liability | bond (yes/no)<br>was made by letter |
| SE INTEREST OHNER NOTIFICATION RESPONSIBILITY   |                                     |
| <ol> <li>(Rule R615-2-10) The former operator/lessee of any fee lease well I notified by letter dated</li></ol>   |                                     |
| 2. Copies of documents have been sent to State Lands for changes involvi  | ing State leases.                   |
| MING  | ζ.                                  |
| 1. All attachments to this form have been microfilmed. Date:  | 19                                  |
| ING   |                                     |
| 1. Copies of all attachments to this form have been filed in each well  | file.                               |
| <ol> <li>The <u>original</u> of this form and the <u>original</u> attachments have been form the change file.</li> </ol>  | filed in the Operator               |
| MENTS   |                                     |
| 911007 Btm/Vernal "No documentation as of yet."   |                                     |
| 911025 Bim/ Vernal "Have documentation - not approved as of yet" Will no  | dify Dobm when approved             |
| 9/11/25 Btm/Vernal "  |                                     |
| 911721 Pope/14 201 4  |                                     |
| 920110 Ballron/Bobby Schuman Reg. Transfer of Authority to Inject Parket  | He Bench Unit #4" and               |



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. ●(801-538-5340)

| _    | 2 |    | 5 |
|------|---|----|---|
| Page |   | οf |   |

# MONTHLY OIL AND GAS PRODUCTION REPORT

| Operator name and address                 | :           |       |                        |                     |                      |
|---|-------------|-------|------------------------|---------------------|----------------------|
|   |             |       |                        |                     |                      |
| • ATTN NANCY LAWRENCE                     |             |       |                        | Utah Account N      | 0                    |
| MAXUS EXPLORATION CO.                     | MPANY       |       |                        | Ctair Account 10    | N0865                |
| 717 N. HARWOOD, STE                       | 2900        |       |                        | Report Period (     | Month/Year)          |
| DALLAS TX 75201-                          |             |       |                        |                     | $\Box$ 12 / 91       |
|   |             |       |                        | Amended Repor       | t                    |
| Well Name (1884)                          | Producing   | Days  | Production Volume      |                     |                      |
| API Number Entity Location                | Zone        | Oper  | Oil (BBL)              | Gas (MSCF)          | Water (BBL)          |
| ALLEN FEDERAL 12-6                        |             |       |                        |                     |                      |
| 4301330582 01135 09S 17E 6                | GRRV        |       |                        |                     |                      |
| ALLEN FEDERAL 21-5                        |             |       |                        |                     |                      |
| 4301330612 01140 09S 17E 5                | GRRV        |       |                        |                     |                      |
| CASTLE PK FED. 22-15                      |             |       |                        |                     |                      |
| 4301330634 01150 09S 16E 15               | GRRV        |       |                        |                     |                      |
| CASTLE PK FED 24-15                       |             |       |                        |                     |                      |
| 4301330631 01160 09S 16E 15               | GRRV        |       |                        |                     |                      |
| CASTLE PK FED 31-15                       |             |       |                        |                     |                      |
| 4301330613 01165 09S 16E 15               | GRRV        |       |                        |                     |                      |
| CASTLE PK FED 33-15                       |             |       |                        |                     |                      |
| (a) 1330632 01170 095 16E 15              | GRRV        |       |                        |                     |                      |
| CASTLE PK FED 42-15                       |             |       |                        |                     |                      |
| 4301330633 01175 09S 16E 15               | GRRV        |       |                        |                     |                      |
| CASTLE PK FED 44-10                       |             |       |                        |                     |                      |
| 4301330630 01180 09S 16E 10               | GRRV        |       |                        | i                   |                      |
| CASTLE PK ST 43-16                        |             |       |                        | A Comment           | ed doo. fr. Baloron) |
| 4301330594 01181 09S 16E 16               | GRRV        |       | ML-16532 (Han          | Dur. tr. Maxas - NZ | ed do tr. De 10 ton  |
| PAIUTE FED 34-8                           |             |       |                        |                     |                      |
| 4301330778 01200 09S 17E 8                | GRRV        |       |                        |                     |                      |
| MOCON FED 44-7                            |             |       |                        |                     |                      |
| 4301330666 01205 09S 17E 7                | GRRV        |       |                        |                     |                      |
| PAIUTE FED 11-17                          |             |       |                        |                     |                      |
| 4301330516 01210 09S 17E 17               | GRRV        |       |                        |                     |                      |
| PAIUTE FED 14-4                           |             |       |                        |                     |                      |
| 4301330671 01215 09S 17E 4                | GRRV        |       |                        |                     |                      |
|   |             |       |                        |                     |                      |
|   | T           | OTAL  | <u> </u>               |                     |                      |
|   |             |       |                        |                     |                      |
| Comments (attach separate sheet if nece   | ssary)      |       |                        |                     |                      |
|   |             |       |                        |                     |                      |
|   |             |       |                        |                     |                      |
|   |             |       |                        |                     |                      |
|   | ···         |       |                        |                     |                      |
|   |             |       |                        |                     |                      |
| have reviewed this report and certify the | information | to be | accurate and complete. | Date                |                      |
|   |             |       |                        |                     |                      |
| · ·                                       |             |       |                        | Tolochoon           |                      |
| Authorized signature                      |             |       |                        | relepnone           |                      |
| Tacher Lou dignoture                      |             |       |                        |                     |                      |

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
OIL AND GAS INSPECTION RECORD

LEASE: U-3563-A OPERATOR: BALCRON OIL WELL NAME: PAIUTE FED 11-17 API: 43-013-30516 SEC/TWP/RNG: 17 09.0 S 17.0 E CONTRACTOR: FIELD NAME: MONUMENT BUTTE COUNTY: DUCHESNE DRILLING/COMPLETION/WORKOVER: \_ HOUSEKEEPING \_ BOPE WELL SIGN APD POLLUTION CNTL SAFETY \_ SURFACE USE PITS OPERATIONS OTHER SHUT-IN / TA \_: HOUSEKEEPING **EQUIPMENT** \* SAFETY ABANDONED: \_ MARKER HOUSEKEEPING REHAB OTHER PRODUCTION: Y HOUSEKEEPING Y EQUIPMENT \*
Y POLLUTION CNTL Y PITS
Y SAFETY \_ OTHER Y FACILITIES \* Y WELL SIGN Y METERING \* Y DISPOSAL Y SECURITY GAS DISPOSITION: \_ VENTED/FLARED Y SOLD Y LEASE USE LEGEND: Y = YES/SATISFACTORY N = NO/UNSATISFACTORY A = NOT APPLICABLE

\*FACILITIES INSPECTED:

LOCATION, WELLHEAD, METER, PUMP JACK, 2-400 BBL OIL TANKS,

**REMARKS:** 

POW

ACTION:

INSPECTOR: MICHAEL HEBERTSON DATE: 06/01/92

|  | of Oid, Gas and<br>OR CHANGE HORK            |  |   |  |  | Routing:                                  |
|--|--|--|---|--|--|---|
|  | 11 documentation                             | received by the division when completed. Write N/  |   | ble.   |  | 2-DTS//8-LECT<br>3-VLC<br>4-RJF           |
|  | ge of Operator<br>gnation of Ope             | r (well sold)<br>erator  | □ Designation of<br>XXXX Operator Name C                      |  |  | 5-RWM<br>6-ADA                            |
| The ope  | erator of the                                | well(s) listed below   | has changed (EFFEC  | TIVE DATE:                                     | 3-1-93   | )   |
| TO (new  | (address) <u>BA</u><br><u>PC</u><br>B1       | QUITABLE RESOURCES EN<br>LLCRON OIL DIVISION<br>D BOX 21017<br>LLINGS MT 59104           |   | operator)<br>(address)                         | PO BOX 210<br>BILLINGS M                         | 17  |
|  | pr<br>ac                                     | none ( 406) 259-7860<br>ccount no. <u>N</u> 9890   |   |  | account no                                       |   |
| Hell(s)  | ) (attach additio                            | onal page if needed):  |   | **<br>-  |  |   |
| Name:_<br>Name:_<br>Name:_<br>Name:_<br>Name:_ |  | API:43-013- API: API: API: API: API: API: API: API:                                      | Entity: Entity: Entity: Entity: Entity: Entity:               | SecTw;<br>SecTw;<br>SecTw;<br>SecTw;<br>SecTw; | oRng<br>oRng<br>oRng<br>oRng                     | Lease Type:<br>Lease Type:<br>Lease Type: |
| 1  |  | UMENTATION<br>3-10) Sundry or oth<br>tach to this form).                                 | er <u>legal</u> documenta                                     | tion has                                       | been receiv                                      | /ed from <u>former</u>                    |
| 1  | (Rule R615-8<br>(Attach to t                 | -10) Sundry or other<br>his form). <i>Cheld 3-84</i>                                     | <u>legal</u> documentation                                    | n has been                                     | received f                                       | rom <u>new</u> operator                   |
| <u>fec</u> 3.                                  | operating an                                 | nt of Commerce has b<br>y wells in Utah. I<br>mpany file number: <u>/</u>                | s company registere   | e new opera<br>d with the                      | ator above—<br>state? (y                         | is not currently<br>es/no) If             |
|  | (attach Tele<br>comments sec<br>changes shou | and Federal Wells (<br>ephone Documentation<br>tion of this form.<br>ld take place prior | Form to this rep<br>Management review<br>to completion of ste | ort). Mak<br>of <b>Federa</b><br>ps 5 throu    | ke note of<br><b>I and Indi</b> a<br>gh 9 below. | BLM status in<br>a <b>n</b> well operator |
| <u>fec</u> 5.                                  | Changes have<br>listed above                 | been entered in the<br>• (3-19-93)   | Oil and Gas Inform  | ation Syste                                    | em (Wang/IB                                      | M) for each well                          |
|  |  | has been updated for   |   |  |  |   |
|  |  | bels have been updat   |   |  |  |   |
| <u>Jee</u> 8.                                  | Changes have<br>for distribu                 | been included on the tion to State Lands   | he monthly "Operator<br>and the Tax Commissi                  | r, Address,<br>on. <i>(3-19-93)</i>            | and Accou  | nt Changes" memo                          |
| <u>Jec</u> 9.                                  | A folder has<br>placed there                 | been set up for the<br>for reference durin   | e Operator Change fi<br>g routing and proces                  | ile, and a<br>ssing of th                      | copy of th<br>e original                         | is page has been<br>documents.            |

| ≃:R∧TOF        | CHANGE WORKSHEET (CONTINUED) Inited each item when completed. Write N/A ri item is not applicable.  |
|----------------|---|
|                | REVIEW  |
| <u>1</u> 1.    | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) (If entity assignments were changed, attach copies of Form 6, Entity Action Form).   |
| 12.<br>Lec     | State Lands and the Tax Commission have been notified through normal procedures of entity changes.  |
| OND VI         | ERIFICATION (Fee wells only) * 930319 Red bond rider eff. 3-4-93.   |
| ec 1.          | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond. #5578314/80,000 Beleron oil, A Division of Equitable Resources Energy Company.   |
| <u>er</u> 2.   | A copy of this form has been placed in the new and former operators' bond files.  |
| <i>⊍/</i> # 3. | The former operator has requested a release of liability from their bond (yes/no) Today's date 19 If yes, division response was made by letter dated 19   |
| EASE ]         | INTEREST OWNER NOTIFICATION RESPONSIBILITY  |
|                | (Rule R615-2-10) The former operator/lessee of any <b>fee lease</b> well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |
| A 2.           | Copies of documents have been sent to State Lands for changes involving State leases.   |
| ILMING         | All attachments to this form have been microfilmed. Date: March 30 1993.  |
| ILING          |   |
| <u>lec</u> 1.  | Copies of all attachments to this form have been filed in each well file.   |
| 2.             | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.   |
| 230308         | S Bhm 15. J. No whenge newssary, they always recognized company name as Equilable Resources Energy Company, Baleron Oil Division".  |
|                |   |
| 71/34          | <b>–35</b>  |

Page 2 of 6

# MONTHLY OIL AND GAS PRODUCTION REPORT

| Well Name  | Report Period ( Amended Report  Gas (MSCF) | Month/Year) |
|--|--|-------------|
| Well Name  | Amended Repor                              | t .         |
| API Number Entity Location Zone Oper Oil (BBL)  ALLEN FEDERAL 21-5  4301330612; 01140 09S 17E 5 GRRV  CASTLE PK FED. 22-15  4301330634; 01150 09S 16E 15 GRRV  CASTLE PK FED 24-15  4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15  4301330613; 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15  4301330632; 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  1330633; 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10  4301330630, 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594; 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778; 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666; 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  43013305164; 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  43013306713; 01215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  |             |
| API Number Entity Location Zone Oper Oil (BBL)  ALLEN FEDERAL 21-5  4301330612; 01140 09S 17E 5 GRRV  CASTLE PK FED. 22-15  4301330634; 01150 09S 16E 15 GRRV  CASTLE PK FED 24-15  4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15  4301330632; 01170 09S 16E 15 GRRV  CASTLE PK FED 33-15  4301330632; 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  1330633; 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10  4301330630, 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  4301*330516*301215 09S 17E 4 GRRV  PAIUTE FED 14-4  43013306713,01215 09S 17E 4 GRRV   | Gas (MSCF)                                 | Water (BBL) |
| ALLEN FEDERAL 21-5 4301330612; 01140 09S 17E 5 GRRV  CASTLE PK FED. 22-15 4301330634; 01150 09S 16E 15 GRRV  CASTLE PK FED 24-15 4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15 4301330613; 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15 4301330632; 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15 1330633; 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10 4301330630; 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16 4301330594; 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 4301330778; 01200 09S 17E 8 GRRV  MOCON FED 44-7 4301330666; 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 430:330516; 01210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671; 01215 09S 17E 4 GRRV  PAIUTE FED 24-8   | Gas (MSCF)                                 | Water (BBL) |
| 4301330612; 01140 09S 17E 5 GRRV  CASTLE PK FED. 22-15  4301330634701150 09S 16E 15 GRRV  CASTLE PK FED 24-15  4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15  4301330613; 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15  4301330632; 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  (ASTLE PK FED 44-10)  4301330630; 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  4301330516; 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671; 01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| CASTLE PK FED. 22-15 4301330634701150 09S 16E 15 GRRV  CASTLE PK FED 24-15 4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15 4301330613 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15 4301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15 1330633 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10 4301330630 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16 4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7 4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 43013305164 01210 09S 17E 17 GRRV  PAIUTE FED 14-4 43013306713 01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| #301330634701150 09S 16E 15 GRRV  CASTLE PK FED 24-15  #301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15  #301330613 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15  #301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  1330633 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10  #301330630 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  #301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  #301330778 01200 09S 17E 8 GRRV  PAIUTE FED 11-17  #301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  #3013306713 01215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  |             |
| CASTLE PK FED 24-15 4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15 4301330613 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15 4301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  (ASTLE PK FED 44-10 4301330630 01180 09S 16E 10 GRRV  CASTLE PK FED 44-10 4301330694 01181 09S 16E 10 GRRV  CASTLE PK ST 43-16 4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 4301330666 01205 09S 17E 8 GRRV  PAIUTE FED 11-17 4301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671 01215 09S 17E 4 GRRV  |  |             |
| 4301330631 01160 09S 16E 15 GRRV  CASTLE PK FED 31-15  4301330613 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15  4301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  (1330633 01175 09S 16E 15 GRRV  (23TLE PK FED 44-10  4301330630 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  430133078 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  4301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671 01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| CASTLE PK FED 31-15 4301330613' 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15 4301330632' 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15 71330633:01175 09S 16E 15 GRRV  CASTLE PK FED 44-10 4301330630, 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16 4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7 4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 4301330516001210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671301215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  |             |
| 4301330613 01165 09S 16E 15 GRRV  CASTLE PK FED 33-15  4301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  1330633 01175 09S 16E 15 GRRV  CASTLE PK FED 44-10  4301330630 0180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  430 1330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671 01215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  |             |
| #301330632 01170 09S 16E 15 GRRV  CASTLE PK FED 42-15  |  |             |
| CASTLE PK FED 42-15  1330633:01175 09S 16E 15 GRRV  4301330630:01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594:01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778:01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  430:4330516:01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671:01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| 1330633 01175 09S 16E 15 GRRV  4301330630 01180 09S 16E 10 GRRV  CASTLE PK ST 43-16  4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  4301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671 01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| #301330630, 01180 09S 16E 10 GRRV  #301330630, 01180 09S 16E 10 GRRV  #301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  #301330778 01200 09S 17E 8 GRRV  #000N FED 44-7  #301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  #30**330516; 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  #301330671; 01215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| #301330630401180 09S 16E 10 GRRV  CASTLE PK ST 43-16 #301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 #301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7 #301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 #30#330516301210 09S 17E 17 GRRV  PAIUTE FED 14-4 #301330671301215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| CASTLE PK ST 43-16 4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8 4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7 4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 4301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671301215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
| 4301330594 01181 09S 16E 16 GRRV  PAIUTE FED 34-8  4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  4301330516 01210 09S 17E 17 GRRV  PAIUTE FED 14-4  4301330671:01215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  |             |
| PAIUTE FED 34-8 4301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7 4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 4301330516901210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671301215 09S 17E 4 GRRV  PAIUTE FED 24-8   |  | f           |
| #301330778 01200 09S 17E 8 GRRV  MOCON FED 44-7  #301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17  #301330671401215 09S 17E 4 GRRV  PAIUTE FED 24-8   | 1  |             |
| MOCON FED 44-7 4301330666 01205 09S 17E 7 GRRV  PAIUTE FED 11-17 4301330516901210 09S 17E 17 GRRV  PAIUTE FED 14-4 4301330671301215 09S 17E 4 GRRV  PAIUTE FED 24-8  |  |             |
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| Comments (attach separate sheet if necessary)  | *  | •           |
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| have reviewed this report and certify the information to be accurate and complete  | Date                                       |             |
|  |  |             |



# EQUITABLE RESOURCES ENERGY COMPANY, BALCRON OIL DIVISION

1601 Lewis Avenue P.O. Box 21017 Billings, MT 59104 (406) 259-7860 FAX: (406) 245-136\$

March 4, 1993

State of Utah Uintah County 152 East 100 North Vernal, UT 84078

### Gentlemen:

Effective March 1, 1993, the name of our company has changed from Balcron Oil Company to Equitable Resources Energy Company, Balcron Oil Division.

Please make the necessary changes in your records and let me know if there is anything else we need to do in order to effect the change for the 1993 Uintah County Business License.

Sincerely,

Bobbie Schuman

Coordinator of Operations,

Environmental and Regulatory Affairs

/rs

RECEIMED

MAR 0 8 1993

DIVISION OF OIL GAS & MINING

# APPLICATION FOR INJECTION WELL - UIC FORM 1

JAN 2 1396

| OPERATOR _ | Equitable Resources Energy Company, Balcron Oil Division |
|------------|--|
| ADDRESS _  | 1601 Lewis Avenue  |
|            | Billings, MT 59102                                       |
|            |  |

| Well name and number: Paiute Federal #11-7   |
|--|
| Field or Unit name: <u>Beluga Unit</u> Lease no. <u>U-3563-A</u>   |
| Well location: QQ <u>NW NW</u> section <u>17</u> township <u>9S</u> range <u>17E</u> county <u>Duchesne</u>                                      |
| Is this application for expansion of an existing project? Yes [] No [为   |
| Will the proposed well be used for: Enhanced Recovery? Yes [X] No [] Disposal? Yes [] No [k] Storage? Yes [] No [k]                              |
| Is this application for a new well to be drilled? Yes [] No 🖟  |
| If this application is for an existing well, has a casing test been performed on the well? Yes [] No [x] Date of test: API number: _43-013-30516 |
| Proposed injection interval: from 4094' to 5596'   |
| Proposed maximum injection: rate <u>500 BPD</u> pressure <u>2100</u> psig  |
| Proposed injection zone contains [3] oil, [] gas, and/or [] fresh water within % mile of the well.   |
| IMPORTANT: Additional information as required by R615-5-2 should accompany this form.  |
| List of Attachments: <u>Will be filed separately.</u>  |
| I certify that this report is true and complete to the best of my knowledge.   |
| Name Bobbie Schuman Signature Sobbie Schuman Title Regulatory & Environmental Specialist Date November 14, 1995 Phone No. (406) 259-7860         |
| (State use only) Application approved by Title   |

Comments:

Underground Injection Control(UIC)

Permit Application

Supplement Attachment To Form Four

Equitable Resources Energy Company, Western Region
Beluga Unit Waterflood
Duchesne County, Utah

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| Figure #3      | Produced Water Gathering Facilities Map |
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|                | Without Chemical                        |
| Figure #7      | Johnson Water Supply Analysis Report    |
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| <b>-</b>       | <del>-</del>                            |

# List of Exhibits

| Exhibit-A   | Area of Review Well List                    |
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| Exhibit-B   | Well Data Sheets and Scout Cards            |
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| Exhibit-J   | Plugging and Abandonment Diagrams           |
| Exhibit-K   | Evidence of Finanical Ability               |
| Exhibit-L   | Existing EPA Permits Held by Equitable      |
|             | Resources Energy Company                    |
|             |   |

# Underground Injection Control (UIC) Permit Application Supplement Attachment To Form Four

Company:

Equitable Resources Energy Company (EREC)

Project:

Beluga Unit Waterflood Monument Butte Field

Section 7,8,16,17,& 18, T9S, R17E

Duchesne County, Utah

#### A) AREA OF REVIEW METHODS.

 The area of review is a fixed radius of 1/4 mile from the proposed Unit boundary and/or proposed injection wells. This area of review was selected to ensure that any future development in this area would be covered.

#### B) MAPS OF WELLS/AREA & AREA OF REVIEW.

1) Figure #1 - Topographic Map showing the area of review. A 1/4 mile radius from the proposed injection wells is outlined with all wells in the prescribed area located and identified.

Refer to Exhibit-A for a list of wells within the area of review.

- 2) Figure #2 Proposed Water Injection Facilities Map.
- 3) Figure #3 Proposed Produced Water Gathering Facilities Map.
- 4) Figure #4 Surface and lease ownership map.

  All surface within the area of review is owned by the Bureau of Land

  Management except for Section 16, T9S, R17E which is owned by the

  State of Utah.

### C) CORRECTIVE ACTION PLAN AND WELL DATA.

1) A tabulation of well data is presented for each well within the area of review, refer to Exhibit-B, well data sheets & scout cards. Note that the proposed area of review for the Beluga Unit overlaps with the approved area of review for the Jonah Unit (Operated by Equitable Resources Energy Company) and Pleasant Valley Unit (Operated by Enserch Exploration Inc.). Please refer to the approved UIC permits for details on the wells in these areas.

Jonah Unit Pleasant Valley Unit Area Permit Number UT2642 Area Permit Number UT2771

2) It is proposed to inject water into multiple sands of the Green River Formation using injection packer assemblies which will be landed on tubing. The annulus of the proposed injection wells will be filled with a protective corrosion inhibitor and the backside pressure will be monitored daily. If abnormal backside pressure is detected the well will be pulled to determine the source of the leak.

### D) MAPS AND CROSS SECTIONS OF USDW.

-Does not apply to Class Two injection wells.

#### E) NAME AND DEPTH OF USDW.

1) There are no underground sources of drinking water or water wells in

the area of review. No fresh water sources will be affected by these water injection operations. The top of the saline water bearing horizon in this area is 4800 feet to 5000 feet mean sea level which falls in the Uintah Formation. This information was provided by Gil Hunt with the Division of Oil, Gas, & Mining, State of Utah. The average MSL elevation for the area of review is 5350 feet which basically puts the top of the saline water horizon at surface to approximately 500 feet. There have been no fresh water bearing zones encountered in this area of review.

#### F) MAPS AND CROSS SECTIONS OF GEOLOGIC STRUCTURE OF AREA.

- Does not apply to Class Two injection wells.

#### G) GEOLOGICAL DATA ON INJECTION AND CONFINING ZONES.

- 1) The flooding objectives of the proposed Beluga Unit waterflood are lenticular channel sandstones which are distributed throughout the Douglas Creek Member of the Green River Formation. These sands occur over 1550 feet of vertical section at an average depth range of 3750 feet to 5300 feet. They exhibit a fining upward grain size, typical of fluvial channel deposits, with an average thickness of 15 feet. Due to the multiple potential waterflood horizons in the Douglas Creek Member, Equitable Resources Energy Company is requesting approval to inject water into any or all of the occurring sands within this interval. Refer to Exhibit-C for individual sand isopach maps.
- 2) For specific injection intervals please refer to the perforation intervals of each proposed injection well outlined in Exhibit-D and the welldata sheets and wellbore diagrams provided in Exhibit-B.
- 3) Estimated Formation Tops: See Type Log for the Paiute Federal #43-8

Uintah Formation Surface to 1450 ft.

Green River Formation 1450 ft to 5400 ft.

Douglas Creek Member 4560 ft to 5400 ft.

Douglas/Wasatch Transition 5400 ft to 5950 ft.

Wasatch Formation 5950 ft.

Note: The Douglas Creek interval is shown as a member within the Green River Formation.

- 4) The confining zones for the proposed injection intervals consists of mixed continental and lacustrine shales. The Douglas Creek Member is primarily interbedded sand stringers and shale which will act as isolation barriers for the waterflood. The top confining zone is the shales of the Green River Formation and the bottom confining zone is the shales of the Wasatch Formation. Refer to the Type Log for the Beluga Unit area which has been submitted with this permit.
- 5) The injection interval water quality is an analysis of the produced water from the Paiute Federal #11-17. This sample represents an average of the produced water from the Beluga Unit wells. The analysis shows 11,800 mg/l chloride, 9,471 mg/l sodium, and 25,085 mg/l TDS. Refer to Figure-5 for the produced water analysis report.
- 6) The average fracture gradient for the Douglas Creek Member sands is 0.876627 psig/ft. This is an average of all the frac gradients calculated from jobs performed on all zones in the Beluga Unit. Refer to Exhibit-E for pressure and gradient data.
- 7) Calculations for the submitted frac gradients are based on the initial shut in pressures obtained from the frac jobs performed on the Beluga Unit wells. Fracture treatment records show that the frac sand was

displaced with 2% KCl water. The hydrostatic gradient for the 2% KCl water was calculated at 0.43836 psig/ft. This gradient was used to calculate the hydrostatic head of the KCl water and was added to the ISIP. The fracture gradient was then calculated by dividing the sum of these pressures by the average of the perforation depth.

Frac Gradient = (ISIP + 0.43836 psig/ft(Depth))/Depth

- 8) Cement Bond Logs for the proposed water injection wells and a Beluga Unit Type Log have been enclosed. Cement bond logs for the newly drilled wells will be submitted to the EPA as soon as available.
- 9) The proposed water injection wells were drilled with a rotary rig using a conventional water based mud and/or an air mist to an average total depth of 5800 feet. Production casing was run through the productive sands of the Green River Formation and cemented to a point well above the upper most sand. The wells were then perforated, hydraulically fractured, and put on production. Refer to the welldata sheets presented in Exhibit-B for specific completion details of each well.

#### H) OPERATING DATA.

- Average water injection volume of 250 STBWPD. Maximum water injection volume of 500 STBWPD.
- 2) EREC is requesting a maximum injection pressure of 1856 psig based on fracture pressure gradient calculations until step rate test studies can be performed. The average fracture gradient for the Douglas Creek Member sands is calculated at 0.876627 psig/ft. This is an average of all the frac gradients calculated from jobs performed on all zones in the Beluga Unit. However, due to the difference in depth and fracture gradients between the Y-Zones and R-Zones EREC is requesting a maximum injection pressure of 1856 psig based on the fracture gradient and depth of the Y-Zones. The average fracture gradient for the Y-Zones only is calculated at 0.898974 psig/ft. Using the average depth of the shallowest Y-Zone perforations of 3982 feet, the formation parting pressure is calculated at 1856 psig for the Y-Zones. The average fracture gradient for the remaining zones (Excluding Y-Zones) is calculated at 0.866360 psig/ft. Using the average depth of the shallowest perforations for the remaining zones of 4553 feet, the formation parting pressure is calculated at 1973 psig. Thus, by using the lesser of the two calculated formation parting pressures of 1856 psig for a maximum injection pressure, it is reasonable to assume that the formation will not propagate a fracture during injection operations.
- 3) The annulus of the proposed injection wells will be filled with a protective corrosion inhibitor (Cortron R-2383) supplied by Champion Technologies, Inc. The recommended chemical will be mixed with fresh water at a concentration of two percent by volume. A diesel blanket of approximately one barrel will be placed on the backside to prevent the valves from freezing. Refer to Exhibit-F for the recommendation of packer fluid.
- 4) The injection water for the Beluga Unit waterflood will be fresh potable water supplied by Johnson Water Association out of Myton, Utah. This water will be piped from the Johnson water facility approximately 7.5 miles to the Jonah Unit through a six inch fiberglass water supply line which is owned and operated by EREC. It is proposed to extend this line approximately two miles to the Beluga Unit waterflood facilities. The source for this water supply is the Starvation Reservoir which is owned by the Bureau of Reclamation, Central Utah Project. The water is gathered from the Strawberry and Duchesne Rivers into the reservoir just west of the city of Duchesne, Utah and sold accordingly. The analysis for this

water shows 1200 mg/l chloride and 2548 mg/l TDS with a specific gravity of 1.005. Chemicals will be added to the water to reduce oxygen and to prevent corrosion and scaling. The proposed chemicals will be supplied by Champion Technologies out of Vernal, Utah. Refer to Figure-6 and Figure-7 for the analysis of the Johnson water supply.

5) As the waterflood progresses and water breakthrough occurs, it is proposed to inject the produced water back into the reservoir. When it is time to inject this produced water the EPA will be notified via letter and a water analysis will be submitted.

#### I) FORMATION TESTING PROGRAM.

- 1) The porosity of the injection sands averages approximately 12% with a permeability range from 0.1 to 16 millidarcy. The porosity is determined using compensated neutron/density porosity logs and core analysis. The core analysis is from the Allen Federal #34-5, Paiute Federal #24-8, and the Paiute Federal #34-8. The Allen Federal #34-5 well is located outside the Beluga Unit waterflood boundary and the other two are within the unit. These wells represent similar conditions for depositional environment, and reservoir characteristics for the Beluga Unit. Refer to Exhibit-G for the core analysis.
- 2) A mechanical integrity test will be conducted on all proposed water injection wells prior to injection. The casing will be integrity tested by setting a tubing conveyed packer just above the perforations and pressuring the annulus to 1000 psig. The pressure will be held for a one hour test. The results of the mechanical integrity tests will be submitted to the EPA prior to water injection.
- 3) Fracture treating rates, average and maximum pressure, ISIP, and frac gradients have been tabulated for the Beluga Unit and are presented in Exhibit-E and on the welldata sheets in Exhibit-B.
- 4) The present reservoir pressure through out the Beluga Unit ranges from a normal pressured reservoir at 2100 psig to depleted conditions at 900 psig. Refer to Figure-8 for a recent pressure build up test performed on the Monument Federal #42-17 in the R2 zone.
- 5) A step rate test will be performed on at least one proposed injection well to determine the formation parting pressure and to more accurately define the maximum allowable injection pressure. It is proposed to perform individual step rate tests on the Y-Zones and R-Zones to better understand the differences in formation parting pressures and to assure that the maximum requested injection pressure does not propagate fractures in any zone during the injection operations.

#### J) STIMULATION PROGRAM.

- Refer to individual well data sheets for well stimulation and fracture data.

#### K) INJECTION PROCEDURES.

- 1) The injection procedure for the Beluga Unit waterflood will be as follows:
  - Water from the Johnson Water Association and/or produced water will be piped to the proposed water injection plant located at the Paiute Federal #24-8 well location.
  - The water will be filtered with 50 and 10 micron filters before entering the water storage tanks at the water injection plant.
  - Chemical will be added for oxygen, corrosion, and scaling.
  - A triplex injection pump will be used to pressurize the water to approximately 2300 psig plant pressure.
  - The pressurized water will travel through an injection manifold and

out to the well feed lines.

- Each feed line will supply one injection well.
- Each injection well will be equipped with a flowmeter, choke valve check valve, water filter, tubing and casing annulus pressure gauge.
- The water will be filtered with 5 micron filters before entering the tubing.
- The water will pass down the tubing, past the packer to the perforations.
- Tracer profiles will be run approximately every 6 months which will indicate the percentage of water exiting each set of perforations.
- 2) The injection facility will be equipped with pressure monitoring and safety shut-down devices to protect against high or low pressure failures. It will also have tank level, oil, temperature, and other safety shut-down devices.

### L) CONSTRUCTION PROCEDURES.

1) It is proposed to drill or re-enter the following wells:

Drill the Monument Federal #23-17B

Re-enter the Monument Butte Fed. #1-8

Re-enter the State NGC #11-16

NE SW Sec.17, T9S, R17E

NW SW Sec.8, T9S, R17E

NW NW Sec.16, T9S, R17E

- 2) The Monument Federal #23-17B will be drilled and completed similar to the Monument Federal #13-16B, #22-16B, #23-16B, and #33-17B wells. The well will be completed as an oil production well.
- 3) The Monument Butte Federal #1-8 and State NGC #11-16 will be re-entered using a workover rig and power swivel. The wells will be cleaned out to plugback TD and recompleted in additional zones. Refer to the wellbore diagrams presented in Exhibit-B and the proposed injection well diagrams presented in Exhibit-H.

## M) CONSTRUCTION DETAILS.

- 1) Refer to Exhibit-I for the proposed well surface injection equipment.
- 2) Refer to Exhibit-B for welldata sheets, wellbore diagrams, and scout cards for all wells in the proposed area of review. Refer to Exhibit-H for proposed injection well diagrams. Refer to approved UIC area permits for the Jonah Unit (UT2642) and Pleasant Valley Unit (UT2771) for additional information on wells in the overlapping area of reviews.
- 3) A 25'x 30' water injection plant will be constructed on the location of the Paiute Federal #24-8 proposed water injection well. The water injection plant will be equipped with a produced water gathering and filtering system to reinject produced water as required. High pressure steel water injection lines will be laid and buried from the injection plant to each of the proposed water injection wells.
- 4) The injection wells will be equipped with 2 7/8 inch tubing and an Arrow Set-1 packer set in tension to isolate the injection zones. The packer will be set within 100 feet of the top perforation and will be tested for mechanical integrity. Refer to Exhibit-H for proposed packer setting depths of each water injection well.
- 5) Results of mechanical integrity tests and step rate tests will be submitted to the EPA along with well rework forms for each proposed water injection well prior to injection.

### N) CHANGES IN INJECTION FLUID.

 As the waterflood progresses and water breakthrough occurs, it is proposed to inject the produced water back into the formation. When it is time to inject this produced water the EPA will be notified via letter and a water analysis will be submitted. At this time it is not feasible to make estimates as to the volume or quality of the produced water.

### O) PLANS FOR WELL FAILURES.

1) All injection wells and related facilities will be monitored daily for integrity. The backside pressure will be checked daily and if abnormal backside pressure is detected the well will be investigated to determine the source of the leak. If a casing leak is found the leak will be isolated and squeezed with cement. The casing will be checked for mechanical integrity to ensure that the squeeze job repaired the leak. If a leak cannot be repaired the well will either be returned to production and pumped off or plugged and abandoned according to the procedure outlined in Section-Q.

#### P) MONITORING PROGRAM.

1) The waterflood will be monitored through the existing oil production wells. Each production well will be monitored for waterflood response and records of daily oil and water production will be kept. Fluid levels will be shot when possible to monitor reservoir pressure and flood advancement. Refer to Figure-1 for the location of these oil production wells.

### Q) PLUGGING AND ABANDONMENT PLAN.

- 1) The P&A plan proposed consists of running into the well with tubing and washing the well out to TD to ensure that the perforations are clear. If the well is not dead, mud will be mixed on location to a sufficient weight for killing the well. The mud will be circulated down the tubing and into the casing until the water has been displaced and/or the well has been killed. The well will then have a balanced cement plug using approximately 260 sacks of class-G cement placed over the Douglas Creek Member of the Green River Formation (i.e. over the perforation interval) from TD to a point at least 300 feet above the uppermost perforation. The top of the first cement plug will be at a depth of approximately 3800 feet. The tubing will be pulled out of the hole and the production casing will be perforated for two feet with four shots per foot at a point 100 feet below the surface casing shoe. Circulation will be established to surface, down the casing & up the annulus via the perforations. Cement will be circulated to fill the production casing and the annulus from the perforations to the surface using 100 sx of class-G cement. The top of the second cement plug will be at the surface and the bottom will be 100 feet below the surface casing shoe. A permanent marker will be set identifying the well name, lease, location, elevation, and plugging date.
- 2) Refer to Exhibit-J for plugging and abandonment plan and diagrams.

#### R) NECESSARY RESOURCES.

 Refer to Exhibit-K for evidence of financial ability to plug and abandon the proposed injection wells.

#### S) AQUIFER EXEMPTION.

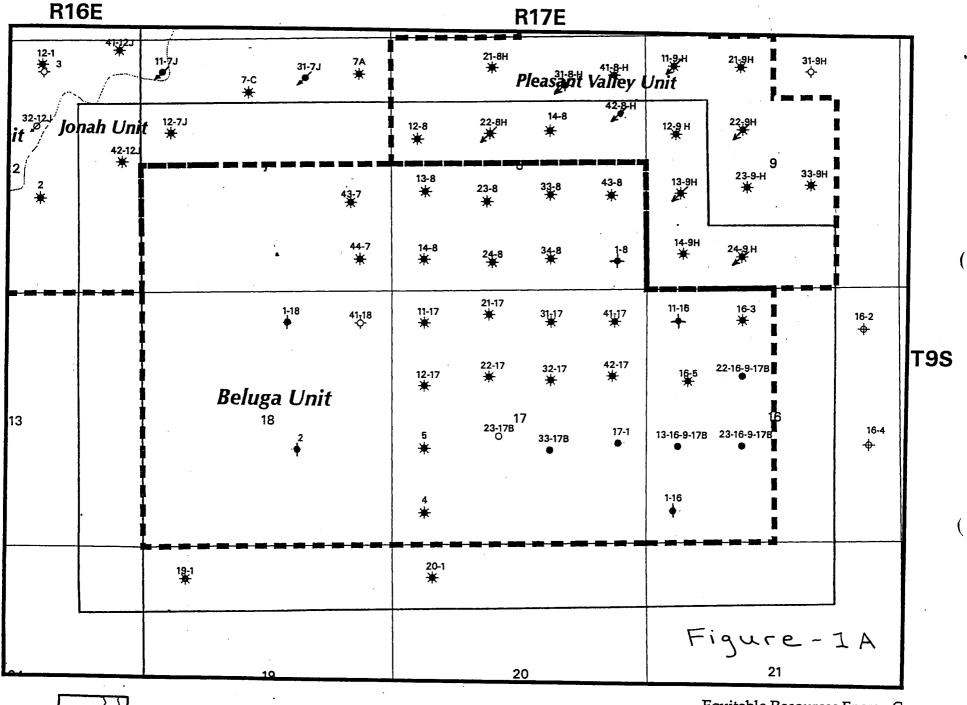
-No aquifer exemption is requested.

#### T) EXISTING EPA PERMITS.

 Refer to Exhibit-L for existing EPA permits held by Equitable Resources Energy Company, Western Region.

### U) DESCRIPTION OF BUSINESS.

1) Equitable Resources Energy Company is an independent oil and gas production company located in Billings, Montana. EREC employs engineers, geologists, and a field staff with the knowledge and technical experience required to maintain and operate the proposed facilities.



Utah

---- Unit Boundaries
---- Area Of Review

Equitable Resources Energy Company

NA

Beluga Unit
Figure 1
Duchesne County, Utah

| PERATOR  | EQUITABLE RESOURCES ENERGY |
|----------|----------------------------|
| DDRESS   | BALCRON OIL DIVISION       |
| DINESS - |                            |

| PERATOR   | ACCT   | NO    | ห9890 |
|-----------|--------|-------|-------|
| IPPKALING | ALL I. | 7417. |       |

| ACTION     |   |  |              |                        |                        |   |              | WELL                              |          | SPUD         |                |               |                                 |             |                   |
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| CODE       | ENTITY HO.                                | ENTITY NO.   |              |                        |                        |   |              |                                   | QQ       | SC           | ΥP             | RG            | COUNTY                          | DATE        | EFFECTIVE<br>DATE |
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|            | se COMMENT                                |  |              |                        |                        |   |              |                                   |          |              |                |               | Phone No. (_                    | •           |                   |



\*FAX TRANSMITTAL\*

FAX NO.: (406) 245-1365

TO:

NAME:

FAX #:

COMPANY:

DATE:

Leesha

Utah, Division of Oil, Gas, & Mining

02-21-96

FROM:

Molly Conrad

Equitable Resouces Energy Company, Balcron Oil Division

1601 Lewis Avenue Billings, MT 59102

Phone: (406) 259-7860 ext 236

TOTAL # OF PAGES 2 (including this cover sheet)

If you do not receive all pages, please call back as soon as possible at (406) 259-7860.

TELECOMMUNICATOR:

mmc

### SPECIAL INSTRUCTIONS:

Here is a list of the Beluga Unit wells that you requested yesterday. Please let me know when you come up with an Entity Action number for them. The unit was effective 2-1-96, so I will have to change all of my records before reporting February production.
Thanks for your help!!

NOTE: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual(a) or entity name above who have been specifically authorized to receive it. If the reader is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return

all pages to the address shown above. THANK YOU.

me and Signature:

## STATE OF UTAH

# DIVISION OF OIL, GAS AND MINING

355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

| n. 1 |      | , | , |  |
|------|------|---|---|--|
| Page | . of | 1 | 1 |  |

Telephone Number:

# MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:                                     |           |        |   | UTAH ACCOUNT NUMBER: N9890            |                    |            |  |  |  |
|--|-----------|--------|---|---------------------------------------|--------------------|------------|--|--|--|
| BALCRON OIL DIVISION EQUITABLE RESOURCES ENERGY 1601 LEWIS AVE |           |        | REPORT PERIOD (MONTH/YEAR): 12 / 95     |                                       |                    |            |  |  |  |
| BILLINGS MT 59102-4126   |           |        | AME                                     | NDED REPORT (                         | Highlight Changes) |            |  |  |  |
| 'ell Name  | Producing | Well   | Days                                    |                                       | Production Volumes |            |  |  |  |
| PI Number Entity Location                                      | Zone      | Status | Oper                                    | OIL(BBL)                              | GAS(MCF)           | WATER(BBL) |  |  |  |
| BOLL WEEVIL FED 26-13  |           |        |   | 0.12(3.02)                            | O'B(Mel)           | WATER(BBL) |  |  |  |
| 4301330770 00035 08S 16E 26<br>CASTLE PK ST 43-16              | GRRV      |        |   |                                       |                    |            |  |  |  |
| 4301330594 01181 09S 16E 16 PAIUTE EEDERAL 34-8                | GRRV      |        |   |                                       |                    |            |  |  |  |
| 4301330778 01200 09S 17E 8                                     | GRRV      |        |   |                                       |                    |            |  |  |  |
| MOCON FEDELLETS  |           |        |   |                                       |                    |            |  |  |  |
| 4301330666 01205 09S 17E 7                                     | GRRV      |        |   |                                       |                    |            |  |  |  |
| PATUTESED ALS 174  |           |        | *************************************** |                                       |                    |            |  |  |  |
| 4307:30516 01210 095 17E 17                                    | GRRV      |        |   |                                       |                    |            |  |  |  |
| PAIUTEMEEDS24=8  |           |        | *************************************** |                                       |                    |            |  |  |  |
| 7 71330675 01220 095 17E 8                                     | GRRV      |        |   |                                       |                    |            |  |  |  |
|  | CDD1/     |        |   |                                       |                    |            |  |  |  |
| 4304730070 01260 09S 19E 9<br>CASTLE PK FED 24-10A             | GRRV      |        |   |                                       |                    |            |  |  |  |
| 4301330555 01281 09S 16E 10                                    | GRRV      | i      |   |                                       |                    |            |  |  |  |
| HENDEL FED 1-17  | unnv      |        |   |                                       |                    |            |  |  |  |
| 4304730059 01305 09S 19E 17                                    | GRRV      |        |   |                                       |                    |            |  |  |  |
| HENDEL FED 3-17  |           |        |   |                                       |                    |            |  |  |  |
| 4304730074 01305 09S 19E 17                                    | GRRV      |        |   |                                       |                    |            |  |  |  |
| HENDEL FED. 1-9  |           |        |   |                                       |                    |            |  |  |  |
| 4304720011 01310 09S 19E 9                                     | GRRV      |        |   |                                       |                    |            |  |  |  |
| PARIETTE BENCH FED 14-5  |           |        |   |                                       | -                  |            |  |  |  |
| 4304731123 01335 09S 19E 5                                     | GRRV      | 1      |   |                                       |                    |            |  |  |  |
| PARIETTE BENCH UNIT 2  |           |        |   |                                       |                    |            |  |  |  |
| 4304715680 01345 09S 19E 7                                     | GRRV      |        |   |                                       |                    |            |  |  |  |
|  |           | •      | TOTALS                                  |                                       |                    |            |  |  |  |
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### STATE OF UTAH DIVISION OF OIL, GAS AND MINING 355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

Page 2 of 11

## MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:  |               |                                     | UľAl         | HACCOUNT NUMBER | N9890                                  |            |  |  |
|---|---------------|-------------------------------------|--------------|-----------------|--|------------|--|--|
| BALCRON OIL DIVISION<br>EQUITABLE RESOURCES ENE<br>1601 LEWIS AVE |               | REPORT PERIOD (MONTH/YEAR): 12 / 95 |              |                 |  |            |  |  |
| BILLINGS MT 59102-4126  | ,             |                                     | AMEI         | NDED REPORT (H  | ighlight Changes)                      |            |  |  |
| ell Name  | Producing     | Well                                | Days         |                 | Production Volumes                     |            |  |  |
| Pl Number Entity Location   | Zone          | Status                              | Oper         | OIL(BBL)        | GAS(MCF)                               | WATER(BBL) |  |  |
| PARIETTE BENCH FED 41-7   |               |                                     |              | OLE(IDE)        | O/D(MCI)                               | WATER(BBL) |  |  |
| 4304731584 01346 09S 19E 7  | GRRV          |                                     |              |                 |  |            |  |  |
| SUE#MORRIS#16-3   |               |                                     | <del> </del> |                 |  |            |  |  |
| 4301330562 01450 09S 17E 16                                       | GRRV          |                                     |              |                 |  |            |  |  |
| STATE 16-2  |               | ···                                 |              |                 |  |            |  |  |
| 4301330552 01451 09S 17E 16                                       | GRRV          |                                     |              |                 |  |            |  |  |
| K JORGENSON ST 16-4   |               | ···                                 | <b></b>      |                 |  |            |  |  |
| 4301330572 01452 09S 17E 16                                       | GRRV          |                                     |              |                 |  |            |  |  |
| DINDUNCAN STAL6-5   |               | ****                                |              |                 | -                                      |            |  |  |
| 4301330570 01453 09S 17E 16                                       | GRRV          |                                     |              |                 |  |            |  |  |
| PA1UTE FEDERAL 43-8   |               |                                     |              |                 |  |            |  |  |
| 01330777 02042 09S 17E 8  | GRRV          |                                     |              |                 |  |            |  |  |
| ##DERACED=18  |               |                                     |              |                 |  |            |  |  |
| 4301330332 08100 095 17E 18                                       | DGCRK         |                                     |              |                 |  |            |  |  |
| 20MC0##2 <u>**</u><br>4301330505 08101 09S 17E 18                 | 05 46         |                                     |              |                 |  |            |  |  |
| 4301330505 08101 09S 17E 18                                       | GR-WS         |                                     |              |                 |  |            |  |  |
|   | CDDV          |                                     |              |                 |  |            |  |  |
| 4301330506 08102 09S 17E 17                                       | GRRV          |                                     |              |                 |  |            |  |  |
| 301330499 08104 095 17E 17  | GRRV          |                                     |              |                 |  |            |  |  |
| PARIETTE BENCH FED 32-6   | GRRV          |                                     |              |                 |  |            |  |  |
| 304731554 09885 095 19E 6   | GRRV          |                                     |              |                 |  |            |  |  |
| PARIETTE BENCH FED 43-6   | - ditity      |                                     |              |                 |  |            |  |  |
| 1304731616 10280 09S 19E 6  | GRRV          |                                     |              |                 |  |            |  |  |
| MAXUS*FEDERAL 23-8  |               |                                     |              |                 | ·                                      |            |  |  |
| 301331196 10800 09S 17E 8   | GRRV          |                                     |              |                 |  |            |  |  |
|   |               | •                                   | TOTALS       |                 |  |            |  |  |
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STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

| Page_8 | of | 11 |  |
|--------|----|----|--|
|        |    |    |  |

## MONTHLY OIL AND GAS PRODUCTION REPORT

| N9890<br>ER:                        |           |  |  |  |
|-------------------------------------|-----------|--|--|--|
| REPORT PERIOD (MONTH/YEAR): 12 / 95 |           |  |  |  |
| Highlight Changes                   | )         |  |  |  |
|                                     |           |  |  |  |
| Production Volumes                  |           |  |  |  |
| GAS(MCF)                            | WATER(BBI |  |  |  |
|                                     |           |  |  |  |
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Date: \_

Telephone Number:

reby certify that this report is true and complete to the best of my knowledge.

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Well Name

API Number

#### STATE OF UTAH DIVISION OF OIL, GAS AND MINING

355 West North Temple, 3 Triad, Suite 350, Salt Lake City, ST 84180 1262

Page 9 of 11

WATER(BBL)

### MONTHLY OIL AND GAS PRODUCTION REPORT

Well

Status

Days

Oper

OPERATOR NAME AND ADDRESS:

Entity

MONUMENT FEDERAL 11-25

UTAH ACCOUNT NUMBER:

N9890

Production Volumes

GAS(MCF)

BALCRON OIL DIVISION **EQUITABLE RESOURCES ENERGY** 

REPORT PERIOD (MONTH/YEAR):

OIL(BBL)

12 / 95

1601 LEWIS AVE BILLINGS MT 59102-4126

Location

Producing

Zone

AMENDED REPORT | (Highlight Changes)

| 4304732455 11625 08S 17E 25                              | GRRV           |   |   |                  |   |
|--|----------------|---|---|------------------|---|
| CMONUMENTS EEDERALS 1:17                                 |                |   |   |                  |   |
| 4301331428 11635 09S 17E 17                              | GRRV           |   |   |                  |   |
| MONUMENT FEDERAL 22376                                   |                |   |   |                  |   |
| 4301331429 11638 09S 17E 17                              | GRRV           |   |   |                  |   |
| BALCRON MONUMENT SEEDERAL 2217                           |                |   |   |                  |   |
| 4301331431 11640 095 17E 17                              | GRRV           |   |   |                  |   |
| ALLEN FEDERAL 31-6G                                      |                |   |   |                  |   |
| 4301331442 11642 09S 17E 6                               | GRRV           |   |   |                  |   |
| BALCRON FEDERAL 41-19Y                                   |                | <del>  -                                   </del> |   |                  |   |
| 24732504 11651 09S 18E 19                                | GRRV           |   |   | ,                | • |
| DALCRON MONUMENT STATE 14-2                              |                |   |   |                  |   |
| 4301331425 11656 09S 17E 2                               | GRRV           |   |   |                  |   |
| FEDERAL 44-4Y  |                |   |   |                  | · |
| 4301331452 11679 09S 17E 4                               | GRRV           |   |   |                  |   |
| FEDERAL 31-5Y  |                | <del>         </del>                              |   |                  |   |
| 4304732503 11680 09S 18E 5                               | GRRV           |   |   |                  |   |
| BALCRON MONUMENT FEDERAL 21-25                           | - Gitte        | <del> </del>                                      |   |                  |   |
| 4304732528 11683 085 17E 25                              | GRRV           |   |   |                  |   |
| MONUMENT EFDERAL 41717                                   | GIVIV          |   |   |                  |   |
| 4301331466 11692 09S 17E 17                              | GRRV           |   |   |                  |   |
| MONUMENT FEDERAL 12-25                                   | unit v         | <del>   </del>                                    |   |                  |   |
| 4304732526 11694 08S 17E 25                              | GRRV           |   |   |                  |   |
| MONUMENT FEDERAL 42-176                                  | ditity         |   |   |                  |   |
| 4301331467 11698 09S 17E 17                              | GRRV           |   |   |                  |   |
|  | ditity         |   |   |                  |   |
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## STATE OF UTAH DIVISION OF OIL, GAS AND MINING 355 West North Temple, 3 Triad, Soite 350, Salt Lake City, UT 84180, 1203

Page\_10\_\_\_\_of\_11\_

## MONTHLY OIL AND GAS PRODUCTION REPORT

OPERATOR NAME AND ADDRESS:

UTAH ACCOUNT NUMBER:

N9890

BALCRON OIL DIVISION EQUITABLE RESOURCES ENERGY 1601 LEWIS AVE BILLINGS MT 59102-4126

REPORT PERIOD (MONTH/YEAR): 12 / 95

AMENDED REPORT[] (Highlight Changes)

| /ell Name   | Producing | Well   | T     | <del></del>  |                    |               |
|---|-----------|--------|-------|--------------|--------------------|---------------|
| Pl Number Entity Location                                 | Zone      | 1      | Days  |              | Production Volumes |               |
| MONUMENT SEEDERAL 32 174                                  | 7.010     | Status | Орег  | OIL(BBL)     | GAS(MCF)           | WATER(BBL)    |
| 4301331465 11704 09S 17E 17                               | GRRV      |        |       |              |                    |               |
| MONUMENT FEDERAL 32-25                                    | unnv      |        | ļ     |              |                    |               |
| 4304732524 11707 08S 17F 25                               | GRRV      |        |       |              |                    |               |
| MONUMENT FEDERAL 31-25                                    |           |        |       | <del></del>  |                    |               |
| 4304732530 11710 08S 17E 25                               | GRRV      |        |       |              |                    |               |
| BALCRON FEDERAL 12-22Y                                    |           |        |       |              |                    |               |
| 4301331476 11717 08S 17E 22                               | GRRV      |        |       |              |                    |               |
| MONUMENT FEDERAL 33-25                                    |           |        |       |              |                    |               |
| 4304732525 11729 08S 17E 25                               | GRRV      |        |       |              |                    |               |
| MONUMENT FEDERAL 23-25                                    |           |        |       |              |                    |               |
| 74732529 11730 08S 17E 25                                 | GRRV      | İ      |       |              |                    | ,             |
| DALCRON MONUMENT STATE 24-2                               |           |        |       | <del> </del> |                    |               |
| 4304732612 11736 095 17E 2                                | GRRV      |        |       |              |                    |               |
| BALCRON MONUMENT STATE 13-2                               |           |        |       |              |                    | ·             |
| 4301331482 11738 09S 17E 2<br>BALCRON MONUMENT STATE 22-2 | GRRV      |        |       |              |                    |               |
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| BALCRON FEDERAL 31-19Y                                    | GRRV      |        |       |              |                    |               |
| 4304732614 11751 09S- 18E 19                              | GRRV      |        |       |              |                    |               |
| BALCRON FEDERAL 42-19Y                                    | unnv      |        |       |              |                    |               |
| 4304732616 11756 09S 18F 19                               | GRRV      |        |       |              |                    |               |
| BALCRON FEDERAL 12-20Y                                    | - GILLIA  |        |       |              |                    |               |
| 4304732617 11758 09S 18E 20                               | GRRV      |        | j     |              |                    |               |
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| PERATOR | EQUITABLE RESOURCES ENERGY             |
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| ADDRESS | BALCRON OIL DIVISION                   |
|         | ······································ |

| OPERATOR  | ACCT. | พด  | พ9890 |
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| ACTION<br>CODE | CURRENT<br>FALLTY HO | HEH<br>ENTITY NO.            | API NUMBER  |                | WELL NAME   |                                       |  |          | WELL        | LOCATION |                       | String              | T 55555           |
|----------------|----------------------|------------------------------|---|----------------|-------------|---------------------------------------|--|----------|-------------|----------|-----------------------|---------------------|-------------------|
|                | CHITTI NO.           | Emiliy NU.                   |   |                |             |                                       | QQ                                     | SC       | TP          | RG       | COUNTY                | SPUD<br>DATE        | EFFECTIVE<br>DATE |
| D              |                      | 11880                        |   |                |             |                                       |  | 98       | 17E         |          | DUCHESNE              |                     |                   |
| WELL 1 C       | OMMENTS:             | *BELUGA<br>ENTITY            | UNIT EFF 2-1-11880).  | -96 (SEE AT    | TACHED LIS  | T OF WELLS                            | BEING                                  | CHAN     | GED FF      | ROM CUI  |                       | TO NEW U            | NIT<br>:          |
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| A -            | Establish i          | new entity :                 | on back of form)<br>for new well (sin<br>ing entity (group                    | gle well only  |             |                                       |  |          | <del></del> |          | L. CORDOVA            | V <sub>(DOGM)</sub> |                   |
| D -            | Re-assign (          | well from or<br>well from or | ing entity (group<br>ne existing entit<br>ne existing entit<br>nents section) |                |             | ty                                    |  |          |             |          | Signature ADMIN. ANAL | YST                 | 2-22-9            |
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**★FAX TRANSMITTAL★** 

FAX NO.: (406) 245-1365

TO:

NAME:

Leesha

COMPANY:

Utah, Division of Oil, Gas, & Mining

DATE: 02-21-96

FAX #:

FROM:

**Molly Conrad** 

Equitable Resouces Energy Company, Balcron Oil Division

1601 Lewis Avenue Billings, MT 59102

Phone: (406) 259-7860 ext 236

TOTAL # OF PAGES 2 (including this cover sheet)

If you do not receive all pages, please call back as soon as possible at (406) 259-7860.

TELECOMMUNICATOR:

mmc

SPECIAL INSTRUCTIONS:

Here is a list of the Beluga Unit wells that you requested yesterday. Please let me know when you come up with an Entity Action number for them. The unit was effective 2-1-96, so I will have to change all of my records before reporting February production.

Thanks for your help!!

NOTE: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual(s) or entity name above who have been specifically authorized to receive it. If the reader is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return

all pages to the address shown above. THANK YOU.

|                               | ·                | <b>,</b> | r  |     |     | · · · · · · · · · · · · · · · · · · · | <del>,</del> |          | · · · · · · · · · · · · · · · · · · · | <b>~</b>        | <del></del>  |                      |          |        |
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| A. Anderson State #1-16       | Monument Buttle  | SW SW    | 16 | 98  | 17E | Duchesne                              | UT           | 1 7      | Green River                           | ML-3453         | 43-013-15582 | 680' FSL, 560' FWL   |          | Bekuga |
| Balcron Monument Fed, #12-17  | Monument Butte   | SW NW    | 17 | 98  | 17E | Duchesne                              | υT           | Ofi      | Green River                           | UTU-72106       | 43-013-31431 | 1980' FNL, 660' FWL  | Vernal   | Beiuga |
| Baicron Monument Fed. #13-8   | Monument Butte   | NW SW    | 8  | 9\$ | 17E | Duchesne                              | UT           | Oit      | Green River                           | UTU-74108       | 43-013-31382 | 2060 FSL, 694 FWL    | Vernal   | Beluga |
| Balcron Monument Fed. #14-8   | Monument Butte   | SW SW    | 8  | 98  | 17E | Duchesne                              | UT           | Oil      | Green River                           | UTU-74108       | 43-013-31398 | 660' FSL, 660' FWAL  | Vernal   | Beluga |
| Balcron Monument Fed, #21-17  | Monument Butte   | NE NW    | 17 | 98  | 17E | Duchesne                              | UT           | Oû       | Green River                           | U-3563-A        | 43-013-31387 | 500' FNL, 1980' FWL  | Vernal   | Beluga |
| Balcron Monument Fed. #22-17  | Monument Butte   | SE NW    | 17 | 98  | 17E | Ducheste                              | UΤ           | Oil      | Green River                           | UTU-72106       | 43-013-31429 | 1800' FNL, 1980' FWL | Vernal   | Beluga |
| Balcron Monument Fed. #31-17  | Monument Butte   | NE NW    | 17 | 98  | 17E | Duchesne                              | uT           | OII      | Green River                           | UTU-72106       | 43-013-31428 | 660' FNL, 1980' FEL  | Vernal   | Beluga |
| Balcron Monument Fed. #32-17  | Monument Butte   | SW ME    | 17 | 98  | 17E | Duchesne                              | ŪΤ           | OI       | Green सिंग्स                          | UTU-72106       | 43-013-31485 | 1880 FNL, 1980 FEL   | Venne    | Betuga |
| Balcron Monument Fed. #33-8   | Monument Buttle  | NW SE    | 8  | 98  | 17E | Duchesne                              | UT           | Oil      | Green River                           | UTU-74108       | 43-013-31427 | 1980' FSL, 1980' FEL | Vernal   | Beluga |
| Baicron Monument Fed. #41-17  | Mo.arment Buttle | NENE     | 17 | 95  | 17E | Duchesne                              | υτ           | OH.      | Green River                           | UTU-72106       | 43-013-31466 | 660' FNL, 660' FEL   | Vernai   | Beluge |
| Balczon Morrument Fed. #42-17 | Monument Butte   | SE NE    | 17 | 95  | 17E | Duchesne                              | UT           | Oil      | Green River                           | UTU-72106       | 43-013-31467 | 1800' FNL, 700' FEL  | Vernal   | Beluga |
| Balcron Monument Fed. #43-7   | Monument Butte   | NE SE    | 7  | 98  | 17E | Duchesne                              | UT           | O-I      | Green River                           | UTU-72106       | 43-013-31432 | 1850' FSL, 850' FEL  | Vernal   | Beluga |
| D. Duncan State #16-5         | Monument Butte   | SW NW    | 16 | 98  | 17E | Duchesne                              | υT           | Oil      | Green River                           | State ML-3453-B | 43-013-30570 | 1922 FNL, 865 FWL    |          | Beluga |
| DMD Federal #17-1             | Monument Butte   | NE SE    | 17 | 98  | 17E | Duchesne                              | υT           | OII (SI) | Green River                           | U-44430         | 43-013-30689 | 2059 FSL 0584 FEL    | Vernal   | Beluga |
| Federal #1-18                 | Monument Butte   | NW NE    | 18 | 98  | 17E | Duchesne                              | υT           | OSI      | Green Rives                           | U-3563          | 43-013-30332 | 636 FNL 2186 FEL     | Vernal   | Beluga |
| Manus Federal #23-8           | Monument Butte   | NE SW    | В  | 98  | 17E | Duchesne                              | υT           | Oil      | Green River                           | UTU-74108       | 43-013-31196 | 1847 FSL, 1947 FWL   | Vernal   | Beluga |
| Mocon Federal #44-7           | Monument Buille  | SE SE    | 7  | 98  | 17E | Duchesna                              | υτ           | Oil      | Green River                           | U-3563-A        | 43-013-30566 | 670" FSL, 683" FEL   | Vernal   | Beluga |
| Monument Federal #23-17-9-17B | Monument Buille  | NE SW    | 17 | 98  | 17E | Duchesne                              | UT           | PND      | Green River                           | UTU-74108       |              | 2217 FSL, 2187 PWL   | Vernal   | Beluga |
| Monument Federal #33-17-9-17B | Monument Buttle  | NW SE    | 17 | 98  | 17E | Ducheste                              | UT           | PND      | Green River                           | U-72106         |              | 1926 FSL, 2000 FEL   | Vernal   | Beluga |
| Monument State #13-16-9-17B   | Monument Buttle  | MM 2M    | 16 | 98  | 17E | Duchesne                              | UT           | PND      | Green River                           | State ML-3453-B | 43-013-31580 | 1980' FSL, 660' FWL  |          | Beluga |
| Monument State #22-16-9-17B   | Monument Butte   | SE NW    | 16 | 98  | 17E | Duchesne                              | UT           | PND      | Green River                           | State ML-3453-B | 43-013-31579 | 1824 FNL, 1981 FWL   |          | Beluga |
| Monument State #23-16-9-17B   | Monument Butte   | NE SW    | 16 | 98  | 17E | Duchesne                              | IJΤ          | PND      | Green River                           | State ML-3453-B | 43-013-31578 | 1980' FSL, 1980' FWL | 1        | Beluga |
| Paiute Federal #11-17         | Monument Butte   | NW NW    | 17 | 98  | 17E | Duchesne                              | UT           | Oil      | Green River                           | U-3563-A        | 43-047-30516 | 851' FNL, 664' FWL   | Venal    | Beluga |
| Paiute Federal #24-8          | Monument Sutte   | SE SW    | 8  | 95  | 17E | Duchesne                              | UΤ           | Oil      | Green River                           | UTU-74108       | 43-013-30675 | 560' FSL, 1980' FWL  | Vernal   | Beluga |
| Painte Federal #34-8          | Monument Butte   | SW SE    | 8  | 98  | 17E | Duchesne                              | üΤ           | Oil      | Green River                           | UTU-74108       | 43-013-30778 | 660' FSL, 1960' FEL  | Vernal   | Beluga |
| Painte Federal #43-8          | Monument Butte   | NE SE    | 8  | 95  | 17E | Duchesne                              | UΤ           | Oil      | Green River                           | UTU-74108       | 43-013-30777 | 1958 FSL, 711' FEL   | Vernal   | Beluga |
| POMCO#2                       | Monument Butte   | NW SE    | 18 | 95  | 17E | Duchesne                              | UΤ           | ОТА      | Green River                           | U-3563          | 43-013-30505 | 1980 FSL, 1980 FEL   | Vernal   | Beluga |
| POMCO#4                       | Manument Butte   | SW SW    | 17 | 98  | 17E | Duchesne                              | υT           | Oil      | Green River                           | UTU-74108       | 43-103-30506 | 660' FSL, 660' FWL   | Vernal   | Beluga |
| POMICO#5                      | Monument Butte   | NW SW    | 17 | 98  | 17E | Duchesne                              | u            | Oil      | Green River                           | UTU-74108       | 43-013-30499 | 1980' FSL, 660' FWL  | Vernal   | Beluga |
| Sue Morris #16-3              | Monument Butte   | NE NW    | 16 | 95  | 17E | Duchesne                              | υT           | osi      | Green River                           | State ML-3453-B | 43-013-30562 | 660' FNL, 1980' FWL  | <b> </b> | Beluga |

N4940-Enserch Explor. Inc. (Open.chg. in Progress)

N8395-Pred. Lecovery Corp.

#### BEFORE THE DIVISION OF OIL. GAS AND MINING **DEPARTMENT OF NATURAL RESOURCES** STATE OF UTAH

---00000---

IN THE MATTER OF THE

NOTICE OF AGENCY

APPLICATION OF EQUITABLE

**ACTION** 

RESOURCES ENERGY COMPANY FOR ADMINISTRATIVE APPROVAL OF

CAUSE NO. UIC-170

THE 44-7, 13-8, 24-8, 33-8, 1-8, 11-16, 22-16, 13-16, 11-17, POMCO #5, 22-17, 31-17, 42-17, AND 33-17

WELLS LOCATED IN SECTIONS 7, 8, 16 AND 17, TOWNSHIP 9 SOUTH. RANGE 17 EAST, S.L.M., DUCHESNE

COUNTY, UTAH, AS CLASS II

INJECTION WELLS

---ooOoo---

#### THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Equitable Resources Energy Company for administrative approval of the 44-7, 13-8, 24-8, 33-8, 1-8, 11-16, 22-16, 13-16, 11-17, Pomco #5, 22-17, 31-17, 42-17, and 33-17 wells, located in Section 7, 8, 16 and 17, Township 9 South, Range 17 East, SLM, Duchesne County, Utah, for conversion to Class II injection wells. The proceeding will be conducted in accordance with Utah Admin. R.649-10. Administrative Procedures.

The interval from 3190 feet to 5596 feet (Green River Formation) will be selectively perforated for water injection. The maximum requested injection pressure will be limited to 1856 PSIG with a maximum rate of 500 BWPD.

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. If such a protest or notice of intervention is received, a hearing will be scheduled before the Board of Oil, Gas and Mining. Protestants and/or intervenors should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 2nd day of April 1996.

STATE OF UTAH

DIVISION OF OIL, GAS & MINING

Associate Director, Oil & Gas

# Equitable Resources Energy Company 44-7, 13-8, 24-8, 33-8, 1-8, 11-16, 22-16, 13-16, 11-17, Pomco #5, 22-17, 31-17, 42-17, and 33-17 Wells Cause No. UIC-170

Publication Notices were sent to the following:

Newspaper Agency Corporation Legal Advertising Tribune Building, Front Counter 143 South Main Salt Lake City, Utah 84111

Uintah Basin Standard 268 South 200 East Roosevelt, Utah 84066

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

Equitable Resources Energy Company 1601 Lewis Avenue Billings, Montana 59102-4126

U.S. Environmental Protection Agency Region VIII Attn. Dan Jackson 999 18th Street Denver, Colorado 80202-2466

Larraine Platt

Secretary

April 2, 1996



Michael O. Leavitt
Governor
Ted Stewart
Executive Director
James W. Carter
Division Director

# State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

April 2, 1996

Newspaper Agency Corporation Legal Advertising Tribune Building, Front Counter 143 South Main Salt Lake City, Utah 84111

Re: Notice of Agency Action - Cause No. UIC-170

Gentlemen:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please send proof of publication and billing to the Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

Sincerely,

Larraine Platt

Farraine Platt

Secretary

**Enclosure** 





Michael O. Leavitt Governor Ted Stewart **Executive Director** James W. Carter

# DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) Division Director 801-538-5319 (TDD)

April 2, 1996

**Uintah Basin Standard** 268 South 200 East Roosevelt, Utah 84066

Re:

Notice of Agency Action - Cause No. UIC-170

#### Gentlemen:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please send proof of publication and billing to the Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

Sincerely,

Larraine Platt

Farraine Platt

Secretary

**Enclosure** 



#### 143 SOUTH MAIN ST. P.O. BOX 45838 SALT LAKE CITY, UTAH 84145 FED. TAX I.D. # 87-0217663

DATE

# Wspaper Agency Corporation of Salt Cake Oribune (NA) DESERT NEWS

CUSTOMER'S COPY

#### PROOF OF PUBLICATION

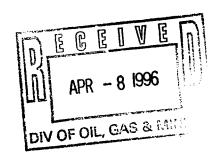
| CUSTOMER NAME AND   | ADDRESS | ACCOUNT NUMBER |          |
|---|---------|----------------|----------|
| DIV OF OIL, GAS & MIN<br>355 WEST NORTH TEMPLE<br>3 TRIAD CENTER #350<br>SLC, |         | D5385340L-07   | 04/11/96 |

|  |  | DIII 05 07-     |   |               |
|--|--|-----------------|---|---------------|
|  | TELEPHO  |                 | GAS & MINING INVOICE NUMBER                                       |               |
|  | 801-538-53   | 40              | TL488200561   |               |
|  |  | SC              | HEDULE  | (             |
|  | STA  | RT 04/11/96     | END 04/11/96  |               |
|  |  |                 | REF. NO.  | <u> </u>      |
|  |  |                 | IC-170  | 1             |
|  |  |                 | PTION   |               |
| NOTICE CA  | OF AGENCY ACTION GEOGRAPHICS<br>USE NO. UIC 170  | } <del> </del>  | GENCY ACTIONCAUSE N   |               |
| DEPARTMENT OF NATE MATTER OF THE A   | USE NO. UIC 170<br>ION OF OIL GAS AND MINING<br>IURAL RESOURCES, STATE OF UTAH<br>PLICATION OF EQUITABLE RESOURCES   | . 47 LINES      | 2.00 COLUMN   |               |
| GY COMPANY FOR A<br>24-8, 33-8, 1-8, 11-16<br>7, 42-17; AND 33-17;<br>47, TOWNSHIP 9, SO   | PUCATION OF EQUITABLE RESOURCES DMINISTRATIVE APPROVAL OF THE 44-7, 22-16, 13-16, 11-17, POMCO #5, 22-17, WELLS LOCATED IN SECTIONS 7, 8, 46 JTH, RANGE 17 EAST, SLM, DUCHESNE II INJECTION WELLS I INJECTION WELLS IN THE SECOND SECTION OF THE SECOND       | 1.00            | RATE  |               |
| LED MATTER.  | PERSONS INTERESTED THE RECYC   |                 | 1.64  |               |
| Notice is hereby giving (the Division ) is eading to consider  | ren that the DMslon of Oit. Gas and<br>commencing an informat adjudicative<br>he application of Equitable Resources  | EES             | AD CHARGES  |               |
| gy:Company fot ad<br>33-8; 1-8; 11-16, 22-<br>2-17; and 33-17 (yel<br>ship 9 South, Range  | ministrative approval of the 44-7, 93-8,<br>16, 43-16, 41-47, POMCO #5, 22-47, 31-<br>is located in Sections 9, 8, 46 and 47,<br>47 East S.L.M.; Duchesne County, Utah,  |                 | 154.16<br>TOTAL COST  |               |
| onversion to Classii<br>lucted in accordon<br>e Pracedures 7 (4)   | ren that the Division of Oit, Gas and commending an informal adjudicative he application of Equitable Resources ministrative approval of the 44-7-13-8 located intsections 718-16 and 17. 17 East S.L.M., Ducheshe County, Utah, Injection wells. The proceeding will be ce with Utahi Admini 17549-10, Administrative 11-16 and 17. 19 locations 718-16 and 18. 19 locations        | · •             | 154.16  |               |
| will be selectively properties of modern markets of  | enterated forwarder injection (The maxi-<br>n pressure will be limited to 1856 PSIG<br>500 RWPD. TEX 86 1873 1864  | ∖}<br>∷ AFFTDΔ\ | /IT OF PUBLICATION  |               |
| intervene in the pro   | to object to the application or office<br>occeeding, must file a written protest of<br>the thickness than the protest of the protest |                 |   |               |
| on is received, at its or of this received, at its or of the control of the contr | office. If fuch a profest or notice of inter-<br>rearing will the scheduled before the<br>Mining, inotestantisand/ortinievenors<br>demonstate at the theating how this<br>ests.  | CE OF AGEN      | N LEGAL BOOKKEEPER, I CERTIFY THAT<br>NCY ACTIONCAUSE N           | FOR           |
| DATED this 2nd day   | A 31 31 37 36 33 14 60   |                 | WAS PUBLISHED BY THE NEW LAKE TRIBUNE AND DESERET NEWS, DA        |               |
| E OF UTAH<br>SION OF OIL GAS AN<br>Firth Director, Oil of<br>clote Director, Oil of<br>10050   | ND MINING and Gas  | 3H LANGUAGE     | E WITH GENERAL CIRCULATION IN UTAH<br>DUNTY IN THE STATE OF UTAH. | ,AND PUBLISHE |

MOTARY PUBLIC
JOANNE MOONEY
2626 Hartford St.
Saft Lake City, UT 84106
My Commission Expires
Parch 31, 2000
STATE OF UTAH

1601 Lewis Avenue Billings, MT 59102 March 22, 1996

Utah Division of Oil, Gas and Mining 355 West North Temple Salt Lake City, UT 84180



Gentlemen:

Effective April 1, 1996, our name will change from Equitable Resources Energy Company, Balcron Oil Division to Equitable Resources Energy Company. Attached is a sundry notice reflecting that change. To simplify paperwork, I have done one sundry notice with copies for each of the wells. To this letter I have attached a list of our wells for your ease in filing the sundry notices in the well files. This should be sufficient for your purposes.

I have the listings on a spreadsheet so if it would be easier for you to have them sorted differently (for example, the Montana Board of Oil and Gas prefers them sorted by API number), please give me a call at (406) 259-7860, extension 240 and I would be glad to provide a list to your specifications.

This change affects only our company name. The physical locations of our offices and the personnel remain the same. We will be changing our well signs and ask for your patience and cooperation as this will be done as soon as possible but may take some time since we do have so many properties at which to make the change.

If you have any questions, please do not hesitate to give me a call.

Sincerely,

Bobbie Schuman Regulatory and

Environmental Specialist

/hs

**Enclosures** 

| FORM 9   | S" "E OF UTAH  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 1  | DIVISION OF OIL, GAS AND MINI  | NG _  |  |  |  |  |  |
|  |  |   | 5. Lease Designation and Serial Number:  |  |  |  |  |
|  |  |   | See attached listing   |  |  |  |  |
| SUNDRY   | NOTICES AND REPORTS  | ON WELLS  | 6. If Indian, Allottee or Tribe Name:  |  |  |  |  |
| OONDIII  | NOTICES AND TIEFORTS   | OH WELLS  | n/a  |  |  |  |  |
| Do not use this form for propos<br>Use APPLK   | eals to drill new wells, deepen existing wells, or to reent<br>CATION FOR PERMIT TO DRILL OR DEEPEN form for a                                   | ter plugged and abandoned wells.<br>such proposals.                       | See attached listing   |  |  |  |  |
| 1. Type of Well: OIL GAS   | ] OTHER: See attached lis  | sting   | 8. Well Name and Number: See attached listing  |  |  |  |  |
| 2. Name of Operator: Equitable Reso  | urces Energy Company, Balo   | cron Oil Division   | e. API Well Number:<br>See attached listing  |  |  |  |  |
| 3. Address and Telephone Number:   | -  |   | 10. Field and Pool, or Wildcat:  |  |  |  |  |
| 1601 Lewis Ave   | nue Avenue; Billings, MT 5   | 9102 (406) 259-7860   | See attached listing   |  |  |  |  |
| 4. Location of Well Footages: See  | attached listing   |   | county: See attached list  |  |  |  |  |
| QQ, Sec.,T.,R.,M.;   |  |   | State: UTAH  |  |  |  |  |
| 11 01/20// 45550   |  |   |  |  |  |  |  |
| 11. CHECK APPROI   | PRIATE BOXES TO INDICATE N   | IATURE OF NOTICE, REPO  | ORT, OR OTHER DATA   |  |  |  |  |
|  | E OF INTENT<br>It in Duplicate)  | 1   | QUENT REPORT Original Form Only)   |  |  |  |  |
| ☐ Abandon  | ☐ New Construction   | ☐ Abandon *   | ☐ New Construction   |  |  |  |  |
| ☐ Repair Casing  | Pull or Alter Casing   | ☐ Repair Casing   | ☐ Pull or Alter Casing   |  |  |  |  |
| Change of Plans  | ☐ Recomplete   | ☐ Change of Plans   | ☐ Reperiorate  |  |  |  |  |
| ☐ Convert to Injection   | ☐ Reperforate  | Convert to Injection  | ☐ Vent or Flare  |  |  |  |  |
| ☐ Fracture Treat or Acidize  | ☐ Vent or Flare  | ☐ Fracture Treat or Acidize   | ☐ Water Shut-Off   |  |  |  |  |
| ☐ Multiple Completion  | ☐ Water Shut-Off   | Other Operator nam  | e change   |  |  |  |  |
| Other  | ***************************************  |   |  |  |  |  |  |
|  |  | Date of work completion   |  |  |  |  |  |
| Approximate date work will start _   |  | Report results of Multiple Completions a                                  | Report results of Multiple Completions and Recompletions to different reservoirs on WELL |  |  |  |  |
|  |  | COMPLETION OR RECOMPLETION REP  | ORT AND LOG form.  |  |  |  |  |
|  |  | Must be accompanied by a cement verific                                   | cation report.   |  |  |  |  |
| <ol> <li>DESCRIBE PROPOSED OR COMPLETED C<br/>vertical depths for all markers and zones per</li> </ol> | OPERATIONS (Clearly state all pertinent details, and ghertinent to this work.)   | re pertinent dates. If well is directionally drilled                      | d, give subsurface locations and measured and true                                       |  |  |  |  |
| Physical locati<br>(406) 259-7860,   | 1.1, 1996, operator will cl<br>Balcron Oil Division TO:<br>ion of the operator remains<br>FAX: (406) 145-1361. Th<br>cts the wells on the attack | Equitable Resources E<br>s as: 1601 Lewis Avenu<br>is is to report the on | nergy Company.   |  |  |  |  |
|  |  |   |  |  |  |  |  |
|  |  |   | a. 13 6%   |  |  |  |  |
|  |  | •   |  |  |  |  |  |
|  | ₹.   |   | 973  |  |  |  |  |
|  |  |   | Same - Same  |  |  |  |  |
| a. <i>D</i>  | 1  | D =?  | ويور.<br>  |  |  |  |  |
|  | Schuman  | Regulatory a  | nd<br>1 Speialist Dato: March 27, 19   |  |  |  |  |

(This space for State use only)

|               | of Oil, Gas and Mining<br>OR CHANGE HORKSHEET  |  |  | Routing:   |
|---------------|--|--|--|--|
|               | all documentation received by the division each listed item when completed. Write N  |  | able.  | 2-DEFS8-FILE<br>3-VID GIL                                  |
|               | ge of Operator (well sold)<br>gnation of Operator  | □ Designation of   |  | 5-LEGAL 6-FILM   |
| The op        | erator of the well(s) listed below   | w has changed (EFFEC   | CTIVE DATE:                                    | 4-1-96   |
| TO (ne        | w operator) EQUITABLE RESOURCES EN (address) 1601 LEWIS AVE BILLINGS MT 59102-412  |  | operator)<br>(address)                         | BALCRON OIL DIVISION 1601 LEWIS AVE BILLINGS MT 59102-4126 |
|               | phone (406)259-7860<br>account no. <u>N9890</u>  | <del></del>  |  | phone <u>(406) 259-7860</u><br>account no. <u>N 9890</u>   |
| Hell(s        | ) (attach additional page if needed):  |  |  |  |
| Name:         | **SEE ATTACHED** API:013-3   | 0516 Entity:   | Sec Tw   | p Rng Lease Type:  |
| Name:         | **SEE ATTACHED** API:013-3   | Entity:  | SecTw  | pRng Lease Type:   |
| Name:         | API:   | Entity:  | SecTw  | pRng Lease Type:   |
| Name:         | API:   | Entity:  | SecTw  | pRng Lease Type:   |
| Name:         | API:   | Entity:  | SecIM  | pKng Lease Type:   |
| Name:         | API:API:   | ENLILY   | SecIW  | n Rng Lease Type   |
| ,             | OR CHANGE DOCUMENTATION  (Rule R615-8-10) Sundry or other  | er <u>legal</u> documenta                                    | tion has                                       | been received from <u>former</u>                           |
| ,             | operator (Attach to this form). $C_{\ell}$ (Rule R615-8-10) Sundry or other (Attach to this form).                                 | lec'd 4-4-96 \$ 9-8-76/                                      |  |  |
| <u>N/A</u> 3. | The Department of Commerce has be operating any wells in Utah. Is yes, show company file number:                                   | company registere  | e new opera<br>d with the                      | ator above is not currently state? (yes/no) If             |
|               | (For Indian and Federal Hells Of Cattach Telephone Documentation comments section of this form. changes should take place prior to | Form to this rep<br>Management review<br>o completion of ste | ort). Mak<br>of <b>Federa</b> l<br>ns 5 throug | e note of BLM status in and Indian well operator           |
| <u>Lic</u> 5. | Changes have been entered in the listed above. (4-10-96)   | Oil and Gas Informa  | ation Syste                                    | em (Wang/IBM) <del>for each well</del>                     |
| <u>Lu</u> 6.  | Cardex file has been updated for   | each well listed ab  | ove. (4-11-90                                  | 7  |
| w.            | Meil lile lavels have been upuate  | u ioi each meil lis  | teu upove.                                     | ( )-1( · · · )   |
| Lec 8.        | Changes have been included on th<br>for distribution to State Lands a  | e monthly "Operator<br>nd the Tax Commissi                   | , Address,<br>on. <i>(4-10-90</i>              | and Account Changes" memo                                  |
| <u>fic</u> 9. | A folder has been set up for the placed there for reference during   | Operator Change fi<br>routing and proces                     | le, and a sing of the                          | copy of this page has been original documents.             |

C(

| OPERATOR            | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.  |
|---------------------|--|
| ENTITY              | REVIEH   |
| Lie1.               | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/ $no$ ) (If entity assignments were changed, attach copies of form 6, Entity Action Form).  |
| <u>N</u> 2.         | State Lands and the Tax Commission have been notified through normal procedures of entity changes.   |
| BOND V              | ERIFICATION (Fee wells only) # 5578314 (\$80,000) Schoo Ins. C. (Bond Rider In Progress)   |
| Jue 1.              | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.   |
| 2.                  | A copy of this form has been placed in the new and former operators' bond files.   |
| <b>N</b> /A 3.      | The former operator has requested a release of liability from their bond (yes/no)  Today's date 19 If yes, division response was made by letter dated 19   |
| LEASE               | INTEREST OHNER NOTIFICATION RESPONSIBILITY   |
|                     | (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |
| 075 2.              | Copies of documents have been sent to State Lands for changes involving State leases.  |
| FILMIN<br>DYL<br>1. | G All attachments to this form have been microfilmed. Date:  |
| FILING              |  |
| 1.                  | Copies of all attachments to this form have been filed in each well file.  |
| 2.                  | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.  |
| COMMEN              | TS   |
|                     | o Blm/BIA Formal approved not necessary".  |
|                     |  |
|                     |  |
|                     |  |

WE71/34-35

FORM 10

## STATE OF UTAH

DIVISION OF OIL, GAS AND MINING
355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

Page 10 of 11

### MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:  |  |        | UTAI   | H ACCOUNT NUMBE | R:                 |                                       |
|---|--|--------|--------|-----------------|--------------------|---------------------------------------|
| BALCRON OIL DIVISION<br>EQUITABLE RESOURCES ENI<br>1601 LEWIS AVE<br>BILLINGS MT 59102-4126 | REPORT PERIOD (MONTH/YEAR): 3 / 96  AMENDED REPORT (Highlight Changes) |        |        |                 |                    |                                       |
| Well Name   | Producing  | Well   | Days   |                 | Production Volumes |                                       |
| API Number Entity Location  | Zone   | Status | Oper   | OIL(BBL)        | GAS(MCF)           | WATER(BBL)                            |
| A ANDERSON STATE 1-16 4301315582 11880 095 17E 16 FEDERAL 1-18                              | GRRV   |        |        |                 |                    |                                       |
| 4301330332 11880 095 17E 18   | DGCRK  |        |        |                 |                    | · · · · · · · · · · · · · · · · · · · |
| 4301330499 11880 09S 17E 17   | GRRV   |        |        |                 |                    |                                       |
| POMCO #2<br>4301330505 11880 095 17E 18<br>POMCO #4   | GR-WS  |        |        |                 |                    |                                       |
| 4301330506 11880 095 17E 17   | GRRV   |        |        |                 |                    |                                       |
| 01330516 11880 095 17E 17   | GRRV   |        |        |                 |                    |                                       |
| Jul Morris 16-3<br>4301330562 11880 095 17E 16  | GRRV   |        |        |                 |                    |                                       |
| 4301330570 11880 095 17E 16   | GRRV   |        |        |                 | ,                  |                                       |
| MOCON FED 44-7<br>4301330666 11880 095 17E 7  | GRRV   |        |        |                 |                    |                                       |
| PATUTE FED 24-8<br>4301330675 11880 095 17E 8   | GRRV   |        |        |                 |                    |                                       |
| VFEDERAL D M D 17-1<br>4301330689 11880 095 17E 17  | GRRV   |        |        |                 |                    |                                       |
| PAIUTE FEDERAL 43-8 4301330777 11880 095 17E 8  | GRRV   |        |        |                 |                    |                                       |
| ✓PAIUTE FEDERAL 34-8 4301330778 11880 095 17E 8   | GRRV   |        |        |                 |                    |                                       |
|   |  |        | TOTALS |                 |                    |                                       |
|   |  |        |        | 4               |                    |                                       |
| OMMENTS:  |  |        |        |                 |                    |                                       |
|   |  |        | :      |                 | <u> </u>           |                                       |
|   |  |        |        |                 |                    |                                       |
| hereby certify that this report is true and complete to the best of my knowledge.  Date:    |  |        |        |                 |                    |                                       |
| lame and Signature:   |  |        | 1      |                 | Telephone Number:  |                                       |
| 1202)   |  |        |        |                 |                    |                                       |

| Monument Federal #33-22-8-17  | Monument Butte   | NW SE | 22  | 85  | 17E | Duchesne | υī       | PND         | Green River  | U-67845         | 1             | 2295' FSL, 1950' FEL                  | Vernal   | T  |
|-------------------------------|------------------|-------|-----|-----|-----|----------|----------|-------------|--------------|-----------------|---------------|---------------------------------------|--|--|
| Monument Federal #41-18-9-16Y | Monument Butte   | NE NE | 18  | 98  | 16E | Duchesne | υT       | PND         | Green River  | U-74390         |               |                                       | Vemal  | <u> </u>   |
| Monument Federal #41-35-9-18Y | Monument Butte   | NE NE | 35  | 98  | 18E | Uintah   | UΤ       | PND         | Green River  | U-68618         |               | 500' FNL, 660' FEL                    | Vernal   |  |
| Monument Federal #42-6-9-16Y  | Monument Butte   | SE NE | 6   | 9\$ | 16E | Duchesne | மு       | PND         | Green River  | U-74390         |               |                                       | Vernal   |  |
| Monument Federal #42-20-9-16  | Monument Butte   | SE NE | 20  | 98  | 16E | Duchesne | ஶ        | PND         | Green River  | U-52108         |               | · · · · · · · · · · · · · · · · · · · | Vernal   |  |
| Monument Federal #43-6-9-16Y  | Monument Butte   | NE SE | 6   | 98  | 16E | Duchesne | UT       | PND         | Green River  | U-74390         | † <del></del> |                                       | Vernal   |  |
| Monument Federal #43-19-9-18Y | 8 Mile Flat      | NE SE | 19  | 98  | 18E | Uintah   | υT       | PND         | Green River  | U-65635         | <b> </b>      | 2140' FSL, 500' FEL                   | Vernal   |  |
| Monument Federal #44-17-9-16  | Monument Butte   | SE SE | 17  | 98  | 16E | Duchesne | UΤ       | PND         | Green River  | U-52108         | <u> </u>      |                                       | Vernal   | <del>                                     </del> |
| Monument Federal #44-31-8-18Y | Monument Butte   | SE SE | 31  | 88  | 18E | Uintah   | UΤ       | PND         | Green River  | U-65969         |               | 915' FSL, 759' FEL                    | Vemal  | <del> </del>                                     |
| Monument State #13-16-9-17B   | . Monument Butte | NW SW | 16  | 98  | 17E | Duchesne | UΤ       | PND         | Green River  | State ML-3453-B | 43-013-31580  | 1980' FSL, 660' FWL                   | 1  | Beluga   |
| Monument State #22-16-9-17B   | . Monument Butte | SE NW | 16  | 98  | 17E | Duchesne | UΤ       | PND         | Green River  | State ML-3453-B | 43-013-31579  | 1824' FNL, 1981' FWL                  | <del>                                     </del> | Beluga   |
| Monument State #23-16-9-17B   | Monument Butte   | NE SW | 16  | 9\$ | 17E | Duchesne | υT       | PND         | Green River  | State ML-3453-B | 43-013-31578  | 1980' FSL, 1980' FWL                  | <del> </del>                                     | Beluga   |
| Monument State #31-2-9-17     | Monument Butte   | NW NE | 2   | 98  | 17E | Uintah   | υT       | PND         | Green River  | State ML-45555  | 43-013-31563  | 500' FNL, 1980' FEL                   | <del>                                     </del> |  |
| Paiule Federal #11-17         | Monument Butte   | NW NW | 17  | 98  | 17E | Duchesne | UT       | Oil         | Green River  | U-3563-A        | 43-047-30516  | 661' FNL, 664' FWL                    | Vernal   | Beluga   |
| Paiute Federal #24-8          | Monument Butte   | SE SW | 8   | 98  | 17E | Duchesne | UT       | Oil         | Green River  | UTU-74108       | 43-013-30675  | 660' FSL, 1980' FWL                   | Vemal  | Beluga   |
| Paiute Federal #34-8          | Monument Butte   | SW SE | 8   | 98  | 17E | Duchesne | UT       | Oil         | Green River  | UTU-74108       | 43-013-30778  | 660' FSL, 1980' FEL                   | Vernal   | Beluga   |
| Paiute Federal #43-8          | Monument Butte   | NE SE | 8   | 98  | 17E | Duchesne | UΤ       | Oil         | Green River  | UTU-74108       | 43-013-30777  | 1958' FSL, 711' FEL                   |  | Beluga   |
| Pariette Bench #4 SWD         | Pariette Bench   | SW SE | 7   | 95  | 19E | Uintah   | UΤ       | SWD         | Green River  | U-017992        |               | 660' FSL, 1980' FEL                   | <del></del>                                      | Pariette Bench                                   |
| Pariette Bench Federal #14-5  | Pariette Bench   | SW SW | 5   | 98  | 19E | Uintah   | UΤ       | Oil         | Green River  | U-017992        |               | 605' FSL, 479' FWL                    | Vernal   | T WINDLE CONGR                                   |
| Pariette Bench Federal #32-6  | Pariette Bench   | SW NE | 6   | 9\$ | 19E | Uintah   | υr       | osi         | Green River  | U-50385         | <del></del>   | 2117 FNL, 2123 FEL                    | Vernal   | <u> </u>   |
| Pariette Bench Federal #41-7  | Pariette Bench   | NE NE | 7   | 98  | 19E | Uintah   | υT       | Oil         | Green River  | U-017992        | 43-047-31584  | 1008' FNL, 1282' FEL                  |  | Pariette Bench                                   |
| Pariette Bench Federal #43-6  | Pariette Bench   | NE SE | 6   | 98  | 19E | Uintah   | UΤ       | Oil         | Green River  | U-017992        |               | 2044' FSL, 721' FEL                   | Vernal   | T GIRDEO DONO!                                   |
| Pariette Bench Unit #2        | Pariette Bench   | SW NE | 7   | 98  | 19E | Uintah   | UΤ       | Oil         | Green River  | U-022684-A      | 43-047-15680  | 2030' FNL, 1830' FEL                  |  | Pariette Bench                                   |
| POMCO #2                      | Monument Butte   | NW SE | 18  | 98  | 17E | Duchesne | UT       | OTA         | Green River  | U-3563          | 43-013-30505  | 1980' FSL, 1980' FEL                  |  | Beluga   |
| POMCO #4                      | Monument Butte   | SW SW | 17  | 98  | 17E | Duchesne | ŪΤ       | Oil         | Green River  | UTU-74108       | 43-103-30506  | 660' FSL, 660' FWL                    |  | Beluga   |
| POMCO #5                      | Monument Butte   | NW SW | 17  | 98  | 17E | Duchesne | UΤ       | Oil         | Green River  | UTU-74108       | 43-013-30499  | 1980' FSL, 660' FWL                   |  | Beluga   |
| State #16-2                   | Monument Butte   | NE NE | 16  | 98  | 17E | Duchesne | UΤ       | osı         | Green River  |                 |               | 871' FNL, 748' FEL                    | VOITE  | oc.oga   |
| Sue Morris #16-3              | Monument Butte   | NE NW | 16  | 98  | 17E | Duchesne | υT       | OSI         | Green River  | State ML-3453-B |               | 660' FNL, 1980' FWL                   |  | Beluga   |
| TXO Federal #1                | Coyote Basin     | SW NE | 5   | 85  | 25E | Uintah   | UΤ       | Oil         | Green River  | U-41376         |               | 1918' FNL, 1976' FEL                  |  | Coyote Basin                                     |
| TXO Federal #2                | Coyote Basin     | SW SE | 5   | 85  | 25E |          | υT       | OTA         | Green River  | U-41376         |               | 2085' FNL, 819' FEL                   |  | Coyote Basin                                     |
| Walton Federal #1             | Monument Butte   | SE SE | 11  | 98  |     |          | UT       | Oil         | Green River  |                 |               | 706' FSL, 704' FEL                    | Vernal   | Jonah  |
| Walton Federal #2-14          | Monument Butte   | NW NE | 14  | 98  |     |          | UT.      | <del></del> | Green River  |                 |               | 542' FNL, 1869' FEL                   |  | Jonah  |
| Walton Federal #34-11         | Monument Butte   | SW SE | 11  | 98  |     | Duchesne |          | ww          |              |                 |               | 537' FSL, 2092' FEL                   |  | Jonah  |
| Valton Federal #4-11          | Monument Butte   | SE NW | 11  | 98  |     | Duchesne |          | Oil         |              |                 |               | 1980' FNL, 1975' FWL                  |  |  |
|                               | 1                | 1     | ••• |     |     |          | <u> </u> | <u> </u>    | Olegii Mirei | 0-030000        | 43-013-13/83  | 1900 FRL, 1975 FVVL                   | Vernal   | Jonah  |



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
James W. Carter
Division Director

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

May 21, 1996

Equitable Resources Energy Company 1601 Lewis Avenue Billings, MT 59102

Re: Application for Injection Wells

Sections 7, 8, 16 and 17

Township 9 South, Range 17 East

Duchesne County, Utah

#### Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its administrative approval for conversion of the following listed wells to Class II injection wells:

Monument State 22-16-9-17B

Monument State 13-16-9-17B

Monument State 33-17-9-17B

Balcron Monument Federal 42-17

Balcron Monument Federal 31-17

Balcron Monument Federal 22-17

Pomco 5

Paiute Federal 11-7

State NGC 11-16

Monument Butte Federal 1-8

**Balcron Monument Federal 33-8** 

Paiute Federal 24-8

Balcron Monument Federal 13-8

Mocon Federal 44-7

Accordingly, the following stipulations shall apply for full compliance with this approval:

1. Compliance with all applicable requirements for the operation, maintenance and reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.



Equitable Resources Energy Company May 21, 1996 Page 2

- 2. Conformance with all conditions and requirements of the complete application submitted by Equitable Resources Energy Company.
- 3. Cement bond logs shall be run on the Monument Butte Federal 1-8, State NGC 11-16 and Pomco # 5 wells prior to conversion. Copies of the bond logs shall be submitted to the Division for review to determine if remedial cement work is necessary.

If you have any questions regarding this approval or the necessary requirements, please contact Dan Jarvis at this office.

Sincerely,

Associate Director

cc: Chuck Williams, Environmental Protection Agency Bureau of Land Management, vernal

# DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM

# PERMIT DECISION DOCUMENT

Applicant:

Equitable Resources

Location:

Belugu Unit

Wells:

44-7,13-8,24-8,33-8,1-8,11-16,22-16,13-16,11-17,Pomco#5,22-17,31-17,42-

17 and 33-17

Ownership Issues: The proposed wells are located in sections 7, 8 and 16, township 9 south, range 17 east, Duchesne County, Utah. Surface ownership within the 1/2 mile area is held by the BLM and the State of Utah. All of the wells are located on Federal land. Mineral interests are held by private individuals, the State of Utah, and the federal government. Equitable has submitted an affidavit stating that a copy of UIC form 1 was sent as notice to all surface owners and operators within a 1/2 mile radius of each of the proposed injection wells.

Well Integrity: The 14 wells proposed for conversion to injection all have surface casing set at approximately 300 feet ± 30 feet, and were all cemented to surface. Production casing was set at a depth of approximately 5600 feet - 6000 feet, and were all cemented above the injection zone. The 1-8 and 11-16 wells are plugged and abandoned wells. The Pomco # 5 well is an old shut in producer, there are no cement bond logs on these three wells. Equitable has been notified that they must run bond logs on these wells and submit them to the Division prior to conversion. Cement bond logs are on file with the Division and verify reported cement tops on the other proposed injectors. The interval from 3190-5596 feet (Green River Formation) will be selectively perforated for water injection. A 2 7/8 inch tubing with a packer will be set above the perforations for injection of water. There are 25 producing wells 5 plugged and abandoned wells, 5 shut in producers and 3 newly drilled wells in the 1/2 mile area of review. All wells in the AOR have sufficient cement behind the production string and have adequate surface casing to prevent migration of fluid up the hole. All of the plugged wells have adequate plugs. At the time of conversion the casing will be pressure tested. Casing/tubing annulus pressure will be monitored on a daily basis and reported on a monthly basis thereafter. Additional casing pressure tests shall be run every five years or whenever the tubing and packer assemblies are pulled for workover purposes.

**Ground Water Protection:** The base of moderately saline water in the area of the project is at a depth of approximately 300-500 feet. Each of the injection wells and offset producing wells have adequate surface casing and sufficient cement on the production casing to protect fresh water. The submitted fracture pressure for the field averages .87 psi/ft resulting in a maximum allowed surface pressure of 1975 psi. A maximum pressure of 1856 psig was requested and injection pressures for each of the injectors will be

Equitable Resources Energy Company page 2

maintained at this pressure. The confining intervals above and below the injection zone consists of tight shales, siltstones and limestones of the Green River Formation. Water analysis indicate that the TDS of injection zone is greater than 10,000 TDS.

Oil/Gas & Other Mineral Resources Protection: Equitable Resources is the operator of the Belgu Unit. A unit agreement was previously formed, correlative rights issues were addressed before the Board of Oil, Gas and Mining when the matter was heard.

**Bonding:** Equitable is the operator of all wells within the project and is bonded by the Federal Government.

Actions Taken and Further Approvals Needed: These applications are for wells in an existing waterflood unit, previously supplied data and information along with newly submitted data supports a decision to approve the wells for conversion to injection. A public notice has been published in both the Salt Lake Tribune and the Uinta Basin Standard. The applications for the injection wells are technically complete. Cement bon d logs need to be run on the 1-8,11-16 and pomco #5 wells. A casing pressure test needs to be conducted when the well is converted and a casing\tubing pressure test run prior to injection. The casing tubing annulas needs to be pressured to 1000 psi and not 500 psi as stated in the permit. Following the 15 day comment period if no objections are received it is recommended to issue an approval to convert the wells and an injection permit. There are no special conditions or stipulations other than runnung the bond logs on the specified wells and the permit should be granted in accordance with the conditions set forth in the application.

| DJJ       | 05-21-96 |
|-----------|----------|
| Reviewers | Date     |

| Form  | 3160-5 | 3 |
|-------|--------|---|
| (June | 1990)  |   |

#### UNI\_\_) STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPRO            | VED              |
|-----------------------|------------------|
| Budget Bureau No.     | 1004-013         |
| Expires: March        | 31 <u>, 1993</u> |
| Lessa Designation and |                  |

| Expires: March           | h 31, 1993 _ |
|--------------------------|--------------|
| 5. Lease Designation and | Serial No.   |
| 4-72106                  |              |

6. If Indian, Allouse or Tribe Name

| SUNDRY NOTICES | AND | REPORTS | ON | WELLS |
|----------------|-----|---------|----|-------|
|                |     |         |    |       |

| •               | SUNDRY NOTICES AND REPORTS ON WELLS   |
|-----------------|---|
| Do not use this | form for proposals to drill or to deepen or reentry to a different reservoir. |
|                 | Use "APPLICATION FOR PERMIT—" for such proposals                              |

n/a 7. If Unit or CA, Agreement Designation

| SUBMIT IN   | Beluga Unit   |  |
|---|---|--|
| 1. Type of Well  Oil  Well  Well  Name of Operator  Equitable Resources Energy Com  3. Address and Telephone No.  1601 Lewis Avenue; Billings, M  4. Location of Well (Footage, Sec., T., R., M., or Survey Descr | 1T 59102 (406) 259-7860<br>-T95-RITE  | 8. Well Name and No. Painte Fed. # 11-17  9. API Well No. 43-047-3054  10. Field and Rool, or Exploratory Area Monument Butte/Green River  11. County or Parish, State |
| 661'FNL,  | 664'FNL   | Uintah Co, Utah  |
|   | TO INDICATE NATURE OF NOTICE, REPO  | ORT, OR OTHER DATA   |
| TYPE OF SUBMISSION  Notice of Intent  Subsequent Report   | Abandonment Recompletion Plugging Back Casing Repair  | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection   |
| Final Abandonment Notice  Final Abandonment Notice  Completed Operations (Clearly state all   | Pertinent details, and give pertinent dates, including estimated date of start depths for all markers and zones pertinent to this work.)* | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  |
| 13. Describe Proposed of Comprises and measured and true vertical   | d depths for all markers and zones pertinent to this work.)*  |  |

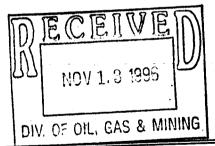
give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* This well has been coverted to a water injection well in accordance with the attached wellbore diagram and EPA Well Rework form. Water injection will commence when final approval has been received from the EPA, BLM, and Utah DOGM. This sundry notice is to

request that approval to inject.

ORIGINAL: Bureau of Land Management (Vernal, UT) (Attention: Wayne Bankert)

COPY: Utah Division of Oil, Gas and Mining (Attention: Dan Jarvis)

COPY: U.S. EPA (Attention: Chuck Williams)



| 14. I hereby certify that the foregoing is true and correct  | Regulatory and Environmental Specialist | November 12, 1996      |
|--|---|------------------------|
| Signed Schuman  (This space for Federal or State office use) | Title                                   | Date                   |
| Approved by  | iue                                     | . Condulant statements |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

STATE OF UTAH
Division of Oil, Gas and Mining
355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

#### **INJECTION WELL - PRESSURE TEST**

| Test Date: 11-13- 96                                  | Well Owner/Operator: | Equitab    | le              |     |
|---|----------------------|------------|-----------------|-----|
| Disposal Well:  |                      | •          | Other:          |     |
| API No.: 43-013-3 <del>0516</del>                     | Well Name/Number:    | 11-17      |                 |     |
| Section: 43- <u>017-70310</u>                         | Township: 93         | •          | Range: 17E      |     |
|   |                      |            |                 |     |
| Initial Conditions:                                   |                      | <b></b>    |                 |     |
| Tubing - Rate:  | ) Press              | ure: _ 500 | psi             |     |
| Casing/Tubing Annulu                                  | s - Pressure:        | psi        |                 |     |
| Conditions During Test:                               |                      |            |                 |     |
| Time (Minutes)  0 5 10 15 20 25 30 Results: Pass)Fail | Annulus Press        |            | Tubing Pressure |     |
| Tubing Pressure:                                      | <i>50つ</i> psi       |            |                 |     |
| <del>-</del>  | s Pressure:          | psi        |                 |     |
| REMARKS: PASSED N                                     | MIT - well           | held       | 1100 ps;        | 40. |
|   |                      | D. \.      |                 |     |
| Operator Representative                               |                      | DOGM Wit   | ness            |     |

| O F DA  |  | - 11   | · WA   | SHINGTON, DC   |   | ic.   |   |
|---|--|--|--|--|---|---|---|
| <b>\$EPA</b>                                      | · ·  | ·  | WELL R   | EWORK  | RECORD  | OF CONTRACTOR   | ·   |
| Equitable /                                       | 20-101   | EnergyCo   | mpanz  | P.   | 0. Box 133  | OF CONTRACTOR<br>OF SERVICE<br>5<br>121 84078   | ,   |
| 1601 Lewis  | s Avenue   | 102  |  |  | crnal, U  | tal 84078   | PERMIT NUMBER   |
| LOCATE WEL  | LAND OUTLINE U   | NIT ON   | STATE  | Duches   | ne Count  | <del>/</del>  | V-72106   |
| SECTION   | PLAT 640 ACR   | ES   | I kasaf  | ATION DESCRIP  | or 14 CE  | CTION 17 TO   | NSHIP 95 RANGE 17E  |
| 1   | <u> </u>   |  | LOCATE WELL  | IN TWO DIRECT  | TIONS FROM NEARE  | ST LINES OF QUART   | R SECTION AND DRILLING UNIT   |
| <del>                                    </del>   | <del>                                     </del>   | _  | Surface Location   | Lft. from (N/S)  | Line of quarte  | or section $\dot{\mathcal{U}}$  | T 2798-12   |
|   |  |  | andby-ft.  | from (E/W) VV<br>ACTIVITY  | Line of quarter se  | Before Rework   | TYPE OF PERMIT  |
|   |  |  | ☐ Brine Dis  | sposal   | 576   | 0'KB  | ☐ Individual  |
| w  <del>  </del> -                                | <del>-                                     </del>  | E  | Enhance<br>Hydrocal  | d Recovery<br>rbon Storage   | . Total Depth   | After Rework  | Number of Wells   |
| \ <del>                                    </del> |  |  |  |  | Date Rework   | k Commenced   | Well Number   |
| l   |  |  | \  |  | 10/1  | 3/96  | Painte Federal  |
| <u>  i i i </u>                                   | <u> </u>   | <u> </u>   | Belu   | ga Unit  | Date Rewor  | k Completed   | #11-17  |
|   | 1   1   s  | <u> </u>   |  | /  | · <u>  1011</u>   | 6116  | <u> </u>  |
|   |  |  |  |  | DEFORE REW  |   |   |
|   |  |  |  |  | - BEFORE REWO   | JAK   | Acid or Fracture  |
| Casin   |  | Ceme<br>Sacks  | Туре   | From   | • То  |   | Treatment Record  |
| Size  | Depth  | Oucks  |  |  |   |   |   |
|   |  |  | A  |  |   |   |   |
|   | See  | Attache  | <u>.X</u>  |  | <del></del>   |   | ·   |
| I   | - 1  |  |  |  |   |   |   |
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|   |  | •  |  |  |   |   |   |
|   | ·  | WELL CASING  | RECORD — A   | FTER REWO  | RK (Indicate Addit  | ions and Changes  | Only) Acid or Fracture  |
| Cas   |  | Cem  | ent  | Per  | RK (Indicate Addit  | ions and Changes (  | Only)<br>Acid or Fracture<br>Treatment Record   |
| Cas   |  |  |  | FTER REWOI   | rforations  | ions and Changes (  | 7.010 01 1.0000.0   |
|   | ing  | Cem  | ent  | Per  | rforations  | ions and Changes (  | 7.010 01 1.0000.0   |
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|   | Depth See A  | Sacks  | ent  | Per  | rforations  | ions and Changes (  | Treatment Record  |
| Size  | Depth See A  | Sacks  | Type   | Per  | rforations  |   | Treatment Record  |
| Size  | Depth  See A   | Sacks Hached   | Type Type S IN DETAIL  | From   | To  | WIRE LINE LOGS.   | Treatment Record  LIST EACH TYPE  Logged Intervals  |
| Size  | Depth  See A  DESCRIBE REWO USE ADDITION   | Sacks Sacks  HACKEC  | Type  Type  S IN DETAIL  | From   | rforations  | WIRE LINE LOGS.   | Treatment Record  LIST EACH TYPE  |
| Size  | Depth  See A  DESCRIBE REWO USE ADDITION  A radividue  | Sacks  Hached  ORK OPERATIONS AL SHEETS IF NE  | S IN DETAIL CESSARY  | From  From  Col INT: (   | To To Log Ty  | WIRE LINE LOGS.   | Treatment Record  LIST EACH TYPE  Logged Intervals  |
| Size  Size  | Depth  See A  DESCRIBE REWO USE ADDITION  Advide  Ho each  | PRK OPERATIONS AL SHEETS IF NE   | S IN DETAIL CESSARY CESTA LIST CONCUMPATOR   | From  From  Col INT  Cotion  G'KB.   | To To Log Ty  | WIRE LINE LOGS.   | Treatment Record  LIST EACH TYPE  Logged Intervals  |
| Size  List of the Rates IN Hobing to              | Depth  See A  DESCRIBE REWO  USE ADDITION  A radividual  Ho egch  Set Arrow  | Sacks  Sacks  HACKER  HACKER  ORK OPERATIONS  AL SHEETS IF NE  PARAMETER  SAME   S IN DETAIL CESSARY Lestablish Re New 197 Re @ 395   | From  From  From  Grant Market | To To Log Ty  | WIRE LINE LOGS.   | Treatment Record  LIST EACH TYPE  Logged Intervals  |
| Food car  | Depth  See A  DESCRIBE REWO  USE ADDITION  A INCLUDE  TO EACH  SET A TOO  ISING CHANGE  1383 PAR   | RK OPERATIONS AL SHEETS IF NE POLY PICK W Set 1 1 US V/55 Third m 18   | S IN DETAIL CESSARY  Lestablish PROPERTY  Lestablis | From  From  From  Grant Market | Log Ty CALION   | WIRE LINE LOGS.   | LIST EACH TYPE  Logged Intervals  TD to Surface   |
| Size  Size  Lood ca  Cortron  200 KC              | Depth  See A  DESCRIBE REWO  USE ADDITION  A radividu  Ho each  Set Arrow  Set Arrow  L water.  Certify under  | PRK OPERATIONS AL SHEETS IF NE POLY SHEETS IF NE | S IN DETAIL CESSARY LESTA LISH LE | From  From  From  Grant TNT  Cection  G'KB.  Plon  CERTIFIC  ave persons   | Log Ty CAL Comp CATION  CATION  Cally examined a                                  | WIRE LINE LOGS.  The standard am familiar   | LIST EACH TYPE  Logged Intervals  TD to Surface  with the information of those individuals  |
| Load ca<br>Cortron<br>20/0 KC                     | Depth  See A  DESCRIBE REWO  USE ADDITION  If each  Set Arrow  Set Arrow  Lasing while  Certify under  Ubmitted in t   | RK OPERATIONS AL SHEETS IF NE POLY SET 1 1  SET  | S IN DETAIL CESSARY Lestablish New 197 Cham ed W/6   | From  From  From  From  Call INT  Cartion  Grant  CERTIFIC  Eave persons  Eachments a  | Log Ty CAL Comp CATION ally examined and that, based                              | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TO SOFFICE  with the information of those individuals tion is true, accurate,                           |
| Load ca<br>Cortron<br>200 KC                      | Depth  See A  DESCRIBE REWO USE ADDITION  JOSE AFRO SET AFFOR  SET | RK OPERATIONS AL SHEETS IF NE Sed - Pick W Set - U Set | S IN DETAIL CESSARY CESTALISH PROCESSORY INTERPORT OF THE CONTRACT OF THE CONT | From  From  From  From  Grant Cartification  Grant Cartification  Grant Cartification  From  Fro | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TO SOFFICE  with the information of those individuals tion is true, accurate,                           |
| Load ca<br>Cortron<br>200 KC                      | Depth  See A  DESCRIBE REWO USE ADDITION  JOSE AFRO SET AFFOR  SET | RK OPERATIONS AL SHEETS IF NE Sed - Pick W Set - U Set | S IN DETAIL CESSARY CESTALISH PROCESSORY INTERPORT OF THE CONTRACT OF THE CONT | From  From  From  From  Grant Cartification  Grant Cartification  Grant Cartification  From  Fro | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TD to Surface  with the information of those individuals  |
| Load ca<br>Cortron<br>200 KC                      | Depth  See A  DESCRIBE REWO USE ADDITION  JOSE AFRO SET AFFOR  SET | RK OPERATIONS AL SHEETS IF NE POLY SET 1 1  SET  | S IN DETAIL CESSARY  ( = S - h h i s h   | From  From  From  From  Grant Type (Contained to the contained to the cont | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TD to Surface  with the information of those individuals tion is true, accurate,                        |
| Forton 20/0 KC                                    | Depth  See A  DESCRIBE REWO USE ADDITION  JOSE ACTOR Set Arron Set Arron Set Arron Set Arron Complete The possibility  FFICIAL TITLE (Ple)   | RK OPERATIONS AL SHEETS IF NE POLY SET 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | S IN DETAIL CESSARY  ( = S - h h i s h   | From  From  From  From  Grant Cartification  Grant Cartification  Grant Cartification  From  Fro | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TD TO SUFFICE  with the information of those individuals tion is true, accurate, information, including |
| Forton 20/0 KC                                    | Depth  See A  DESCRIBE REWO  USE ADDITION  JOSE AL WATER  CERTIFY UNDER  CERTIFY  | RK OPERATIONS AL SHEETS IF NE POLY SET 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | S IN DETAIL CESSARY  ( = S - h h i s h   | From  From  From  From  Grant Type (Contained to the contained to the cont | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry                                       | LIST EACH TYPE  Logged Intervals  TD TO SUFFICE  with the information of those individuals tion is true, accurate, information, including |
| Forton 20/0 KC                                    | Depth  See A  DESCRIBE REWO USE ADDITION  JOSE ACTOR Set Arron Set Arron Set Arron Set Arron Complete The possibility  FFICIAL TITLE (Ple)   | RK OPERATIONS AL SHEETS IF NE POLY SET 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | S IN DETAIL CESSARY  ( = S - h h i s h   | From  From  From  From  Grant Type (Contained to the contained to the cont | Log Ty  CATION  ally examined and that, based ion, I believe the penalties for su | wire Line Logs.  ypes  and am familiar  on my inquiry  hat the informat  abmitting false in | LIST EACH TYPE  Logged Intervals  TD TO SUFFICE  with the information of those individuals tion is true, accurate, information, including |



WELL NAME: Paiute Federal #11-17

FIELD: Monument Butte (Beluga Unit)

FEDERAL LEASE NO.: U-72106

LOCATION: NW NW Sec. 17, T9S, R17E

FOOTAGE: 661' FNL, 664' FWL COUNTY/STATE: Duchesne County, Utah

WORKING INTEREST: 0.91491728

PRODUCING FORMATION: Green River COMPLETION DATE: 8/29/82

INITIAL PRODUCTION: 118 BO, 8 BW, 40 MCFPD

OIL/GAS PURCHASER: Amoco/Universal

PRESENT PROD STATUS: Prod **ELEVATIONS - GROUND: 5388' GL** 

TOTAL DEPTH: 5760' KB

**SURFACE CASING** 

ı

STRING: 1

CSG SIZE: 8-5/8"

GRADE: K-55

WEIGHT: 24#

LENGTH: 265'

**DEPTH LANDED: 277' KB** 

HOLE SIZE: 12-1/4"

**CEMENT DATA: 200 sxs** 

**TUBING RECORD** 

SIZE/GRADE/WT.: 2-3/8", J-55, 4.7#

NO. OF JOINTS: 126 Jts (3945.07')

SEAT NIPPLE: 2-3/8" X 1.1'

ARROW SET 1 PACKER: 2-3/8"x5-1/2"x6.20"

PACKER LANDED AT: 3959' KB

PKR Set w/ 9" Tension

LOGS: CAL, Comp. Density

Hefrocarbon, CBL - GR

**DATE:** 10/28/96 DZ

API NO.: 43-013-30516

NET REVENUE INTEREST: 0.80471769 Oil

0.73108274 Gas

SPUD DATE: 6/25/82

OIL GRAVITY: 30

BHT:

KB: 5400' KB (12' KB)

PLUG BACK TD: 5716' KB

**PRODUCTION CASING** 

STRING: 1

CSG SIZE: 5-1/2"

GRADE: K-55

WEIGHT: 15.5#

**LENGTH: 5747'** 

DEPTH LANDED: 5751' KB

HOLE SIZE: 7-7/8"

**CEMENT DATA: 700 sxs** 

CEMENT TOP AT: 880' KB

#### PERFORATION RECORD

| 4024' - 4040' | 7/83    | Y2         | 2 SPF | (16') | 33 holes |
|---------------|---------|------------|-------|-------|----------|
| 4062' - 4082' | 7/83    | <b>Y3</b>  | 2 SPF | (20') | 41 holes |
| 4094' - 4099' | 7/83    | Y3         | 2 SPF | (5')  | 11 holes |
| 4706' - 4717' | 8/26/82 | R5         | 2 SPF | (11') | 23 holes |
| 5369' - 5385' | 8/11/82 | B14        | 1 SPF | (16') | 17 holes |
| 5392' - 5422' | 8/11/82 | B1         | 1 SPF | (30') | 31 holes |
| 5451' - 5460' | 8/11/82 | B2         | 1 SPF | ( 9') | 10 holes |
| 5518' - 5528' | 7/21/82 | В3         | 2 SPF | (10') | 21 holes |
| 5577' - 5596' | 7/21/82 | <b>B</b> 3 | 2 SPF | (19') | 39 holes |

#### **ACID JOB / BREAKDOWN JOB**

5577' - 5596' 7/22/82

& 5518' - 5528'

Acidize w/ 1000 gal 7-1/2% HCI

sealers.

4094' - 4099' 7/83

4000 gal 2% KCl and ball

& 4062' - 4082'

& 4024' - 4040'

Before Rework



Paiute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Monument Butte (Beluga Unit) Duchesne County, Utah

WELL DATA CONTINUED PAGE TWO

#### **FRAC JOB**

| FRAC JOB                                 |  |
|--|--|
| 5577' - 5596' 7/22/82<br>& 5518' - 5528' | 1500 gal 7-1/2% HCl followed<br>by 28,840 gal KCl gel w/ 38,000# |
|  | 20/40 & 12,000# 10/20. Flush w/ 5544                             |
|  | gal 2% KCl wtr. SCREENED OUT on flush.                           |
|  | ATP-1500 psi, Max-3900, ATR-15 bpm,                              |
|  | ISIP-3600 psi, 15min-1500, 20min-1500                            |
| 5451' - 5460' 8/12/82                    | 1500 gal 7-1/2% HCl followed by                                  |
| & 5392' - 5422 <b>'</b>                  | 45,500 gal KCl gel w/ 62,000# 20/40                              |
| & 5369' <b>-</b> 5385'                   | & 4,000# 10/20. SCREENED OUT on                                  |
|  | 10/20 sand.Flush w/ 1470 gal 2% KCl wtr.                         |
|  | ATP-1500 psi, Max-3500, ATR-25 bpm,                              |
|  | ISIP-1700 psi, 15min-1650, 20min-1500.                           |
| 4706' - 4717' 8/27/82                    | 1000 gal 7-1/2% HCl followed by 15,500                           |
|  | gal KCl gel w/ 20,000# 20/40 & 8000#                             |
|  | 10/20. ATR-10 bpm,Flush w/ 4032 gal                              |
|  | 2% KCl wtr, ATP-1800 psi, Max-4000#,                             |
|  | ATR-10 bpm, Max-11, ISIP-2500 psi,                               |
|  | 15min-1600 psi, 20min-1500 psi                                   |
| 4094' - 4099' 7/83                       | 1500 gal 7-1/2% HCl followed by                                  |
| & 4062' - 4082'                          | 67,000 gal KCl gel & 162,000 #                                   |
| & 4024' <i>-</i> 4040'                   | 20/40 sand, Flushed w/ 4000 gal                                  |
|  | 2% KCl wtr. ATP-1692 psi, Max-1970,                              |
|  | ATR-33 bpm, Max-37 bpm, ISIP-1680                                |
|  | psi, 15min-1540 psi, 20min-1500 psi.                             |
|  |  |

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BeFore Rework



Palute Federal #11-17 NW NW Sec.17, T9S, R17E 661\* FNL, 664\* FWL Lease #U-72108 Monument Butte (Beluga Unit) Duchesne County, Utah

Elev.GR - 5392' GL Elev.KB - 5404' KB (12'KB)

WELLBORE DIAGRAM

DATE: 11/8/95 vk

| CSG SIZE: 8-5/8"   | 1        |                                | ACID JOB /BREAKDOWN   |                                    |  |
|--|----------|--------------------------------|---|------------------------------------|--|
| GRADE: K-55<br>WEIGHT: 24#<br>LENGTH: 265'   |          |                                | 5577' - 5596' 7/22/82<br>& 5518' - 5528'                                | Acidize<br>7-1/2%                  | w/ 1000 gal<br>HCI   |
| DEPTH LANDED: 277' KB  | 111      |                                | 4094' - 4099' 7/83  | 4000 g                             | al 2% KCI and ball   |
| HOLE SIZE: 12-1/4"   |          | 11                             | & 4062' - 4082'   | sealers                            | <b>.</b>   |
| CEMENT DATA: 200 sxs   |          |                                | & 4024' - 4040'   |                                    |  |
|  | 277' KB  |                                | FRAC JOB  |                                    |  |
| RODUCTION CASING   |          |                                | 5577' - 5596' 7/22/82   | 1500 a                             | al 7-1/2% HCI followed by  |
| CSG SIZE: 5-1/2"<br>GRADE: K-55<br>WEIGHT: 15.5#<br>LENGTH: 5747'<br>DEPTH LANDED: 5751' KB                  |          |                                | & 5518' - 5528'   | 28,840<br>& 12,0<br>2% KC<br>ATP-1 | gal KCI gel w/ 38,000# 20/40<br>00# 10/20. Flush w/ 5544 gal<br>I wtr. SCREENED OUT on flush.<br>500psi, Max-3900, ATR-15 bpm,<br>600psi, 15min-1500, 20min-1500 |
| HOLE SIZE: 7-7/8" CEMENT DATA: 700 sxs   |          |                                | 5451' - 5460' 8/12/82<br>& 5392' - 5422'                                |                                    | al 7-1/2% HCI followed by<br>gal KCI gel w/ 62,000# 20/40  |
| CEMENT TOP AT: 880' KB   |          | тос @ 880' КВ                  | & 5369' - 5385'   | 10/20 :<br>ATP-1                   | O# 10/20. SCREENED OUT on<br>send. Flush w/ 1470 gal 2% KCl w<br>500 psi, Max-3500, ATR-25 bpm,<br>700 psi, 15min-1650, 20min-1500                               |
| JBING  |          |                                | 4706' - 4717' 8/27/82   | _                                  | ial 7-1/2% HCł followed by 15,500<br>i gel w/ 20,000# 20/40 & 8000#  |
| SIZE/GRADE/WT.: 2-3/8", J-55, 4.7#   | 111      |                                |   | 10/20.                             | ATR-10 bpm,Flush w/ 4032 gal   |
| NO. OF JOINTS: 190 jts (5587')   |          | 1                              |   |                                    | I wtr, ATP-1800 psi, Max-4000#,<br>0 bpm, Max-11, ISIP-2500 psi,   |
| TUBING ANCHOR: none (?) NO. OF JOINTS:   | 111      |                                |   |                                    | -1600 psi, 20min-1500 psi  |
| SEATING NIPPLE: 2 7/8" x 1'  |          |                                |   |                                    |  |
| PERFORATED SUB: 2 7/8" x 4'  |          |                                | 4094' - 4099' 7/83  |                                    | pal 7-1/2% HCI followed by   |
| MUD ANCHOR: 2 7/8" x 30'   | 111      |                                | & 4062' - 4082'   |                                    | ) gal KCl gei & 162,000 #  |
| STRING LENGTH: 5622'<br>SN LANDED AT: 5633' KB   |          | i                              | & 4024' - 4040'   | 2% K0<br>ATR-3                     | sand, Flushed w/ 4000 gal<br>El wir. ATP-1692 psi, Max-1970,<br>i3 bpm, Max-37 bpm, ISIP-1680<br>imin-1540 psi, 20min-1500 psi.                                  |
|  |          |                                |   |                                    |  |
| UCKER RODS   |          | 4024' - 4040'<br>4062' - 4082' | PERFORATION RECORD  | )                                  |  |
| POLISHED ROD: 1-1/4" x 22' SM<br>SUCKER RODS: 1 - 3/4" x 2' Pony<br>2 - 3/4" x 6' Pony<br>2 - 3/4" x 4' Pony |          | 4094' - 4099'                  | 4024' - 4040' 7/83<br>4062' - 4082' 7/83<br>4094' - 4099' 7/83          | Y2 2 SPF<br>Y3 2 SPF<br>Y3 2 SPF   | (20') 41 holes<br>(5') 11 holes  |
| 33 - 3/4" x 25' Scraper<br>189 - 3/4" x 25' Plain<br>STRING LENGTH: 5588.5'                                  |          | 4706' - 4717'                  | 4706' - 4717' 8/26/82<br>5369' - 5385' 8/11/82<br>5392' - 5422' 8/11/82 | R5 2 SPF<br>B14 1 SPF<br>B1 1 SPF  | (16') 17 holes   |
| STANG LENGTH. 5555.5   |          |                                | 5451' - 5460' 8/11/82   | B2 1 SPF                           | · •  |
| PUMP NUMBER:   |          | - Secon 5395'                  | 5518' - 5528' 7/21/82<br>5577' - 5596' 7/21/82                          | B3 2 SPF<br>B3 2 SPF               |  |
| PUMP SIZE: 2" X 1-1/2" X 16' RWBC  |          | 5369' - 5385'<br>5392' - 5422' | 55//*-5596* //21/62   | B3 2 3PF                           | · (19) Sa Holes  |
| STROKE LENGTH:   | [2]      | 5451' - 5460'                  |   |                                    |  |
| PUMP SPEED, SPM:<br>PUMPING UNIT: LUFKIN M 114D-173-74   | 닉비       |                                |   |                                    |  |
| PRIME MOVER: ARROW C-106   | •        | 5518' - 5528'<br>5577' - 5596  |   |                                    |  |
| Hefrocarbon, CBL - GR  | <b></b>  |                                |   |                                    |  |
|  | <b>-</b> | SN Landed @ 563                | 33' KB  |                                    |  |

Before Rework



Paiute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Lease #U-72106 Monument Butte Field (Beluga Duchesne County, Utah

Elev.GR - 5392' GL Elev.KB - 5404' KB (12'KB)

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Injection Wellbore Diagram

DATE:

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: K-55 WEIGHT: 24# LENGTH: 265' DEPTH LANDED: 277' KB HOLE SIZE: 12-1/4" CEMENT DATA: 200 sxs

277' KB

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: K-55 WEIGHT: 15.5# LENGTH: 5747' DEPTH LANDED: 5751' KB HOLE SIZE: 7-7/8" CEMENT DATA: 700 sxs

CEMENT TOP AT: 880' KB

TOC @ 880' KB

Uinta Formation Surface to 1450 ft.

Green River Formation 1450 to 5400 ft.

**ARROW SET-1 PACKER** 

SET AT 3959' KB

| PERFORATION RECORD |         |            |  |  |  |  |  |  |  |
|--------------------|---------|------------|--|--|--|--|--|--|--|
| 4024' - 4040'      | 7/83    | Y2         |  |  |  |  |  |  |  |
| 4062' - 4082'      | 7/83    | Y3         |  |  |  |  |  |  |  |
| 4094' - 4099'      | 7/83    | Y3         |  |  |  |  |  |  |  |
| 4706' - 4717'      | 8/26/82 | R5         |  |  |  |  |  |  |  |
| 5369' - 5385'      | 8/11/82 | B14        |  |  |  |  |  |  |  |
| 5392' - 5422'      | 8/11/82 | B1         |  |  |  |  |  |  |  |
| 5451' - 5460'      | 8/11/82 | <b>B</b> 2 |  |  |  |  |  |  |  |
| 5518' - 5528'      | 7/21/82 | В3         |  |  |  |  |  |  |  |
| 5577' - 5596'      | 7/21/82 | В3         |  |  |  |  |  |  |  |
|                    |         |            |  |  |  |  |  |  |  |

#### **TUBING**

SIZE/GRADE/WT.: 2-3/8", J-55, 4.7# NO. OF JOINTS: 126 Jts (3945.07') SEAT NIPPLE: 2-3/8" X 1.1" ARROW SET 1 PACKER: 2-3/8"x5-1/2"x6.20" PACKER LANDED AT: 3959' KB PKR Set w/ 9" Tension

CONVERSION: 1.) Tag fill @ 5675' KB

2.) TIH w/ RBP & PKRand pump filtered KCL water to establish injection rate into each zone.

3.) Replace 2-3/8" tbg with new 2-7/8" tbg

from Marta-Co.

4.) Pump PKR fluid and Set Arrow Set-1 PKR @ 3959'. Press. test csg to 1000 psi. Good.

PACKER FLUID: Champion Cortron 2383 PKR fluid

mixed w/ 61 bbls 2% KCL water. 10/18/96

MIT RECORD:

4024' - 4040'

4062' - 4082' 4094' - 4099'

4706' - 4717'

5369' - 5385' 5392' - 5422'

5451' - 5460'

5577' - 5596

Douglas Creek Member 4550 to 5400 ft. Wasatch Fm. Transition 5400 to 5950 ft. PBTD @ 5716' KB TD @ 5760' KB

Wasatch Formation 5950 ft.

Post Rework



Michael O. Leavitt Governor Ted Stewart Executive Director James W. Carter 801-359-3940 (Fax)
Division Director 801-538-5319 (TDD)

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax)

November 20, 1996

Equitable Resources Energy Company 1601 Lewis Avenue Billings, Montana 59102

Adminintrative Approval for Conversion of Wells to Class II Injection Wells, Duchesne Re:

County, Utah

#### Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its adminintrative approval for conversion of the referenced wells to Class II injection wells:

Monument State 13-16-9-17B Monument State 22-16-9-17B Balcron Monument Federal 42-17 Monument State 33-17-9-17B Balcron Monument Federal 22-17 Balcron Monument Federal 31-17 Paiute Federal 11-7 Pomco 5 Monument Butte Federal 1-8 State NGC 11-16 Paiute Federal 24-8 **Balcron Monument Federal 33-8** Balcron Monument Federal 13-8 Mocon Federal 44-7

Accordingly, the following stipulations shall apply for full compliance with this approval:

- Compliance with all applicable requirements for the operation, maintenance and 1. reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.
- Conformance with all conditions and requirements of the complete application 2. submitted by Equitable Resources Energy Company.



Page 2 Equitable Resources Energy Company November 20, 1996

Enclosed with this letter is the Underground Injection Control Permit for this well. If you have any questions regarding this approval or the necessary requirements, please contact Dan Jarvis at this office.

Sincerely,

Associate Director

lwp

ce: Dan Jackson, Environmental Protection Agency Bureau of Land Management, Vernal



Michael O. Leavitt
Governor
Ted Stewart
Executive Director
James W. Carter
Division Director

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

#### UNDERGROUND INJECTION CONTROL PERMIT

Cause No. UIC-170

Operator:

Equitable Resources Energy Company

Wells:

Monument State 22-16-9-17B
Monument State 13-16-9-17B
Monument State 33-17-9-17B
Balcron Monument Federal 42-17
Balcron Monument Federal 31-17
Balcron Monument Federal 22-17

Pomco 5

Paiute Federal 11-7

State NGC 11-16

Monument Butte Federal 1-8 Balcron Monument Federal 33-8

Paiute Federal 24-8

Balcron Monument Federal 13-8

Mocon Federal 44-7

Location:

Sections 7,8,16 and 17, Township 9 South, Range 17

East,

County: Duchesne

Well Type:

Enhanced Recovery (waterflood)

#### Stipulations of Permit Approval

1. Approval for conversion to Injection Well issued on May 21, 1996



UIC Permit UIC-170 Euitable Resources Company Page 2

- Maximum Allowable Injection Pressure: 1856 psig 2.
- Maximum Allowable Injection Rate: (restricted by pressure 3. limitation)
- Injection Interval: 3190 feet to 5596 feet (Green River 4. Formation)

Approved by:

Associate Director, Oil and Gas

Form 3160-5 (June 1990)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993 5. Lease Designation and Serial No. .

| BUREAU OF LA   | AND MANAGEMENT   | See attached list   |
|--|--|---|
| SUNDRY NOTICES A   | ND REPORTS ON WELLS  | 6. If Indian, Allottee or Tribe Name  |
|  | or to deepen or reentry to a different reservoir. PERMIT—" for such proposals  | n/a   |
|  |  | 7. If Unit or CA, Agreement Designation   |
| •  | IN TRIPLICATE CELVE  | Beluga Unit   |
| i. Type of Well Oil Gas Well Well Other  | —— W JAN 1 0 1337 W —  | 8. Well Name and No. See attached list  |
| 2. Name of Operator Equitable Resources Energy Co  |  | 9. API Well No.<br>See attached list  |
| 3. Address and Telephone No. 1601 Lowis Avenue: Billings.  | MT 59102 DIV 406 PIZ59-7860 MINING   | 10. Field and Pool, or Exploratory Area Mon.Butte/Grn.River                                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De   | scription)   | 11. County or Parish, State   |
| See attached li  | ist  | Duchesne County, UTAH   |
| CHECK APPROPRIATE BOX(s  | S) TO INDICATE NATURE OF NOTICE, REPO  | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |
|  | Abandonment  | Change of Plans   |
| Notice of Intent   | Recompletion   | New Construction  |
| Y. Subsequent Report   | Plugging Back  | Non-Routine Fracturing Water Shut-Off   |
| _  | Casing Repair  | Conversion to Injection   |
| Final Abandonment Notice   | Altering Casing Other  | Dispose Water (Note: Report results of multiple completion on Well                              |
|  | <u></u>  | Completion or Decompletion Report and Log form.)  |
| The factorial and the converted to a | Ill pertinent details, and give pertinent dates, including estimated date of startical depths for all markers and zones pertinent to this work.)*  I JUNIAL # // -/7  Water injection for secondary recover.  The well was treated with 5 gallons of 940 surfactant mixed with 75 bar mperature of approximately 160°F to conform of residual oil. The well was then approximately | has been y of remaining of claymaster rels of 25 KCl lear the wellbore placed on injection IPD. |
| •  |  |   |
| 14. I hereby certify that the foregoing is true and correct  | Regulatory and  ———————————————————————————————————  | t   |
| (This space for Federal or State office use)   |  | , • • • • • • • • • • • • • • • • • • •   |
|  | Title  | Date  |
| Approved by  |  | •   |

|  |                |       |     |    |     |          |             | _            | Sheet1      | Federal        |              |                      | * * .    |
|--|----------------|-------|-----|----|-----|----------|-------------|--------------|-------------|----------------|--------------|----------------------|----------|
|  | Field          |       |     |    |     | •        | ,           | Status       | tormation   | Lease #        | APT #        | tootages_            | UNET     |
|  |                | NW SW | 8   | 98 | 17E | Duchesne | UT          |              | Green River | UTU-74108      | 43-013-31382 |                      | Beluga   |
| Balcron Monument Fed. #13-8            | Monument Butte | SE NW |     |    |     | Duchesne | UT          | Oil          | Green River | UTU-72106      | 43-013-31429 |                      | Beluga   |
| Balcron Monument Fed. #22-17           |                | NE NW |     |    |     | Duchesne | ŪΤ          | Oil          | Green River | UTU-72106      | 43-013-31428 | 660' FNL, 1980' FEL  | Beluga   |
| Balcron Monument Fed. #31-17           | Monument Butte | NW SE |     |    |     | Duchesne | UT          |              | Green River | UTU-74108      | 43-013-31427 | 1980' FSL, 1980' FEL | Beluga   |
| Balcron Monument Fed. #33-8            | Monument Butte | SE NE |     |    |     | Duchesne | UT          |              |             | UTU-72106 -    | 43-013-31467 | 1800' FNL, 700' FEL  | Beluga   |
| Balcron Monument Fed. #42-17           | Monument Butte |       | - " |    |     |          | UT          | <del></del>  |             | UTU-72106      | 43-013-31432 | 1850' FSL, 850' FEL  | Beluga   |
| Balcron Monument Fed. #43-7            | Monument Butte | NE SE | 1   | 98 | 1/E | Duchesne | +           | <del> </del> |             |                |              | 2217' FSL, 2187 FWL  | Beluga   |
| Monument Federal #23-17-9-17B          | Monument Butte | NE SW | 17  | 98 |     | Duchesne | <del></del> | OIL          |             | UTU-74108      |              | 670' FSL, 663' FEL   | Beluga   |
| Mocon Federal #44-7                    | Monument Butte | SE SE | 7   | 98 | 17E | Duchesne | UT          | Oil          | Green River | U-3563-A       | 43-013-30000 |                      |          |
|  | 2.6            | NW SE | 17  | 98 | 17F | Duchesne | UT          | COMPL        | Green River | U-72106        |              | 1926' FSL, 2000' FEL | Beluga   |
| Monument Federal #33-17-9-17B          | Monument Butte |       |     | 98 |     | Duchesne |             | PND          | Green River | U-74398        | 43-013-30643 | 602' FSL, 598' FEL   | Beluga   |
| Monument Federal #44-8-17B             | Monument Butte | SE SE |     |    |     | Duchesne |             | DRLG         | Green River | State ML-21844 | 43-013-30616 | 660' FNL, 659' FWL   | Beluga   |
| Monument State #11-16-9-17B (Re-entry) | Monument Butte | NW NW |     |    |     |          |             | SI           | Green River |                | 43-013-31580 | 1980' FSL, 660' FWL  | Bq'      |
| Monument State #13-16-9-17B            | Monument Butte | NW SW | _   | 98 |     | Duchesne | UT          |              | Green River |                | 43-013-31579 | 1824' FNL, 1981' FWL | Bellud   |
| Monument State #22-16-9-17B            | Monument Butte | SE NW | 16  |    |     | Duchesne |             |              | Green River |                |              | 661' FNL, 664' FWL   | Beluga   |
| Paiute Federal #11-17                  | Monument Butte | NW NW | 17  | 98 |     | Duchesne |             |              |             | UTU-74108      |              | 660' FSL, 1980' FWL  | Beluga   |
| Paiute Federal #24-8                   | Monument Butte | SE SW | 8   |    |     | Duchesne |             | Oil          | 0.00        |                |              | 1980' FSL, 660' FWL  | Beluga   |
| POMCO #5                               | Monument Butte | NW SW | 17  | 98 | 17E | Duchesne | וטו         | Oil          | Green River | 010-74100      | V            | 1                    | <u> </u> |

1-10-97/NB

43-013-30516



Equitable Resources Energy Company Western Region 1601 Lewis Avenue Billings, MT 59102

Office: (406) 259-7860 FAX: (406) 245-1365 ☐ FAX: (406) 245-1361 🗹

May 5, 1997

MAY 07 1997

DIV. OF OIL, GAS & MINING

Bureau of Land Management 170 South 500 East Vernal, UT 84078

Gentlemen:

Enclosed for your files are site security diagrams for the following wellsites:

Pomco #2
Monument Federal #33-25
Paiute Federal #11-17

#3-0/3-305/6
Monument State #11-36-8-17Y

Sincerely,

**Bobbie Schuman** 

Regulatory and Environmental Specialist

/hs

**Enclosures** 

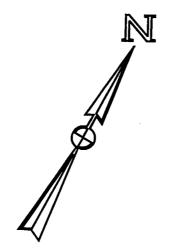
cc: State of Utah; Division of Oil, Gas, and Mining

# EQUITABLE RESOURCES ENERGY COMPANY PAIUTE FEDERAL #11-17 INJECTION WELL DIAGRAM

PAIUTE FEDERAL #11-17 NW NW SEC. 17, T9S, R17E DUCHESNE COUNTY, UTAH FEDERAL LEASE #UTU-72106

WELL IS NOW AN INJECTION WELL

WELLHEAD





Billings, MT 59102 (406) 259-7860

ROAD

### STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|  |   | 5. Lease Designation and Serial Number:       |  |  |  |  |
|--|---|---|--|--|--|--|
|  |   | See Attached                                  |  |  |  |  |
| SUNDRY NOTICES AND REPORTS   | ONWELLC   | 6. If Indian, Allottee or Tribe Name:         |  |  |  |  |
| SONDRY NOTICES AND REPORTS   | ON WELLS  | n/a   |  |  |  |  |
| Do not use this form for proposals to drill new wells, deepen existing wells, or to reen   | ber plugged and abandoned wells                         | 7. Unit Agreement Name:                       |  |  |  |  |
| Use APPLICATION FOR PERMIT TO DRILL OR DEEPEN form for a   | uch proposals.  | See Attached                                  |  |  |  |  |
| 1. Type of Well: OIL X GAS OTHER:  | -   | 8. Well Name and Number:                      |  |  |  |  |
|  | PECEIVED  | See Attached                                  |  |  |  |  |
| 2. Name of Operator: Inland Production Company   | OCT 1 3 1 <b>997</b>                                    | 9. API Well Number:<br>See Attached           |  |  |  |  |
| 3. Address and Telephone Number:   |   | 10. Field and Pool, or Wildcat:               |  |  |  |  |
| 475 - 17th Street, Suite 1500, Der   | ver, CO 80202   | See Attached                                  |  |  |  |  |
| 4. Location of Well  |   |   |  |  |  |  |
| Footages: See Attached Exhibit   |   | County:                                       |  |  |  |  |
| OQ, Sec.,T.,R.,M.:   |   | State:  |  |  |  |  |
| 11. CHECK APPROPRIATE BOXES TO INDICATE N  | ATURE OF NOTICE BEROR                                   | T OR OTHER DATA                               |  |  |  |  |
| •  | I   | I, OH OTHER DATA                              |  |  |  |  |
| NOTICE OF INTENT (Submit in Duplicate)   |   | ENT REPORT                                    |  |  |  |  |
| C Abandon C N O N N  |   | ginal Form Only)                              |  |  |  |  |
| ☐ Abandon ☐ New Construction   | Abandon Abandon   | □ New Construction                            |  |  |  |  |
| Repair Casing Pull or Alter Casing   | Repair Casing   | □ Pull or Alter Casing                        |  |  |  |  |
| ☐ Change of Plans ☐ Recomplete   | ☐ Change of Plans                                       | ☐ Reperiorate                                 |  |  |  |  |
| Convert to Injection   | ☐ Convert to Injection                                  | ∇ent or Flare                                 |  |  |  |  |
| ☐ Fracture Treat or Acidize ☐ Vent or Flare  | ☐ Fracture Treat or Acidize                             | ☐ Water Shut-Off                              |  |  |  |  |
| ☐ Multiple Completion ☐ Water Shut-Off   | Other Change of Opera                                   | ator  |  |  |  |  |
| ☑ Other <u>Change of Operator</u>  |   |   |  |  |  |  |
|  | Date of work completion 9-30                            | 0-97'   |  |  |  |  |
| Approximate date work will start   | Report results of Multiple Completions and I            | Recompletions to different reservoirs on WELL |  |  |  |  |
|  | COMPLETION OR RECOMPLETION REPORT                       | T AND LOG form.                               |  |  |  |  |
|  | Must be accompanied by a cement verification            | n report.                                     |  |  |  |  |
| <ol> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and givertical depths for all markers and zones pertinent to this work.)</li> </ol>   | e pertinent dates. If well is directionally drilled, gi | we subsurface locations and measured and true |  |  |  |  |
| Effective September 30, 1997, Inland Production Company will take over operations of the wells on the attached list. The previous operator was:  Equitable Resources Energy Company 1601 Lewis Avenue Billings, MT 59102                           |   |   |  |  |  |  |
| Effective September 30, 1997, Inland Production Company is responsible under the terms and conditions of the leases for operations conducted on the leased lands for a portion thereof under State of Utah Statewide Bond No. 4471291.  OCT 1 1997 |   |   |  |  |  |  |
| 13. Name & Signature: CHRIS  | A. POTTER, ATTORNEY-IN-FA                               | CT Date: 9/30/97                              |  |  |  |  |
|  |   |   |  |  |  |  |

his space for State use only)

### INLAND

| Inland Resources Change of Operator |                                |          |    |                    |  |                |                        |
|-------------------------------------|--------------------------------|----------|----|--------------------|--|----------------|------------------------|
| WELL NAME                           | LOCATION                       | COUNTY   | ST | FIELD NAME         | API NUMBER   | LEASE NO.      | AGEEMENT               |
| BALCRON FEDERAL #22-20Y             | SE NW 209S 18E                 | UINTAH   | UT | MONUMENT BUTTE (8) | 43-047-32711-00  | UTU64917       | <u> </u>               |
| BALCRON FEDERAL #22-201             | NENE 199S 18E                  | UINTAH   | UT | MONUMENT BUTTE (8) | 43-047-32504-00  | UTU65635       |                        |
| MONUMENT FEDERAL #43-19Y            | NE SE 199S 18E                 | UINTAH   | UT | MONUMENT BUTTE (8) | 43-047-32730-00  | UTU65635       |                        |
| MONUMENT FEDERAL #43-191            | SW SW 219S 18E                 | UINTAH   | UT | MONUMENT BUTTE (8) | 43-047-32726-00  | UTU68105       |                        |
| ANDERSON STATE #1-16                | SW SW 169S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-15582-00  | 01000100       | UTU75023X              |
| D. DUNCAN STATE #1-16               | SWNW 169S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-10502-00  |                | UTU75023X              |
| DMD FEDERAL #17-1                   | NE SE 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30689-00  |                | UTU75023X              |
| EDERAL #1-18                        | NWNE 189S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30332-00  |                | UTU75023X              |
| MAXUS FEDERAL #23-8                 | NESW 8 9S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31196-00  |                | UTU75023X              |
| MONUMENT BUTTE FED. #12-17          | SWNW 179S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31431-00  |                | UTU75023X              |
|                                     | SWSW 8 9S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31398-00  |                | UTU75023X              |
| MONUMENT BUTTE FED. #14-8           | NENW 179S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31387-00  |                | UTU75023X              |
| MONUMENT BUTTE FED. #21-17          | SWNE 179S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31465-00  |                | UTU75023X              |
| MONUMENT BUTTE FED. #32-17          | NENE 1795 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31466-00  | •              | UTU75023X              |
| MONUMENT BUTTE FED. #41-17          | NESE 7 9S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31432-00  | •              | UTU75023X              |
| MONUMENT BUTTE FED. #43-7           | NE SW 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31432-00  | UTU74108       | UTU75023X              |
| MONUMENT FEDERAL #23-17B            |                                | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31578-00  | 01074100       | UTU75023X              |
| MONUMENT STATE #23-16B              | NE SW 169S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31378-00  |                | UTU75023X              |
| PAIUTE FEDERAL #34-8                | SWSE 8 9S 17E<br>NESE 8 9S 17E | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30777-00  |                | UTU75023X              |
| PAIUTE FEDERAL #43-8                | NWSE 189S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30505-00  |                | UTU75023X              |
| POMCO #2                            | NWSW 179S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30506-00  |                | UTU75023X              |
| POMCO #4                            |                                | - L      | UT | MONUMENT BUTTE (B) | 43-013-30562-00  |                | UTU75023X              |
| SUE MORRIS #16-3                    | NENW 169S 17E                  | DUCHESNE |    |                    | 43-013-30666-00  |                | UTU75023X              |
| MOCON FEDERAL #44-7                 | SE SE 7 9S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | and the same and t |                | UTU75023X              |
| MONUMENT FEDERAL #13-8              | NW SW 8 9S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) |  | b              | UTU75023X              |
| MONUMENT FEDERAL #33-8              | NW SE 8 9S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31427-00  |                | UTU75023X              |
| MONUMENT FEDERAL #22-17             | SE NW 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31429-00  |                | UTU75023X              |
| MONUMENT STATE #13-16B              | NW SW 169S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31580-00  | NAI 04044 2    |                        |
| MONUMENT STATE #11-16B              | NW NW 169S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30616-00  | ML21844 Beluga | UTU75023X<br>UTU75023X |
| MONUMENT STATE #22-16B              | SE NW 169S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013 <del>-31579-00</del>  | 31145          |                        |
| MONUMENT FEDERAL #31-179            | NW NE 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-31428-00  |                | UTU75023X              |
| MONUMENT FEDERAL #33-17B            | NW SE 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) |  | 1171174400     | UTU75023X              |
| MONUMENT FEDERAL #42-17             | SE NE 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) |  | UTU74108       | UTU75023X              |
| MONUMENT FEDERAL #44-8-9-17B        | SE SE 8 9S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30643-00  | UTU74398       | UTU75023X              |
| PAIUTE FEDERAL #24-8                | SE SW 8 9S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30675-00  | UTU74108       | UTU75023X              |
| PAIUTE FEDERAL #11-17               | NW NW 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) |  |                | UTU75023X              |
| POMCO #5                            | SW SW 179S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (B) | 43-013-30499-00  | LITT. 105040   | UTU75023X              |
| BALCRON FEDERAL #12-10Y             | SW NW 109S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (CD |  | UTU65210       | <u> </u>               |
| BALCRON FEDERAL #21-10Y             | NE NW 109S 17E                 | DUCHESNE | UT | MONUMENT BUTTE (CD |  | UTU65210       |                        |
| BALCRON FEDERAL #22-10Y             | SENW 109S 17E                  | DUCHESNE | UT | MONUMENT BUTTE (CD | ) 43-013-31395-00  | UTU65210       | <u> </u>               |



October 7, 1997

Bureau of Land Management Vernal District Office 170 South 500 East Vernal, UT 84078

RE: Change of Operator

Duchesne & Vernal Counties, Utah

Dear Mr. Forsman:

Please find attached Sundry Notices and Reports on Wells for Change of Operator, previously operated by Equitable Resources Energy Company for approval.

If you should have questions regarding this matter, please do not hesitate to contact me at the number listed below.

Sincerely,

INLAND PRODUCTION COMPANY

Barrean

Patsy Barreau

/pb encls.



RECENTO

OCT 1 0 1997

### DECEINED

TRANSFER OF AUTHORITY TO INJECT - UIC FORM 5

OCT 1 3 1997

|   | ••••   |
|---|--|
| Well name and number: See Attached                | BELUGA (GREEN RIVER) UNIT  |
| Field or Unit name: See Attached                  | API no. <u>See Attached</u>  |
| Well location: QQ section towns                   | hip range county   |
| See Attached Effective Date of Transfer:September | 30, 1997   |
| CURRENT OPERATOR                                  |  |
| Transfer approved by:                             |  |
| Name David M. McCoskery                           | Company Equitable Resources Energy Co.   |
| 1 1 May 191                                       | Address 1601 Lewis Avenue  |
| Title Director of Operations & Engineering        | g Billings, MT 59102   |
| Date <u>9-30-97</u>                               | Phone <u>(406</u> ) 259–7860'  |
| Comments:   |  |
| · · ·   | and the second s |
| NEW OPERATOR                                      |  |
| 1   |  |
| Transfer approved by:  Name                       |  |
|   | Company Inland Production Company  |
| Signature CHRIS A. POTTER, ATTORNEY-IN-FACT       | Address 475 - 17th Street, Suite 1500  |
|   | Denver, CO 80202   |
| Date <u>9-30-97</u>                               | Phone ( 303 ) 292-0900   |
| Comments:   |  |
|   |  |
| (State use only) Transfer approved by             | Title MANNYAR  |
| Approval Date 3-19-98                             |  |
|   |  |
|   |  |
| (3/89)  | DIV. OF GL. CALCE.   |
|   | And the second s |

### Injection wells

τ.

| MONUMENT BUTTE STATE #14-2   | SW SW 2 9S 17E    | DUCHESNE   | UT   | UNDESIGNATED (CD)  | 43-013-31425-00  | UTU45555   |  |
|------------------------------|-------------------|--|------|--------------------|--|--|--|
| MONUMENT BUTTE STATE #22-2   | SE NW 2 9S 17E    | UINTAH   |      | UNDESIGNATED (CD)  | because the second of the seco | for the term of the commence o |  |
|                              | OL 1444 2 30 17 L | Olivian  | , VI | UNDESIGNATED (CD)  | 43-047-32610-00  | UTU45555   |  |
| MOCON FEDERAL #44-7          | SE SE 7 9S 17E    | DUCUEONE   |      |                    | ·  | <u></u>  |  |
| MONUMENT FEDERAL #13-8       |                   | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-30666-00  | <u> </u>   | UTU75023X  |
|                              | NW SW 8 9S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-31382-00  |  | UTU75023X  |
| MONUMENT FEDERAL #33-8       | NW SE 8 9S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-31427-00  |  | UTU75023X  |
| MONUMENT FEDERAL #22-17      | SE NW 179S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-31429-00  |  | UTU75023X  |
| MONUMENT STATE #13-16B       | NW SW 169S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-31580-00  | <del></del>  | UTU75023X  |
| MONUMENT STATE #11-16B       | NW NW 169S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-30616-00  | ML21844  | UTU75023X  |
| MONUMENT STATE #22-16B       | SE NW 169S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-3 <del>1579-00</del>  | the manner was a processing a second of the second of  | The first of the contract of the same of the contract of the c |
| MONUMENT FEDERAL #31-17      | NW NE 179S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) |  | 31145 mL3453B  | UTU75023X  |
| MONUMENT FEDERAL #33-17B     | NW SE 179S 17E    | DUCHESNE   | UT   |                    | 43-013-31428-00  |  | UTU75023X  |
| MONUMENT FEDERAL #42-17      | SE NE 179S 17E    | Annual Communication of the Co | :    | MONUMENT BUTTE (B) | 43-013-31581-00  | 4  | UTU75023X  |
| MONUMENT FEDERAL #44-8-9-17B |                   | DUCHESNE   |      | MONUMENT BUTTE (B) | 43-013-31467-00  | UTU74108   | UTU75023X  |
| PAIUTE FEDERAL #24-8         | SE SE 8 9S 17E    | DUCHESNE   |      | MONUMENT BUTTE (B) | 43-013-30643-00  | UTU74398   | UTU75023X  |
|                              | SE SW 8 9S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-30675-00  | UTU74108   | UTU75023X  |
| PAIUTE FEDERAL #11-17        | NW NW 179S 17E    | DUCHESNE   | UT   | MONUMENT BUTTE (B) | 43-013-30516-00  | T  | UTU75023X  |
| POMCO #5                     | SW SW 179S 17E    | DUCHESNE   |      | MONUMENT BUTTE (B) | 43-013-30499-00  |  | UTU75023X  |
|                              |                   | 1  | i    |                    |  | <del> </del>   | 010/30237  |
| PARIETTE BENCH #4 (SWD)      | SWSE 7 9S 19E     | UINTA  | UT   | PARIETTE BENCH     | 43-047-15681-00  | HITH017002   | 0040000000   |
|                              |                   |  | ٠.   | AND THE BENCH      | 43-047-13001-00  | UTU017992  | 8910069630   |
|                              | <del></del>       | <del> </del>   |      |                    |  |  |  |



1-406-628-4164

(406) 259-7860 Telephone (406) 245-1361 Fax

December 10, 1997

Lisha State of Utah Division of Oil, Gas and Mining 1594 West North Temple, Suite 1210 Box 145801 Salt Lake City, UT 84114-5801

Dear Lisha:

Equitable Sale of Utah Properties RE:

Effective September 30, 1997, Equitable Resources Energy Company sold all of its Utah properties to Inland Production Company.

Please feel free to contact me if you require additional information.

Sincerely,

Molly Conrad

Agent for Equitable Resources

**Energy Company** 

/mc



Crazy Mountain Oil & Gas Services P.O. Box 577 Laurel, MT 59044 (406) 628-4164 (406) 628-4165

TO: Lishar St of Wan.

FROM.

Molly Conrad

Crazy Mountain Oil & Gas Services

(406) 628-4164

Pages Attached - Including Cover Sheet 2.

Callief you need anything further.



### United States Department of the Interior

### **BUREAU OF LAND MANAGEMENT**

Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155

IN REPLY REFER TO UT-931

March 2, 1998

Inland Production Company 475 17th Street, Suite 1500 Denver, Colorado 80202

Re:

Beluga (Green River) Unit

Duchesne County, Utah

### Gentlemen:

On February 26, 1998, we received an indenture dated November 17, 1997, whereby Equitable Resources Energy Company resigned as Unit Operator and Inland Production Company was designated as Successor Unit Operator for the Beluga (Green River) Unit, Duchesne County, Utah.

This indenture was executed by all required parties and the signatory parties have complied with Sections 5 and 6 of the unit agreement. The instrument is hereby approved effective March 2, 1998. In approving this designation, the Authorized Officer neither warrants nor certifies that the designated party has obtained all required approval that would entitle it to conduct operations under the Beluga (Green River) Unit Agreement.

Your statewide (Utah) oil and gas bond No. 0056 will be used to cover all operations within the Beluga (Green River) Unit.

It is requested that you notify all interested parties of the change in unit operator. Copies of the approved instruments are being distributed to the appropriate federal offices, with one copy returned herewith.

Sincerely,

/s/ Robert A. Henricks

Robert A. Henricks Chief, Branch of Fluid Minerals

### **Enclosure**

bcc: District Manager - Vernal (w/enclosure)

Division of Oil, Gas & Mining

Minerals Adjudication Group U-932

File - Beluga (Green River) Unit (w/enclosure)

MMS - Data Management Division

Agr. Sec. Chron/Fluid Chron

UT931:TAThompson:tt:3/2/98

Page No. 03/02/98

### Well Status Report Utah State Office Bureau of Land Management

Lease Api Number Well Name

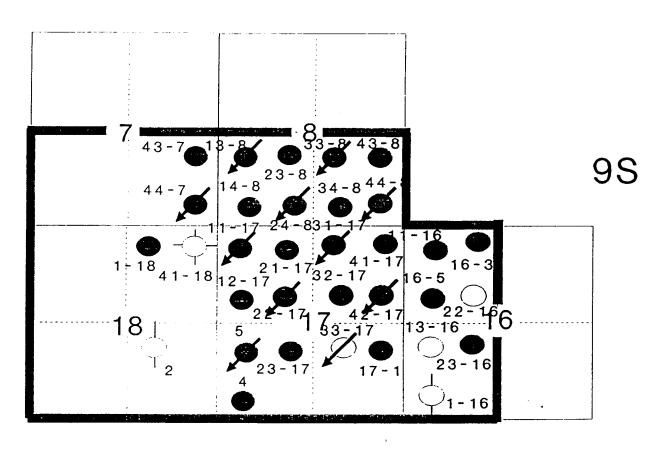
QTR Section Township Range Well Status Operator

| ** Inspection I | tem: UTU75023X                  |      |         |      |           |                               |
|-----------------|---------------------------------|------|---------|------|-----------|-------------------------------|
| STATE           | 4301315582 1-16 SHELL-STATE     | SWSW | 16 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU3563         | 4301330332 1-18 FEDERAL         | NWNE | 18 T 9S | R17E | TA        | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301330616 11-16 STATE-NGC      | NUNU | 16 T 9S | R17E | ABD (WIW) | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301330516 11-17 PIUTE-FEDERAL  | NUNU | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331431 12-17                | SWNW | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301331580 13-16-9-17B          | NUSW | 16 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301331382 13-8 MONUMENT FED    | NWSW | 8 T 9S  | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301331398 14-8 MONUMENT FED    | SWSW | 8 T 9S  | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301330562 16-3 MORRIS SUE      | NENW | 16 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301330570 16-5 DUNCAN-STATE    | SWNW | 16 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU44430        | 4301330689 17-1 FEDERAL-DMD     | NESE | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU3563         | 4301330505 2 POMCO              | NWSE | 18 T 9S | R17E | TA        | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331387 21-17 MONUMENT FED   | NENW | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301331145 22-16-9-17B          | SENW | 16 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331429 22-17 MONUMENT FED   | SENW | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| STATE           | 4301331578 23-16-9-17B          | NESW | 16 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| บтบ74108        | 4301331582 23-179-17B           | NESW | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301331196 23-8 MAXUS-FEDERAL   | NESW | 8 T 9S  | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301330675 24-8 PIUTE-FEDERAL   | SESW | 8 T 9S  | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331428 31-17 MONUMENT BUTTE | NUNE | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331465 32-17                | SWNE | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331581 33-17-9-17B          | NWSE | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301331427 33-8 MONUMENT FED    | NWSE | 8 T 9S  | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301330778 34-8 PAIUTE          | SWSE | 8 T 9S  | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301330506 4 POMCO              | SWSW | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331466 41-17                | NENE | 17 T 9S | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331399 41-18 BALCRON FED    | NENE | 18 T 9S | R17E | ABD (PA)  | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331467 42-17                | SENE | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301331432 43-7 MONUMENT BUTTE  | NESE | 7 T 9S  | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301330777 43-8 PAIUTE          | NESE | 8 T 9S  | R17E | POW       | EQUITABLE RESOURCES ENERGY CO |
| UTU72106        | 4301330666 44-7 MOCOW-FEDERAL   | SESE | 7 T 9\$ | R17E | MIM       | EQUITABLE RESOURCES ENERGY CO |
| UTU74398        | 4301330643 44-8-9-17            | SESE | 8 T 9S  | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
| UTU74108        | 4301330499 5 POMCO              | NWSW | 17 T 9S | R17E | WIW       | EQUITABLE RESOURCES ENERGY CO |
|                 |                                 |      |         |      |           |                               |

# BELUGA (GREEN RIVER) UNIT

### DUCHESNE COUNTY, UTAH

EFFECTIVE: FEBRUARY 1, 1996



17E

UNIT OUTLINE (UTU75023X)
2,223.13 ACRES

SECONDARY ALLOCATION

FEDERAL 89.74% STATE 10.26% Division of Oil, Gas and Mining

### **ÓPERATOR CHANGE WORKSHEET**

Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable.

| Routing | 0/     |
|---------|--------|
| 1-4°C   | 6-126  |
| 2-GL# B | 7-KAS  |
| 3-11-00 | 8-SI]  |
| 4-VLD   | 9-FILE |
| 5 mm 1  |        |

|                       | D-JKB V  |
|-----------------------|--|
|                       | ignation of Operator (well sold)  □ Designation of Agent □ Operator Name Change Only   |
| The ope               | erator of the well(s) listed below has changed, effective:9-30-97  |
| TO: (ne               | w operator) INLAND PRODUCTION CO. FROM: (old operator) EQUITABLE RESOURCES ENERGY (address) PO BOX 1446 (address) C/O CRAZY MTN O&G SVS'S  |
|                       | ROOSEVELT UT 84066 PO BOX 577  LAUREL MT 59044   |
|                       |  |
|                       | Phone: <u>(435)722-5103</u> Phone: <u>(406)628-4164</u> Account no. <u>N5160</u> Account no. <u>N9890</u>  |
| WELL(                 | (S) attach additional page if needed: *BELUGA (GREEN RIVER) UNIT   |
| Name:                 | **SEE ATTACHED** API:43-013-305716 Entity: S T R Lease:  |
| Name:                 | API: S T R Lease:  |
| Name:                 | API: S T RLease:   |
| Name: _               | API: Entity: S T R Lease:  |
| Name: _               | API: Entity: S T R Lease:  |
| Name: _               | API: S T R Lease:  |
| Name:                 | API: Entity: S T R Lease:  |
| Lec 1.  Lec 2.  Ma 3. | (r649-8-10) Sundry or other legal documentation has been received from the FORMER operator (attach to this form). (Rec. 3-10-97)  (r649-8-10) Sundry or other legal documentation has been received from the NEW operator (Attach to this form). (Rec. 10-20-97)  The <b>Department of Commerce</b> has been contacted if the new operator above is not currently operating any wells in Utah. Is the company <b>registered with the state?</b> (yes/no) If yes, show company file number: |
|                       |  |
| <u>ec</u> 4.          | FOR INDIAN AND FEDERAL WELLS ONLY. The BLM has been contacted regarding this change. Make note of BLM status in comments section of this form. BLM approval of Federal and Indian well operator changes should ordinarily take place prior to the division's approval, and before the completion of steps 5 through 9 below.   |
| <u>ec</u> 5.          | Changes have been entered in the Oil and Gas Information System (3270) for each well listed above.   |
| A .                   | (3-11-98) * Quattro Pro s'. DBASE ( kic) 3-11-98.  |
| <u>ec</u> 6.          | Cardex file has been updated for each well listed above. (3-11-98)   |
| <u>~</u> 7.           | Well file labels have been updated for each well listed above. (3-11-98)   |
| <u>رد</u> 8.          | Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to Trust Lands, Sovereign Lands, UGS, Tax Commission, etc. (34198)  |
| <u>sc</u> 9.          | A folder has been set up for the <b>Operator Change file</b> , and a copy of this page has been placed there for reference during routing and processing of the original documents.  |

| ENTITY  | Y REVIEW   |
|---------|--|
|         |  |
| tec 1.  | (r649-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes no) If entity assignments were changed, attach copies of Form 6, Entity Action Form.   |
| NA/02.  | Trust Lands, Sovereign Lands, Tax Commission, etc., have been <b>notified</b> through normal procedures of entity changes.   |
| BOND V  | VERIFICATION - (FEE WELLS ONLY) Trustlands - 80,000 Surety "Hartford acc. E. Indemnity 6.  |
| , ,     | (r649-3-1) The <b>NEW</b> operator of any fee lease well listed above has furnished a proper bond.   |
| HALL 2. | A copy of this form has been placed in the new and former operator's bond files.   |
| HARR 3. | The <b>FORMER</b> operator has requested a release of liability from their bond (yes/no), as of today's date If yes, division response was made to this request by letter dated                    |
| LEASE   | INTEREST OWNER NOTIFICATION OF RESPONSIBILITY  |
| Lec 1.  | Copies of documents have been sent on 3-11-98 to Ed Bonner at Trust Lands for changes involving State leases, in order to remind that agency of their responsibility to review for proper bonding. |
| PALL 2. | (r649-2-10) The former operator of any fee lease wells listed above has been contacted and informed by letter dated19, of their responsibility to notify all interest owners of this change.       |
| FILMIN  | G  |
| 1.      | All attachments to this form have been microfilmed. Today's date: 4.14.98.   |
| FILING  |  |
| 1.      | Copies of all attachments to this form have been filed in each well file.  |
| 2.      | The original of this form, and the original attachments are now being filed in the Operator Change file.   |
| COMMI   | ENTS   |
| 986311  | Blm / SL aprv. 3-2-98.   |
|         |  |
|         |  |
|         |  |

### STATE OF UTAH INVENTORY OF INJECTION WELLS

| OPERATOR<br>****** | API NO.                        | WELL<br>*****            | TNS<br>***     | RGE<br>*** | SE<br>**        | WELL1        |           | DIAI   | OUNT  |
|--------------------|--------------------------------|--------------------------|----------------|------------|-----------------|--------------|-----------|--------|-------|
| EQUITABLE RE       |                                | 12-12J                   | 09S            | 16E        |                 |              |           |        | ***** |
| EQUITABLE RE       | 43-013-31408°                  | 41-14J                   | 09S            | 16E        | 12<br>14        | INJW         |           | N      |       |
| EQUITABLE RE       | 43-013-31421                   | 21-14J                   | 09S            |            |                 | INJW         |           | N      |       |
| EQUITABLE RE       | 43-013-31421                   | 23-140<br>23-15J         |                | 16E        | 14              | WLNI         |           | N      |       |
| EQUITABLE RE       | 43-013-31373                   | 32-15J                   | 09S            | 16E        | 15              | INJW         |           | N      |       |
| EQUITABLE RE       | 43-013-31367                   |                          | 09S            | 16E        | 15              | INJW         |           | N      |       |
| EQUITABLE RE       |                                | 41-15J                   | 09S            | 16E        | 15              | INJW         |           | N      |       |
|                    | 43-013-31370<br>\$43-013-31375 | FEDERAL 13-5<br>24-5     | 09S            | 17E        | 5               | INJW         |           | Y      |       |
| EQUITABLE RE       | *43-013-31375<br>*43-013-31384 | <del>-</del>             | 09S            | 17E        | 5               | INJW         |           | Y      |       |
| EQUITABLE RE       | 43-013-31364                   | 22-5<br>ALLEN FEDERA     | 09S            | 17E        | 5               | INJW         |           | Y      |       |
| EQUITABLE RE       | 43-013-31193                   | 11-7J                    | 09S            | 17E        | 6               | INJW         |           | N      |       |
| EQUITABLE RE       | 43-013-31492                   |                          | 09S            | 17E        | 7               | INJW         |           | Y      |       |
| EQUITABLE RE       | 43-013-31405                   | 31-7J                    | 09S            | 17E        | 7               | INJW         |           | Y      |       |
| EQUITABLE RE       | 43-047-20252                   | E. RED WASH              | 08S            | 25E        | 5               | WLNI         |           | N      |       |
| EQUITABLE RE       | 43-047-20261                   | ERW 4-6<br>42-6X         | 08S            | 25E        | 6               | INJW         |           | Y      |       |
| EQUITABLE RE       | 43-047-20245                   |                          | 08S            | 25E        | 6               | WLNI         |           | N      |       |
| EQUITABLE RE       | 43÷013-30666                   | AMERADA GUIN             | 08S            | 25E        | 7               | INJW         |           | Y      |       |
| EQUITABLE RE       |                                | 44-7                     | 09S            | 17E        | 7               |              | 43563     | Y      | 11880 |
| EQUITABLE RE       | 43-013-31382<br>43-013-3142#   | 13-8                     | 09S            | 17E        | 8               |              | 4007978   | Y      | 11880 |
| EQUITABLE RE       | 43-013-3142#                   | 33-8                     | 09S            | 17E        | 8               | INJW         | 11007778  | Y      | 11880 |
| EQUITABLE RE       | 43-013-30673                   | 24-8                     | 09S            | 17E        | 8               | INJW         | U7978     | Y      | 11880 |
| EQUITABLE RE       |                                | 44-8-17B                 | 09S            | 17E        | 8               | WLNI         | 440326    | Y      | 1523  |
| EQUITABLE RE       | 43-013-31580                   | 13-16-9-17B              | 09S            | 17E        | 16              | INJW         | ML3453B   | Y      | 11880 |
| EQUITABLE RE       | 43-013-30616                   | 11-16-9-17B              | 09S            | 17E        | 16              | INJW         | mL21844   |        | 6130  |
| EQUITABLE RE       | 43-013-31145<br>-43-013-30518- | 22-16-9-17B              | 09S            | 17E        | 16              | INJW         | mL3453B   | Y      | 11880 |
| EQUITABLE RE       | 43-013-30499                   | <del>11-17</del> POWGO 5 | <del>09S</del> | - 17E-     | <del>-17-</del> | WUNI         | 110000    | Y      | 1,60, |
| EQUITABLE RE       | 43÷013÷30516                   | POMCO 5                  | 09S            | 17E        | 17              | INJW         | U7978     | Y      | 11880 |
| EQUITABLE RE       | 43-013-30516                   | 11-17<br>31-17           | 09S            | 17E        | 17              | INJW         | u3563A    | . Y    | 11880 |
| EQUITABLE RE       | 43-013-31428                   | 33-17-9-17B              | 09S            | 17E        | 17              | INJW         | WTU 72/01 |        | 11880 |
| EQUITABLE RE       | 43-013-31429                   | 22-17                    | 09S            | 17E        | 17              | INJW         | 472106    | Y      | 11880 |
| EQUITABLE RE       | 43-013-31429                   | 42-17                    | 09S<br>09S     | 17E<br>17E | 17              | INJW         | WTU7216   |        | 11880 |
| EQUITABLE RE       | 43-047-32610                   | 22-2                     | 09S            | 17E        | 17<br>2         | INJW         | WT472101  | Y<br>Y | 11880 |
| EQUITABLE RE       | 43-013-31425                   | 14-2                     | 09S            | 17E        | 2               | INJW         |           | Y<br>Y |       |
| GIANT EXPLOR       | 43-037-15042                   | GOTHIC MESA              | 41S            | 23E        | 16              | INJW         |           | Y      |       |
| GIANT EXPLOR       | 43-037-20292                   | SENTINEL PEA             | 41S            | 23E<br>26E | 27              | INJD         |           | Y      |       |
| GIANT EXPLOR       |                                | 9-24                     | 41S            | 23E        | 9               | INJD         |           | Y      |       |
| HAY HOT OIL        | 43-037-30521                   | MCCRAKEN PT              | 41S            | 23E<br>23E |                 | INJI         |           | N      |       |
| INLAND PRODU       | 43-013-30843                   | MONUMENT BUT             | 08S            |            | 19              | INJI         |           | Y      |       |
| INLAND PRODU       | 43-013-31559                   | 15-25                    | 08S            | 16E        | 34              | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-30693                   | FEDERAL 3-33             | 08S            | 16E<br>16E | 25              | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-30808                   | FED 1-34                 | 08S            |            | 33              | INJW         |           |        |       |
| INLAND PRODU       | 43-013-30686                   | FEDERAL 5-35             |                | 16E        | 34              | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-30606                   | MONUMENT BUT             | 08S<br>08S     | 16E<br>16E | 35              | INJW         |           | N<br>N |       |
| INLAND PRODU       | 43-013-30745                   | MONUMENT BUT             | 08S            | 16E        | 35<br>35        | WUNI<br>WUNI |           | N      |       |
| INLAND PRODU       | 43-013-31514                   | 1A-35                    | 08S            | 16E        | 35              |              |           | Y      |       |
| INLAND PRODU       | 43-013-30605                   | MONUMENT BUT             | 08S            | 16E        | 35              | WLNI<br>WLNI |           | N      |       |
| INLAND PRODU       | 43-013-30003                   | MONUMENT FED             | 08S            | 16E        | 35<br>35        | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-30608                   | MONUMENT BUT             | 08S            | 16E        | 35<br>35        | WUNI         |           | N      |       |
| INLAND PRODU       | 43-013-30624                   | STATE 5-36               | 08S            | 16E        | 36              | WUNI         |           | N      |       |
| INLAND PRODU       | 43-013-30592                   | STATE 1-36               | 08S            | 16E        | 36              | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-30787                   | 12-32                    | 08S            | 17E        | 32              | INJW         |           | Y      |       |
| INLAND PRODU       | 43-013-30779                   | FED 15-28                | 08S            | 16E        | 28              | INJW         |           | N      |       |
| INLAND PRODU       | 43-013-31372                   | 14A-28                   | 08S            | 16E        | 28              | INJW         |           | N      |       |
|                    |                                | — <del>-</del>           |                | ~~_        | 20              | T 7.10 11    |           |        |       |

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

| DIVIS  | IMENT OF NATURAL RESOURCES ION OF OIL, GAS, AND MINING IOTICES AND REPORTS O   | LEASE DESIGNATION AND SERIA UTU-72106     IF INDIAN, ALLOTTEE OR TRIBAL |  |   |
|--|--|---|--|---|
| (Do not use this form for  | proposals to drill or to deepen or plug back to a differ   |   | N/A  |   |
| OIL GAS OTHER  | X Injection  |   | 7. UNIT AGREEMENT NAME BELUGA  |   |
| 2 NAME OF OPERATOR INLAND PROD   | UCTION COMPANY   |   | 8. FARM OR LEASE NAME PAIUTE FED 11-17                               | 7-9-17                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 3 Box 3630, I<br>435-646-3721                      | Myton Utah 84052   |   | 9. WELL NO. PAIUTE FED 11-17   | 7-9-17                                    |
| LOCATION OF WELL (Report leads space 17 below.)     At surface                   | ocation clearly and in accordance with any State requirements on 17, T09S R17E   | irements.*  | II. SEC. T. R. M. OR BLK. AND SURVEY OR AREA NW/NW Section 17        |   |
| 14 API NUMBER<br>43-013-30516  | 15. ELEVATIONS (Show whether DF, RT, GF 5388 GR  | R. etc.)  | 12. COUNTY OR PARISH DUCHESNE  | 13. STATE  UT                             |
| 16. Check NOTICE OF INT  | Appropriate Box To Indicate Nature of Noternation To:  |   | DUENT REPORT OF:   |   |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING   | WATER SHUT-OFF  | REPAIRING WELL   |   |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATMENT  | ALTERING CASING  |   |
| SHOOT OR ACIDIZE   | ABANDON*   | SHOOTING OR ACIDIZING   | ABANDONMENT*   |   |
| REPAIR WELL  |  | (OTHER)   | X 5 Year MIT   |   |
| (OTHER)  |  | Completion or Re  | ults of multiple completion on Well completion Report and Log form.) |   |
| proposed work. If well is direct A 5 year MIT was                                | MPLETED OPERATIONS. (Clearly state all pertine tionally drilled, give subsurface locations and measur conducted on the subject well. OGM was notified of the intentional process.) | ed and true vertical depths for all mat $ m On~10/2/01~Mr.~Al~G$        | rkers and zones pertinent to this work.)  Craver w/ EPA and Mr       | r. Dennis                                 |
| was pressured to 10  | 080 psi w/ no pressure loss chass the test. The well is shut in a  | irted in the 1/2 hour to  | esi. No governmental   | agencies                                  |
|  |  | ,   | 17 <b>61</b> - 119   | COT 18 2001                               |
|  |  | 10-16<br>CH   | -01<br>0 r   | DIVISION OF<br>THE COURSE AND DESIGNATION |
| SIGNED Krisha Russell  | g is true and correct  | Production Clerk  | DATE   | 10/11/01                                  |
| cc: BLM  |  |   | Approved by the  |   |
| (This space for Federal or State office  APPROVED BY  CONDITIONS OF APPROVAL. IF | TITLE  | Dolla   | Utah Division o<br>Dil, Gas and Mini                                 |   |

# Mechanical Integrity Test Casing or Annulus Pressure Mechanical Integrity Test

U.S. Environmental Protection Agency
Underground Injection Control Program, UIC Direct Implementation Program 8P-W-GW
999 18th Street, Suite 500 Denver, CO 80202-2466

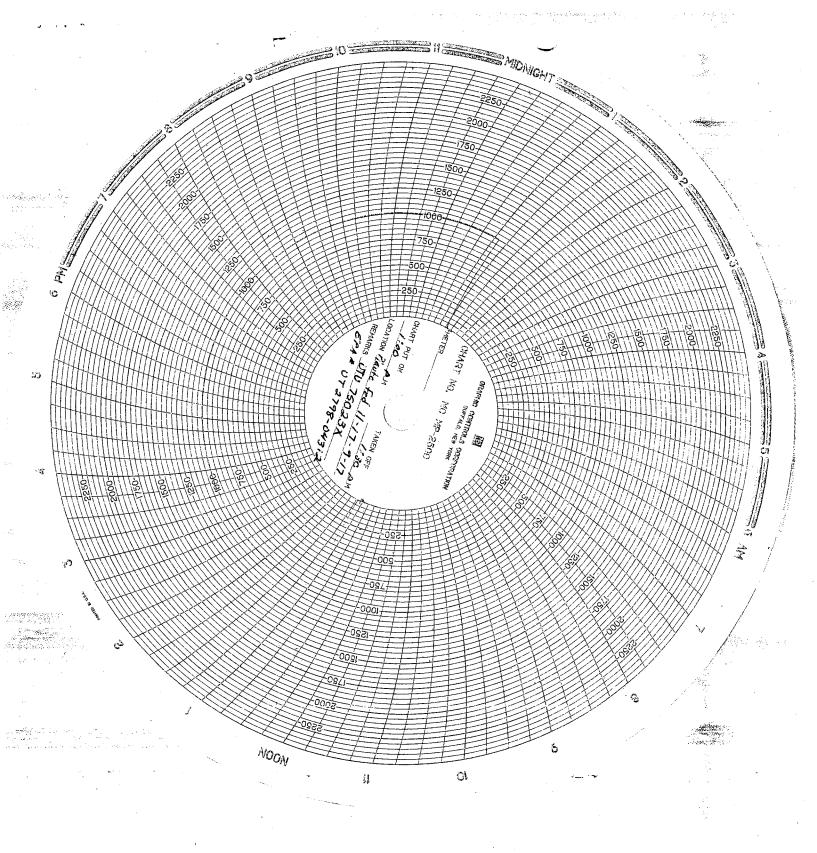
|  |                     | *                |                          |
|--|---------------------|------------------|--------------------------|
| EPA Witness:   |                     | _ Date: <u> </u> | 01                       |
| Test conducted by: Brent Cook  |                     |                  | <del></del>              |
| Others present:  | ,                   |                  | ·                        |
|  |                     |                  | 7                        |
|  | Type: ER SWD St     | atus: AC, TA UC  |                          |
| Field: <u>Beluga</u> Location: // Sec: 7 T 9   | N/SR_/7_E/W         | County: Duch     | State: <u>_<i>U-</i></u> |
| Operator: <u>Inland Production</u> Last MIT: 11 / 13 / 96 Maximum  | Allowable Pressure: | 1855             | PSIG                     |
| Is this a regularly scheduled test? Initial test for permit? Test after well rework? Well injecting during test? | [ ]Yes<br>[ ]Yes    | No No            | e: <u>90</u> bpd         |
| Pre-test casing/tubing annulus pressure:   |                     | psig             |                          |
| MIT DATA TABLE   | Test #1             | Test #2          | Test #3                  |
|  | TUBING PRESSURE     |                  |                          |
| Initial pressure   | /575 psig           | psig             | psig                     |
| _  |                     |                  |                          |

| MIT DATA TABLE       | Test #1                        |      | Test #2           | Test #3           |  |  |  |  |  |  |
|----------------------|--------------------------------|------|-------------------|-------------------|--|--|--|--|--|--|
|                      | TUBING PRESSURE                |      |                   |                   |  |  |  |  |  |  |
| Initial pressure     | 1575                           | psig | psig              | psig              |  |  |  |  |  |  |
| End of test pressure | 1575                           | psig | psig              | psig              |  |  |  |  |  |  |
| CASING/1             | CASING/TUBING ANNULUS PRESSURE |      |                   |                   |  |  |  |  |  |  |
| 0 minutes            | 1000                           | psig | psig              | psig              |  |  |  |  |  |  |
| 5 minutes            | 1000                           | psig | psig              | psig              |  |  |  |  |  |  |
| 10 minutes           | 1000                           | psig | psig              | psig              |  |  |  |  |  |  |
| 15 minutes           | 1000                           | psig | psig              | psig              |  |  |  |  |  |  |
| 20 minutes           | 1000                           | psig | psig              | psig              |  |  |  |  |  |  |
| 25 minutes           | 1060                           | psig | psig              | psig              |  |  |  |  |  |  |
| 30 minutes           |                                | psig | psig              | psig              |  |  |  |  |  |  |
| minutes              |                                | psig | psig              | psig              |  |  |  |  |  |  |
| minutes              |                                | psig | psig              | psig              |  |  |  |  |  |  |
| RESULT               | [ Pass [ ] [                   | ail  | [ ] Pass [ ] Fail | [ ] Pass [ ] Fail |  |  |  |  |  |  |

Does the annulus pressure build back up after the test? [ ] Yes [ 🗸 ] No

### MECHANICAL INTEGRITY PRESSORE TEST

|  | ·                     |                |           |
|--|-----------------------|----------------|-----------|
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
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|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
|  |                       |                |           |
| ignature of Witness:   |                       |                |           |
| Signature of Witness:  |                       | LOWUP          |           |
|  |                       | LOWUP          |           |
|  |                       |                | Date: 1 1 |
| OFFICE USE ONLY - 4  | COMPLIANCE FOL        |                | Date: 1 1 |
| OFFICE USE ONLY - OFFICE USE O | eported test results? | []YES []NO     | Date: 1 1 |
| OFFICE USE ONLY - 0 Staff  Do you agree with the re  If not, why?  | eported test results? | I J YES [ ] NO | Date: 1 1 |





### Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.





Secretary of State

# ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

### ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

### ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1<sup>st</sup> day of September, 2004.

INLAND RESOURCES INC.

Susan G. Riggs, Treasurer



### United States Department of the Interior

# TAKE PRIDE'

BUREAU OF LAND MANAGEMENT
Utah State Office
P.O. Box 45155
Salt Lake City, UT 84145-0155
http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

### Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas Llouters

Michael Coulthard Acting Chief, Branch of Fluid Minerals

### Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson Joe Incardine Connie Seare

15

|         |        |        | •      |                    | and the second second |
|---------|--------|--------|--------|--------------------|-----------------------|
| UTSL-   | 15855  | 61052  | 73088  | 76561              |                       |
| 071572A | 16535  | 62848  | 73089  | 76787              |                       |
| 065914  | 16539  | 63073B | 73520A | 76808              |                       |
| .*      | 16544  | 63073D | 74108  | 76813              |                       |
|         | 17036  | 63073E | 74805  | 76954              | 63073X                |
|         | 17424  | 63073O | 74806  | 76956              | 63098A                |
|         | 18048  | 64917  | 74807  | 77233              | 68528A                |
| UTU-    | 18399  | 64379  | 74808  | 77234              | 72086A                |
|         | 19267  | 64380  | 74389  | 77235              | 72613A                |
| 02458   | 26026A | 64381  | 74390  | 77337              | 73520X                |
| 03563   | 30096  | 64805  | 74391  | 77338              | 74477X                |
| 03563A  | 30103  | 64806  | 74392  | 77339              | 75023X                |
| 04493   | 31260  | 64917  | 74393  | 77357              | 76189X                |
| 05843   | 33992  | 65207  | 74398  | 77359              | 76331X                |
| 07978   | 34173  | 65210  | 74399  | 77365              | 76788X                |
| 09803   | 34346  | 65635  | 74400  | 77369              | 77098X                |
| 017439B | 36442  | 65967  | 74404  | 77370              | 77107X                |
| 017985  | 36846  | 65969  | 74405  | 77546              | 77236X                |
| 017991  | 38411  | 65970  | 74406  | 77553·             | 77376X                |
| 017992  | 38428  | 66184  | 74411  | 77554              | 78560X                |
| 018073  | 38429  | 66185  | 74805  | 78022              | 79485X                |
| 019222  | 38431  | 66191  | 74806  | 79013 <sup>-</sup> | 79641X                |
| 020252  | 39713  | 67168  | 74826  | 79014              | 80207X                |
| 020252A | 39714  | 67170  | 74827  | 79015              | 81307X                |
| 020254  | 40026  | 67208  | 74835  | 79016              |                       |
| 020255  | 40652  | 67549  | 74868  | 79017              |                       |
| 020309D | 40894  | 67586  | 74869  | 79831              | •                     |
| 022684A | 41377  | 67845  | 74870  | 79832              |                       |
| 027345  | 44210  | 68105  | 74872  | 79833 <sup>,</sup> |                       |
| 034217A | 44426  | 68548  | 74970  | 79831              |                       |
| 035521  | 44430  | 68618  | 75036  | 79834              | •                     |
| 035521A | 45431  | 69060  | 75037  | 80450              |                       |
| 038797  | 47171  | 69061  | 75038  | 80915              |                       |
| 058149  | 49092  | 69744  | 75039  | 81000              |                       |
| 063597A | 49430  | 70821  | 75075  |                    |                       |
| 075174  | 49950  | 72103  | 75078  | •                  |                       |
| 096547  | 50376  | 72104  | 75089  |                    |                       |
| 096550  | 50385  | 72105  | 75090  |                    |                       |
| •       | 50376  | 72106  | 75234  |                    |                       |
| 10570   | 50750  | 72107  | 75238  | •                  |                       |
| 10760   | 51081  | 72108  | 76239  |                    |                       |
| 11385   | 52013  | 73086  | 76240  |                    | •                     |
| 13905   | 52018  | 73087  | 76241  |                    |                       |
| 15392   | 58546  | 73807  | 76560  |                    |                       |
|         | · ·    |        | •      |                    |                       |

## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

UIC FORM 5

|                              | TRANSFER OF AL  | JTHORITY TO | INJECT                       |
|------------------------------|---|-------------|------------------------------|
| Well Name and<br>See Attache |   |             | API Number                   |
| Location of We               |   |             | Field or Unit Name           |
| Footage :                    |   | County :    | See Attached List            |
| QQ, Section                  | , Township, Range:  | State: UTAH | Lease Designation and Number |
|                              | ·   |             |                              |
| EFFECTIVE                    | DATE OF TRANSFER: 9/1/2004  |             |                              |
| CURRENT O                    | PERATOR   |             |                              |
| Company:                     | Inland Production Company   | Name:       | Brien Hamis                  |
| Address:                     | 1401 17th Street Suite 1000   | Signature:  | Brown Ham                    |
|                              | olty Denver state Co zip 80202  | Title:      | Engineering Tech.            |
| Phone:                       | (303) 893-0102  | Date:       | 9/15/2004                    |
| Comments                     | :   |             |                              |
| NEW OPERAT                   |   |             |                              |
| Company:                     | Newfield Production Company   | Name;       | Brian Harris                 |
| Address:                     | 1401 17th Street Suite 1000   | Signature:  | Tima Ham                     |
|                              | city Denver state Co zip 80202  | Title:      | Engineering Tech.            |
| Phone:                       |   | Date:       | 9/15/2004                    |
| Comments:                    |   |             |                              |
|                              |   |             |                              |
| Transfer ap                  | proved by: Services Manages  Title: Kech: Services Manages  nonia: Note: Indean Country a | Approval D  | require EPA approval.        |
| Miles                        |   |             | RECEIVED                     |

(5/2000)

RECEIVED SEP 2 0 2004

### **OPERATOR CHANGE WORKSHEET**

I. GLH 2. CDW 3. FILE

Change of Operator (Well Sold)

Designation of Agent/Operator

### X Operator Name Change

### Merger

|     |  |         | <b>TO:</b> ( New O <sub>1</sub><br>N2695-Newfie   | •            |             |             |                |
|-----|--|---------|---|--------------|-------------|-------------|----------------|
|     |  |         | N2695-Newfie  | 11 5 1       |             |             |                |
|     |  |         |   | ia productio | n Company   | ,           |                |
|     |  |         | Route 3   | Box 3630     |             |             |                |
|     |  |         | Myton,  | UT 84052     |             |             |                |
|     |  |         | Phone: 1-(435)  | 646-3721     |             |             |                |
| No. |  |         | Unit:   | В            | ELUGA (C    | GREEN RI    | VER)           |
|     |  |         |   |              |             |             |                |
| SEC | TWN  | RNG     | API NO  | 1            |             | WELL        | WELL<br>STATUS |
| 07  | 090S   | 170E    | 4301330666  |              |             | WI          | A              |
| 08  | 090S   | 170E    | 4301330643  | 11880        | Federal     | WI          | A              |
| 08  | 090S   | 170E    | 4301330675  | 11880        | Federal     | WI          | A              |
| 08  | 090S   | 170E    | 4301330777  | 11880        | Federal     | ow          | P              |
| 08  | 090S   | 170E    | 4301330778  | 11880        | Federal     | ow          | P              |
| 08  | 090S   | 170E    | 4301331196  | 11880        | Federal     | ow          | P              |
| 08  | 090S   | 170E    | 4301331382  | 11880        | Federal     | WI          | Α              |
| 08  | 090S   | 170E    | 4301331398  | 11880        | Federal     | ow          | P              |
| 16  | 090S   | 170E    | 4301315582  | 11880        | State       | ow          | P              |
| 16  | 090S   | 170E    | 4301330562  | 11880        | State       | ow          | P              |
| 16  | 090S   | 170E    | 4301330570  | 11880        | State       | ow          | P              |
| 16  | 090S   | 170E    | 4301330616  | 11880        | State       | WI          | A              |
| 16  | 090S   | 170E    | 4301331145  | 11880        | State       | WI          | A              |
| 17  | 090S   | 170E    | 4301330499  |              |             | WI          | Α              |
| 17  | 090S   | 170E    | 4301330506  |              |             | OW          | P              |
| 17  |  |         | <u> </u>  |              |             | WI          | A              |
| 17  |  |         |   |              |             |             | S              |
| 17  |  |         |   | 11880        | Federal     | OW          | P              |
| 18  | 090S   | 170E    | 4301330332  | 11880        | Federal     | OW          | TA             |
| 18  | 090S   | 170E    | 4301330505  | 11880        | Federal     | WI          | Α              |
|     |  |         | -   |              |             | -           |                |
|     | 07<br>08<br>08<br>08<br>08<br>08<br>08<br>08<br>16<br>16<br>16<br>17<br>17<br>17<br>17<br>17<br>18 | SEC TWN | SEC TWN RNG           07         090S 170E           08         090S 170E           16         090S 170E           16         090S 170E           16         090S 170E           16         090S 170E           17         090S 170E           18         090S 170E | SEC TWN RNG  | SEC TWN RNG | SEC TWN RNG | SEC TWN RNG    |

### **OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

2/23/2005

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If NO, the operator was contacted contacted on:

| 6a. (R649-9-2)Waste Management Plan has been received on:                         | IN PLACE                  |                       |                        |
|---|---------------------------|-----------------------|------------------------|
| 6b. Inspections of LA PA state/fee well sites complete on:                        | waived                    |                       |                        |
|   |                           |                       |                        |
| 7. Federal and Indian Lease Wells: The BLM and or                                 | the BIA has appro         | ved the merger,       | name change,           |
| or operator change for all wells listed on Federal or Indian le                   | eases on:                 | BLM                   | BIA                    |
| O Film I and Indian United  |                           | ····                  |                        |
| Federal and Indian Units: The BLM or BIA has approved the successor of unit opera | tor for wells listed on   | : <u>n/a</u>          |                        |
|   |                           |                       |                        |
| 9. Federal and Indian Communization Agreemen                                      | its ("CA"):               | na/                   |                        |
| The BLM or BIA has approved the operator for all wells li                         |                           |                       |                        |
| IV. Under El valla injection Comment ( Care )                                     |                           |                       | ansfer of Authority to |
| Inject, for the enhanced/secondary recovery unit/project for                      | the water disposal we     | ll(s) listed on:      | 2/23/2005              |
|   |                           |                       |                        |
| DATA ENTRY:   |                           |                       |                        |
| 1. Changes entered in the Oil and Gas Database on:                                | 2/28/2005                 |                       |                        |
| 2. Changes have been entered on the Monthly Operator Chan                         | nge Spread Sheet on       | 2/28/20               | 05                     |
|   | 2/28/2005                 |                       |                        |
| 3. Bond information entered in RBDMS on:  | 2/20/2003                 |                       |                        |
| 4. Fee/State wells attached to bond in RBDMS on:                                  | 2/28/2005                 |                       |                        |
| 5. Injection Projects to new operator in RBDMS on:                                | 2/28/2005                 |                       |                        |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New                       | on:                       | waived                |                        |
| FEDERAL WELL(S) BOND VERIFICATION:  |                           |                       |                        |
| 1. Federal well(s) covered by Bond Number:  | UT 0056                   |                       |                        |
| TAIDLAN WELL (C) DOND VEDICATION  |                           |                       |                        |
| INDIAN WELL(S) BOND VERIFICATION:  1. Indian well(s) covered by Bond Number:      | 61BSBDH2912               |                       |                        |
|   |                           |                       |                        |
| FEE & STATE WELL(S) BOND VERIFICATION   | N:<br>rored by Bond Numbe | r 61BSBDI             | 12919                  |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed cov                      | cled by Bond Numbe        | 1 0100001             |                        |
| 2. The FORMER operator has requested a release of liability f                     | rom their bond on:        | n/a*                  |                        |
| The Division sent response by letter on:  | n/a                       | •                     |                        |
| LEASE INTEREST OWNER NOTIFICATION:  |                           |                       |                        |
| 3. (R649-2-10) The FORMER operator of the fee wells has be                        | en contacted and info     | rmed by a letter from | m the Division         |
| of their responsibility to notify all interest owners of this cha                 | ange on:                  | n/a                   |                        |
| COMMENTS:   |                           |                       |                        |
| *Bond rider changed operator name from Inland Production Co                       | mpany to Newfield P       | roduction Company     | - received 2/23/05     |
|   |                           |                       |                        |
|   |                           |                       |                        |
|   |                           |                       |                        |

### STATE OF UTAH

|  | 5. LEASE DESIGNATION AND SERIAL NUMBER. USA UTU-72106               |                                    |  |   |
|--|---|------------------------------------|--|---|
| SUNDRY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                               |                                    |  |   |
| Do not use this form for proposals to dril<br>wells, or to drill horizonta |   |                                    |  |   |
| A COLUMN TO BUILDING   |   |                                    |  | 8. WELL NAME and NUMBER:  |
| OIL WELL   | GAS WELL OTHER  |                                    |  | PAIUTE 11-17-9-17 9. APLNUMBER.   |
| 2. NAME OF OPERATOR:   |   |                                    |  | 4301330516  |
| NEWFIELD PRODUCTION COM  | PANY  |                                    | PHONE NUMBER   | 10. FIELD AND POOL, OR WILDCAT:   |
| ADDRESS OF OPERATOR:   | ry Myton STATE UT   | ZIP 84052                          | 435.646.3721   | MONUMENT BUTTE  |
| Route 3 Box 3630 CIT  4 LOCATION OF WELL:                                  | Y Myton STATE U1  | 211 0.1002                         |  |   |
| FOOTAGES AT SURFACE: 661 FNL 66  | 54 FWL  |                                    |  | COUNTY: DUCHESNE  |
| OTR/OTR, SECTION, TOWNSHIP, RANGE,   | MERIDIAN: NWNW, 17, T9S, R17E                                       |                                    |  | STATE: UT   |
| CHECK APPROI   | PRIATE BOXES TO INDICAT   | E NATURE                           | OF NOTICE, REI   | PORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   |   |                                    | PE OF ACTION   |   |
| TILE OF PODMISSION   | T ACIDIZE   | DEEPEN                             |  | REPERFORATE CURRENT FORMATION   |
| ■ NOTICE OF INTENT   | ACIDIZE   | FRACTURE                           | ТРБАТ  | SIDETRACK TO REPAIR WELL  |
| (Submit in Duplicate)  | ALTER CASING  | _                                  |  | TEMPORARITLY ABANDON  |
| Approximate date work will   | CASING REPAIR   | NEW CONS                           |  | TUBING REPAIR   |
|  | CHANGE TO PREVIOUS PLANS  | OPERATOR                           |  | <b>-</b>  |
|  | CHANGE TUBING   | PLUG AND                           | ABANDON  | VENT OR FLAIR   |
| SUBSEQUENT REPORT  | CHANGE WELL NAME  | PLUG BAC                           | K  | WATER DISPOSAL  |
| (Submit Original Form Only)  | CHANGE WELL STATUS  | PRODUCTI                           | ON (START/STOP)  | WATER SHUT-OFF  |
| Date of Work Completion:   | COMMINGLE PRODUCING FORMATIONS                                      | RECLAMA'                           | TION OF WELL SITE  | X OTHER: - 5 Year MIT   |
| 10/02/2006   | CONVERT WELL TYPE   | RECOMPLI                           | ETE - DIFFERENT FORMATIC   | ON  |
| On 9/26/06 Nathan Wiser  | 06. On 09/28/06 the csg was pressing the test. The tbg pressure was | rning the 5 yea<br>sured up to 120 | r MIT on the above :<br>0 psig and charted :   | well. Permission was give to that time to for 30 minutes with no pressure loss. |
|  |   | AC<br>Ut<br>Oil,<br>FO             | cepted by the take the care of the control of the c | NNT.<br>wa  |
| NAME (PLEANE PRINT) Jentri Park SIGNATURE JUNTY                            | Park  |                                    | TITLE Production Cle   | ark   |
| (This space for State use only)  |   |                                    |  |   |

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# Mechanical Integrity Test Casing or Annulus Pressure Mechanical Integrity Test

so a d

U.S. Environmental Protection Agency
Underground Injection Control Program
999 18th Street, Suite 500 Denver, CO 80202-2466

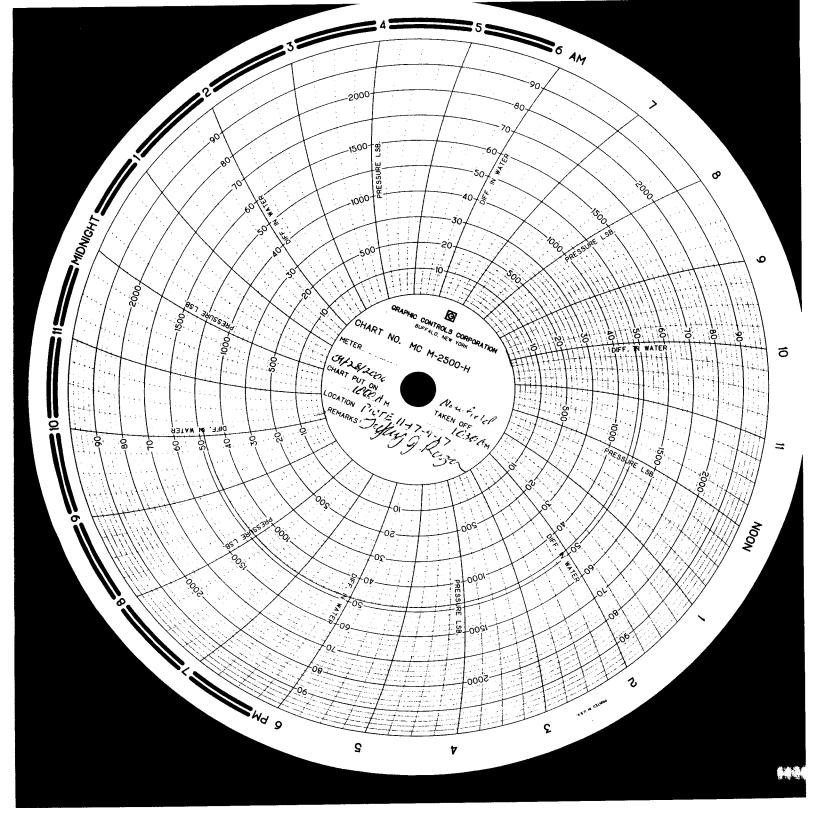
| EPA Witness:   |                  |                                 | Date: _                            | 09 128     | 12006             |         |
|--|------------------|---------------------------------|------------------------------------|------------|-------------------|---------|
| Test conducted by: Tief Others present:  |                  | uzc                             |                                    |            |                   |         |
| <u> </u>   |                  |                                 |                                    |            |                   |         |
| Well Name: PIUTE Feel  | erc 11-17        | <u>-9-17</u>                    | Type: ER SW                        | D Statu    | s: AC TA          | UC      |
| Field: MONUMENT /<br>Location: NW/NW Sec:  | 3077 12 17 T G N | -<br>J <i>IS</i> O R <i>I</i> フ | € W County                         | : Dirhesti | ے State: <u>ر</u> | IT      |
| Operator: New fie  |                  |                                 |                                    | ·          |                   |         |
| Last MIT:/   | / Maxi           | mum Allowa                      | ble Pressure: _                    |            | P                 | SIG     |
| Is this a regularly scheduled Initial test for permit? Test after well rework? Well injecting during test? Pre-test casing/tubing annulu | []               | Yes [ Yes [ Yes [               | ] No<br>] No<br>] No<br>] No If Ye | s, rate:   |                   | bpd     |
| MIT DATA TABLE   | Test #1          |                                 | Test #2                            |            | Tes               | t #3    |
| TUBING   | PRESSURE         |                                 |                                    |            |                   |         |
| Initial Pressure   | 1725             | psig                            |                                    | psig       |                   | psig    |
| End of test pressure   | 1725             | psig                            |                                    | psig       |                   | psig    |
| CASING / TUBING  | ANNULUS          |                                 | PRESSURE                           |            |                   |         |
| 0 minutes  | 1200             | psig                            |                                    | psig       |                   | psig    |
| 5 minutes  | 1200             | psig                            |                                    | psig       |                   | psig    |
| 10 minutes   | 1200             | psig                            |                                    | psig       |                   | psig    |
| 15 minutes   | 1200             | psig                            |                                    | psig       |                   | psig    |
| 20 minutes   | 1200             | psig                            |                                    | psig       |                   | psig    |
| 25 minutes   | 1200             | psig                            |                                    | psig       |                   | psig    |
| 30 minutes   | 1200             | psig                            |                                    | psig       |                   | psig    |
| minutes  |                  | psig                            |                                    | psig       |                   | psig    |
| minutes  |                  | psig                            |                                    | psig       |                   | psig    |
| RESULT   | [ ] Pass         | [ ]Fail                         | [ ] Pass                           | [ ]Fail    | [ ] Pass          | [ ]Fail |

Does the annulus pressure build back up after the test? [ ] Yes No

MECHANICAL INTEGRITY PRESSURE TEST

Additional comments for mechanical integrity pressure test, such as volume of fluid added to annulus and bled back at end of test, reason for failing test (casing head leak, tubing leak, other), etc.:

| Signature of Witness: |  |
|-----------------------|--|



Sundry Number: 17755 API Well Number: 43013305160000

|   | STATE OF UTAH  |                                 | FORM 9   |  |
|---|--|---------------------------------|--|--|
|   | DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINI             |                                 | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-3563A |  |
| SUNDF   | RY NOTICES AND REPORTS O   | ON WELLS                        | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:            |  |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  |  |                                 | 7.UNIT or CA AGREEMENT NAME:<br>GMBU (GRRV)      |  |
| 1. TYPE OF WELL<br>Water Injection Well   |  |                                 | 8. WELL NAME and NUMBER:<br>PAIUTE FED 11-17     |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION COM   | PANY   |                                 | <b>9. API NUMBER:</b> 43013305160000             |  |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT, 84  |  | NUMBER:                         | 9. FIELD and POOL or WILDCAT:<br>MONUMENT BUTTE  |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0661 FNL 0664 FWL  |  |                                 | COUNTY:<br>DUCHESNE                              |  |
| QTR/QTR, SECTION, TOWNSHI<br>Qtr/Qtr: NWNW Section: 17  | r <b>P, RANGE, MERIDIAN:</b><br>7 Township: 09.0S Range: 17.0E Meridian: S | 3                               | STATE:<br>UTAH                                   |  |
| 11.<br>CHE  | CK APPROPRIATE BOXES TO INDICATE   | NATURE OF NOTICE, REPORT,       | OR OTHER DATA                                    |  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION                  |  |  |
|   | ☐ ACIDIZE  | ALTER CASING                    | CASING REPAIR                                    |  |
| NOTICE OF INTENT Approximate date work will start:  | ☐ CHANGE TO PREVIOUS PLANS   | CHANGE TUBING                   | CHANGE WELL NAME                                 |  |
| Approximate date work will start.   | ☐ CHANGE WELL STATUS   | COMMINGLE PRODUCING FORMATIONS  | ☐ CONVERT WELL TYPE                              |  |
| SUBSEQUENT REPORT Date of Work Completion:  | ☐ DEEPEN ☐   | FRACTURE TREAT                  | ☐ NEW CONSTRUCTION                               |  |
| 8/15/2011   | OPERATOR CHANGE  | PLUG AND ABANDON                | ☐ PLUG BACK                                      |  |
| SPUD REPORT   | PRODUCTION START OR RESUME   | RECLAMATION OF WELL SITE        | RECOMPLETE DIFFERENT FORMATION                   |  |
| Date of Spud:   | ☐ REPERFORATE CURRENT FORMATION  | SIDETRACK TO REPAIR WELL        | ☐ TEMPORARY ABANDON                              |  |
|   | ☐ TUBING REPAIR  | VENT OR FLARE                   | WATER DISPOSAL                                   |  |
| DRILLING REPORT Report Date:  | ☐ WATER SHUTOFF  | SI TA STATUS EXTENSION          | APD EXTENSION                                    |  |
|   | ☐ WILDCAT WELL DETERMINATION   | OTHER                           | OTHER: 5 YR MIT                                  |  |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.  On 08/05/2011 Nathan Wiser with the EPA was contacted concerning the 5 year MIT on the above listed well. On 08/15/2011 the casing was pressured up to 1020 psig and charted for 30 minutes with no pressure loss. The welAccepted by the was not injecting during the test. The tubing pressure was 1779 psig during that Division of the test. There was not an EPA representative available to witness the teQil, Gas and Mining EPA# UT20798-04312  FOR RECORD ONLY |  |                                 |  |  |
| NAME (PLEASE PRINT) Lucy Chavez-Naupoto   | <b>PHONE NUMBER</b><br>435 646-4874  | TITLE Water Services Technician |  |  |
| SIGNATURE   | 155 5 15 167 1   | DATE                            |  |  |
| N/A   |  | 8/22/2011                       |  |  |

Sundry Number: 17755 API Well Number: 43013305160000

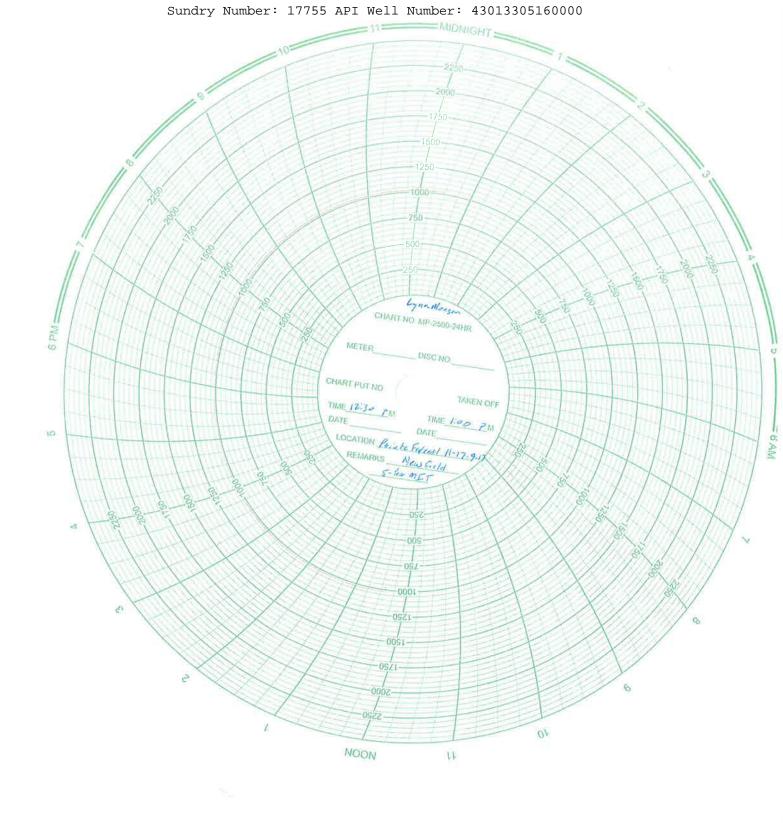
## Mechanical Integrity Test Casing or Annulus Pressure Mechanical Integrity Test U.S. Environmental Protection Agency Underground Injection Control Program 999 18th Street, Suite 500 Denver, CO 80202-2466

| EPA Witness:  |              |                     | Date: <u>8 / 15</u> | 1 11          |
|---|--------------|---------------------|---------------------|---------------|
| Test conducted by:  | Lynn Mon     | son                 |                     |               |
| Others present:   |              |                     |                     |               |
|   |              | 2 15                |                     | LO THE LIG    |
| Well Name: Printe Fed   | leval 11-17- | 9-17                | Type: ER SWD Sta    | tus: AC TA UC |
| Field: Monument   | Butte        |                     |                     | control       |
|   |              | N/S R_I             | ENW County: Duches  | State: Ur.    |
| Operator: New Fi  | eld.         |                     |                     | PSIG          |
| Last MIT:/  | / Max        | imum Allow          | able Pressure:      | rsid          |
| Is this a regularly schedule<br>Initial test for permit?<br>Test after well rework? | [ ]          | Yes [ Yes [ Yes [ X | ] No                | £             |
| Well injecting during test?   | 1 1          | Yes [>              | No If Yes, rate:    | bpd           |
| Well injecting during test:   | ι ,          | 100 [/              |                     |               |
| Pre-test casing/tubing annulu   | ıs pressure: |                     | psig                |               |
|   |              |                     | ·                   |               |
| MIT DATA TABLE  | Test #1      |                     | Test #2             | Test #3       |
| TUBING  | PRESSURE     |                     | 7.                  |               |
| Initial Pressure  | 1779         | psig                | psig                | psig          |
| End of test pressure  | 1778         | psig                | psig                | psig          |
| CASING / TUBING   | ANNULUS      |                     | PRESSURE            | ,             |
| 0 minutes   | 1020         | psig                | psig                | psig          |
| 5 minutes   | 1020         | psig                | psig                | psig          |
| 10 minutes  | 1020         | psig                | psig                | psig          |
| 15 minutes  | 1020         | psig                | psig                | psig          |
| 20 minutes  | 1020         | psig                | psig                | psig          |
| 25 minutes  | 1020         | psig                | psig                | psig          |
| 30 minutes  | 1020         | psig                | psig                | psig          |
| minutes   | <u> </u>     | psig                | psig                | psig          |
| minutes   |              | psig                | psig                | psig          |
| RESULT  | [×] Pass     | [ ]Fail             | [ ] Pass [ ]Fail    | Pass Fail     |
|   |              |                     |                     |               |

Does the annulus pressure build back up after the test? [ ] Yes MECHANICAL INTEGRITY PRESSURE TEST

Additional comments for mechanical integrity pressure test, such as volume of fluid added to annulus and bled back at end of test, reason for failing test (casing head leak, tubing leak, other), etc.:

|                       |      |               | 177  | 7 |
|-----------------------|------|---------------|------|---|
| Signature of Witness: |      |               |      |   |
|                       | RECE | IVED Aug. 22, | 2011 |   |



### Paiute Federal #11-17

Spud Date: 6/25/82 Completion Date: 8/29/82 Initial Production: 118 BO. GL: 5388' KB: 5400' KB (12' KB) Injection Diagram 8 BW, 40 MCFPD FRAC JOB SURFACE CASING CSG SIZE: GRADE: 8-5/8" 5577' - 5596' 7/22/82 1500 gal 7-1/2% HCI followed K-55 & 5518' - 5528' by 28,840 gal KCl gel w/ 38,000# 24# WEIGHT 20/40 & 12,000# 10/20. Flush w/ 5544 gal 2% KCl wtr. SCREENED OUT on flush. LENGTH: 265 DEPTH LANDED: 277' KB ATP-1500 psi, Max-3900, ATR-15 bpm, HOLE SIZE: 12-1/4" ISIP-3600 psi, 15min-1500, 20min-1500 CEMENT DATA: 200 sxs 1500 gal 7-1/2% HCl followed by 45,500 gal KCl gel w/ 62,000# 20/40 & 4,000# 10/20. SCREENED OUT on 5451' - 5460' 8/12/82 & 5392' - 5422' & 5369' - 5385' 10/20 sand.Flush w/ 1470 gal 2% KCl wtr. ATP-1500 psi, Max-3500, ATR-25 bpm, ISIP-1700 psi, 15min-1650, 20min-1500 PRODUCTION CASING CSG SIZE: 5-1/2" 4706' - 4717' 8/27/82 1000 gal 7-1/2% HCI followed by 15,500 GRADE: K-55 gal KCl gel w/ 20,000# 20/40 & 8000# 10/20. ATR-10 bpm,Flush w/ 4032 gal 2% KCl wtr, ATP-1800 psi, Max-4000#, WEIGHT 15.5# LENGTH: 5747 Uinta Formation Surface to 1450 ft. DEPTH LANDED: 5751' KB ATR-10 bpm, Max-11, ISIP-2500 psi, Cement Top 880' KB HOLE SIZE: CEMENT DATA: 7-7/8" 15min-1600 psi, 20min-1500 psi 700 sxs 1500 gai 7-1/2% HCl followed by 67,000 gal KCl gel & 162,000 # 4094' - 4099' 7/83 & 4062' - 4082' CEMENT TOP AT: 880' KB 20/40 sand, Flushed w/ 4000 gal 2% KCl wtr. ATP-1692 psi, Max-1970, & 4024' - 4040' ATR-33 bpm, Max-37 bpm, ISIP-1680 psi, 15min-1540 psi, 20min-1500 psi. 7/24/08 Zone stimulation. ACID JOB / BREAKDOWN JOB 5577' - 5596' 7/22/82 Acidize w/ 1000 gal **Tubing Record** & 5518' - 5528' 7-1/2% HCI SIZE/GRADE/WT.: 2-3/8", J-55, 4.7# 4094' - 4099' 7/83 126 Jts (3945.07') 2-3/8" X 1.1' 4000 gal 2% KCI and ball NO. OF JOINTS: & 4062' - 4082' & 4024' - 4040' SEAT NIPPLE: ARROW SET 1 PACKER: 2-3/8"x5-1/2"x6.20" PACKER LANDED AT: 3959' KB PKR Set w/ 9" Tension 1.) Tag fill @ 5675' KB 2.) TIH w/ RBP & PKRand pump filtered CONVERSION KCL water to establish injection rate into each zone.
3.) Replace 2-3/8" tbg with new 2-7/8" tbg 4.) Pump PKR fluid and Set Arrow Set-1 PKR @ 3959'. Press. test csg to 1000 psi. Good. Green River Formation 1450 to 5400 ft. PACKER FLUID: Champion Cortron 2383 PKR fluid mixed w/ 61 bbls 2% KCL water. 10/18/96 MIT RECORD: 11/13/96 Witnessed by PERFORATION RECORD Arrow Set - 1 Packer Dan Jarvis w/ the Utah Packer (a. 3959) 4024' - 4040' 2 SPF Oil & Gas Commission. 2 SPF 2 SPF 4062' - 4082' 7/83 Y3 Press. to 1100 psi for 4024"-40" 4094' - 4099' 7/83 **Y3** 1 hour 4706' - 4717' 8/26/82 2 SPF 4094'-99' 5369' - 5385' 8/11/82 R14 1 SPF 5392' - 5422' 8/11/82 B1 1 SPF 4706'-17" 5451' - 5460" 8/11/82 B2 1 SPF 5518' - 5528' 2 SPF 7/21/82 **B3** 5369'-85" 5577' - 5596' 7/21/82 5392"-5422" 5451'-60' 5518'-28' Douglas Creek Member 4550 to 5400 ft. Wasatch Fm. Transition 5400 to 5950 ft. PBTD @ 5716 NEWFIELD Wasatch Formation 5950 ft. Paiute Federal #11-17

661' FNL 664' FWL NW NW Section 17-T9S-R17E

Duchesne Co, Utah

API #43-013-30516; Lease #U-72106

33 holes

41 holes

11 holes

23 holes

17 holes 31 holes

10 holes

21 holes

(20')

( 5"

(16")

(30')

(10')

Sundry Number: 73369 API Well Number: 43013305160000

|  | STATE OF UTAH  |  | FORM 9   |
|--|--|--|--|
| ı  | DEPARTMENT OF NATURAL RESOURCE<br>DIVISION OF OIL, GAS, AND MINI   |  | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-3563A                                   |
| SUNDR  | RY NOTICES AND REPORTS O   | N WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:  |
|  | posals to drill new wells, significantly d<br>reenter plugged wells, or to drill horizont<br>n for such proposals.   |  | 7.UNIT or CA AGREEMENT NAME:<br>GMBU (GRRV)  |
| 1. TYPE OF WELL<br>Water Injection Well                                      | 8. WELL NAME and NUMBER:<br>PAIUTE FED 11-17   |  |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION CO                               | DMPANY   |  | 9. API NUMBER:<br>43013305160000   |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT                         |  | PHONE NUMBER:<br>Ext   | 9. FIELD and POOL or WILDCAT:<br>MONUMENT BUTTE                                    |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>0661 FNL 0664 FWL             |  |  | COUNTY:<br>DUCHESNE  |
| QTR/QTR, SECTION, TOWNSH   | HIP, RANGE, MERIDIAN:<br>17 Township: 09.0S Range: 17.0E Merid   | ian: S   | STATE:<br>UTAH   |
| 11. CHECI  | K APPROPRIATE BOXES TO INDICATE  | E NATURE OF NOTICE, REPOR  | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION   |  |
|  | ACIDIZE  | ALTER CASING   | CASING REPAIR  |
| NOTICE OF INTENT Approximate date work will start:                           | CHANGE TO PREVIOUS PLANS   | CHANGE TUBING  | CHANGE WELL NAME   |
| SUBSEQUENT REPORT Date of Work Completion: 7/27/2016                         | CHANGE WELL STATUS   | COMMINGLE PRODUCING FORMATIONS   | CONVERT WELL TYPE  |
|  | DEEPEN [   | FRACTURE TREAT   | NEW CONSTRUCTION   |
|  | OPERATOR CHANGE  | PLUG AND ABANDON   | PLUG BACK  |
|  | <u></u>  | RECLAMATION OF WELL SITE   | RECOMPLETE DIFFERENT FORMATION   |
| SPUD REPORT Date of Spud:  | PRODUCTION START OR RESUME   | _  |  |
|  | L REPERFORATE CURRENT FORMATION  | SIDETRACK TO REPAIR WELL   | ☐ TEMPORARY ABANDON  |
| DRILLING REPORT  | L TUBING REPAIR  | UVENT OR FLARE   | WATER DISPOSAL   |
| Report Date:   | WATER SHUTOFF L  | SI TA STATUS EXTENSION   | APD EXTENSION  |
|  | WILDCAT WELL DETERMINATION   | OTHER  | OTHER: 5 YR MIT  |
| 5 YR MIT perforr<br>casing was pressur<br>no pressure loss<br>pressure was 1 | completed operations. Clearly show all med on the above listed well. ed up to 1070 psig and charts. The well was injecting durin 658 psig during the test. There wailable to witness the test. E | On 07/27/2016 the ed for 30 minutes with ng the test. The tbg e was not an EPA | Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY July 28, 2016 |
| NAME (PLEASE PRINT)<br>Lucy Chavez-Naupoto                                   | <b>PHONE NUMBE</b><br>435 646-4874   | R TITLE Water Services Technician  |  |
| SIGNATURE<br>N/A   |  | <b>DATE</b> 7/28/2016  |  |

RECEIVED: Jul. 28, 2016

Sundry Number: 73369 API Well Number: 43013305160000

## Mechanical Integrity Test Casing or Annulus Pressure Mechanical Integrity Test

U.S. Environmental Protection Agency Underground Injection Control Program 999 18th Street, Suite 500 Denver, CO 80202-2466

| EPA Witness:  Test conducted by: Others present:  |                  |         | Date: 7/27       |           |  |  |  |
|---|------------------|---------|------------------|-----------|--|--|--|
| Well Name: Painte Feb. 11-17-9-17 Type: ER SWD Status: AC TA UC Field: Monument Bute Location: Nw Nw Sec: 17 T 9 N/(S) R/17 E/W County: Duchesne State: Mr Operator: New Field Last MIT: / / Maximum Allowable Pressure: 1732 PSIG      |                  |         |                  |           |  |  |  |
| Is this a regularly scheduled test? [x] Yes [] No Initial test for permit? [] Yes [x] No Test after well rework? [] Yes [x] No Well injecting during test? [x] Yes [] No If Yes, rate:bpd  Pre-test casing/tubing annulus pressure:psig |                  |         |                  |           |  |  |  |
| MIT DATA TABLE TUBING   | Test #1 PRESSURE | 4,00    | Test #2          | Test #3   |  |  |  |
| Initial Pressure  | 1                | maia    |                  |           |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | 1658             | psig    | psig             | psig      |  |  |  |
| End of test pressure  | 1658             | psig    | psig             | psig      |  |  |  |
| CASING/TUBING   | ANNULUS          | Serven. | PRESSURE         |           |  |  |  |
| 0 minutes   | 1070             | psig    | psig             | psig      |  |  |  |
| 5 minutes   | 1070             | psig    | psig             | psig      |  |  |  |
| 10 minutes  | 1070             | psig    | psig             | psig      |  |  |  |
| 15 minutes  | 1070             | psig    | psig             | psig      |  |  |  |
| 20 minutes  | 10.70            | psig    | psig             | psig      |  |  |  |
| 25 minutes  | 1070             | psig    | psig             | psig      |  |  |  |
| 30 minutes  | 1070             | psig    | psig             | psig      |  |  |  |
| minutes   |                  | psig    | psig             | psig      |  |  |  |
| minutes   |                  | psig    | psig             | psig      |  |  |  |
| RESULT .  | LX Pass          | [ ]Fail | [ ] Pass [ ]Fail | Pass Fail |  |  |  |

Does the annulus pressure build back up after the test? [ ] Yes [X] No MECHANICAL INTEGRITY PRESSURE TEST

Additional comments for mechanical integrity pressure test, such as volume of fluid added to annulus and bled back at end of test, reason for failing test (casing head leak, tubing leak, other), etc.:

| Signature of Witness: |  |
|-----------------------|--|
|                       |  |

11:13:20 AM 7/27/2016 -06:00 ✓ Absolute Pressure P23423 Legend 11:06:40 AM 7/27/2016 -06:00 Paiute Federal 11-17-9-17 (7/27/2016, 5yr. MIT) 11:00:00 AM 7/27/2016 -06:00 7/27/2016 10:38:29 AM 10:53:20 AM 7/27/2016 -06:00 10:46:40 AM 7/27/2016 -06:00 10:40:00 AM 7/27/2016 -06:00 100 (izq) ətulozdA I29 50 00 00 00 60 00 00 00 60 00 00 00 2000 1600-1300-300 + 400 + 1400-200 1700-1500= 800 1900-1800-



WELL NAME: Paiute Federal #11-17

FIELD: Monument Butte (Beluga Unit)

FEDERAL LEASE NO .: U-3563-A

LOCATION: NW NW Sec. 17, T9S, R17E

FOOTAGE: 661' FNL, 664' FWL COUNTY/STATE: Duchesne County, Utah

WORKING INTEREST: 0.91491728 PRODUCING FORMATION: Green River

COMPLETION DATE: 8/29/82

INITIAL PRODUCTION: 118 BO, 8 BW, 40 MCFPD

OIL/GAS PURCHASER: Amoco/Universal

PRESENT PROD STATUS: Prod ELEVATIONS - GROUND: 5388' GL TOTAL DEPTH: 5760' KB

SURFACE CASING

STRING: 1 CSG SIZE: 8-5/8" GRADE: K-55 WEIGHT: 24#

LENGTH: 265' DEPTH LANDED: 277' KB HOLE SIZE: 12-1/4"

CEMENT DATA: 200 sxs

**TUBING RECORD** 

SIZE/GRADE/WT .: 2-3/8", J-55, 4.7#

NO. OF JOINTS: 190 jts (5587')

TUBING ANCHOR: none (?)

NO. OF JOINTS:

SEATING NIPPLE: 2 7/8" x 1' PERFORATED SUB: 2 7/8" x 4'

MUD ANCHOR: 2 7/8" x 30'

TOTAL STRING LENGTH: 5622

SN LANDED AT: 5633' KB

SUCKER ROD RECORD

POLISHED ROD: 1-1/4" x 22' SM

SUCKER RODS: 1 - 3/4" x 2' Pony 2 - 3/4" x 6' Pony

2 - 3/4" x 4' Pony

33 - 3/4" x 25' Scraper

189 - 3/4" x 25' Plain

TOTAL ROD STRING LENGTH: 5588.5'

PUMP NUMBER:

PUMP SIZE: 2" X 1-1/2" X 16' RWBC

STROKE LENGTH:

PUMP SPEED, SPM:

PUMPING UNIT SIZE: LUFKIN M 114D-173-74

PRIME MOVER: ARROW C-106

LOGS: CAL, Comp. Density Hefrocarbon, CBL - GR DATE: 11/11/95 vk

API NO.: 43-013-30516

NET REVENUE INTEREST: 0.80471769 Oil

0.73108274 Gas

SPUD DATE: 6/25/82 OIL GRAVITY: 30 BHT:

KB: 5400' KB (12' KB)

PLUG BACK TD: 5716' KB

PRODUCTION CASING

STRING: 1

CSG SIZE: 5-1/2" GRADE: K-55

WEIGHT: 15.5#

LENGTH: 5747' DEPTH LANDED: 5751' KB

HOLE SIZE: 7-7/8"

CEMENT DATA: 700 sxs

CEMENT TOP AT: 880' KB

PERFORATION RECORD

4024' - 4040' 2 SPF 7/83 Y2

4062' - 4082' 7/83 **Y3** 

4094' - 4099' 7/83 **Y3** 4706' - 4717' 8/26/82 R5

5369' - 5385' 8/11/82 **B14** 

5392' - 5422' 8/11/82 B1 5451' - 5460' 8/11/82

B2 5518' - 5528' 7/21/82 **B3** 5577' - 5596' 7/21/82

1 SPF 2 SPF

ВЗ

2 SPF

2 SPF

2 SPF

1 SPF

1 SPF

10 holes (9') 21 holes (10')2 SPF (19')39 holes

(16')

(20')

(5')

(11')

(16')

(30')

33 holes

41 holes

11 holes

23 holes

17 holes

31 holes

**ACID JOB / BREAKDOWN JOB** 

5577' - 5596' 7/22/82

Acidize w/ 1000 gal & 5518' - 5528'

7-1/2% HCI

4094' - 4099' 7/83

4000 gal 2% KCI and ball

& 4062' - 4082'

sealers.

& 4024' - 4040'

**FRAC JOB** 

CONTINUED ON NEXT PAGE



Paiute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Monument Butte (Beluga Unit) Duchesne County, Utah

WELL DATA CONTINUED PAGE TWO

### FRAC JOB

| 5577' - 5596'<br>& 5518' - 5528'                    | 7/22/82 | 1500 gal 7-1/2% HCl followed<br>by 28,840 gal KCl gel w/ 38,000#<br>20/40 & 12,000# 10/20. Flush w/ 5544<br>gal 2% KCl wtr. SCREENED OUT on flush.<br>ATP-1500 psi, Max-3900, ATR-15 bpm,<br>ISIP-3600 psi, 15min-1500, 20min-1500     |
|---|---------|--|
| 5451' - 5460'<br>& 5392' - 5422'<br>& 5369' - 5385' | 8/12/82 | 1500 gal 7-1/2% HCl followed by<br>45,500 gal KCl gel w/ 62,000# 20/40<br>& 4,000# 10/20. SCREENED OUT on<br>10/20 sand.Flush w/ 1470 gal 2% KCl wtr.<br>ATP-1500 psi, Max-3500, ATR-25 bpm,<br>ISIP-1700 psi, 15min-1650, 20min-1500. |
| 4706' - 4717'                                       | 8/27/82 | 1000 gal 7-1/2% HCl followed by 15,500 gal KCl gel w/ 20,000# 20/40 & 8000# 10/20. ATR-10 bpm,Flush w/ 4032 gal 2% KCl wtr, ATP-1800 psi, Max-4000#, ATR-10 bpm, Max-11, ISIP-2500 psi, 15min-1600 psi, 20min-1500 psi                 |
| 4094' - 4099'<br>& 4062' - 4082'<br>& 4024' - 4040' | 7/83    | 1500 gal 7-1/2% HCl followed by<br>67,000 gal KCl gel & 162,000 #<br>20/40 sand, Flushed w/ 4000 gal<br>2% KCl wtr. ATP-1692 psi, Max-1970,<br>ATR-33 bpm, Max-37 bpm, ISIP-1680<br>psi, 15min-1540 psi, 20min-1500 psi.               |



Paiute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Lease #U-3563-A Monument Butte (Beiuga Unit) Duchesne County, Utah

Elev.GR - 5392' GL Elev.KB - 5404' KB (12'KB)

#### WELLBORE DIAGRAM

DATE: 11/8/95 vk

| SURFACE CASING  |         |   | ACID JOB /BREAKDOW  | /N                         |  |   |   |
|---|---------|---|---|----------------------------|--|---|---|
| CSG SIZE: 8-5/8"<br>GRADE: K-55<br>WEIGHT: 24#<br>LENGTH: 265'  |         |   | 5577' - 5596' 7/22/82<br>& 5518' - 5528'  |                            | Acidize<br>7-1/2%  |   | ) gal   |
| DEPTH LANDED: 277' KB<br>HOLE SIZE: 12-1/4"<br>CEMENT DATA: 200 sxs   |         |   | 4094' - 4099' 7/83<br>& 4062' - 4082'<br>& 4024' - 4040'                                |                            | 4000 ga<br>sealers.  |   | Cl and ball   |
| PROPULICATION OF BRIDE  | 277' KB |   | FRAC JOB  |                            |  |   |   |
| PRODUCTION CASING  CSG SIZE: 5-1/2" GRADE: K-55 WEIGHT: 15.5# LENGTH: 5747' DEPTH LANDED: 5751' KB HOLE SIZE: 7-7/8"  |         |   | 5577' - 5596' 7/22/82<br>& 5518' - 5528'  |                            | 28,840<br>& 12,00<br>2% KCI<br>ATP-15  | gal KCI<br>0# 10/2<br>wtr. SC<br>00psi, N   | 6 HCI followed by<br>gel w/ 38,000# 20/40<br>0. Flush w/ 5544 gal<br>REENED OUT on flus<br>/ax-3900, ATR-15 bpi<br>5min-1500, 20min-15  |
| CEMENT DATA: 700 sxs CEMENT TOP AT: 880' KB   |         | TOC @ 880' KB   | 5451' - 5460' 8/12/82<br>& 5392' - 5422'<br>& 5369' - 5385'                             |                            | 45,500<br>& 4,000<br>10/20 sa<br>ATP-15  | gal KCI<br># 10/20<br>and.Flus<br>00 psi, I   | 6 HCI followed by<br>gel w/ 62,000# 20/40<br>. SCREENED OUT or<br>sh w/ 1470 gal 2% KC<br>Max-3500, ATR-25 bp<br>15min-1650, 20min-15   |
| TUBING  |         |   | 4706' - 4717' 8/27/82   |                            | 1000 ga  | 1 7-1/29  | 6 HCl followed by 15,   |
| SIZE/GRADE/WT.: 2-3/8", J-55, 4.7# NO. OF JOINTS: 190 jts (5587') TUBING ANCHOR: none (?) NO. OF JOINTS: SEATING NIPPLE: 2 7/8" x 1' PERFORATED SUB: 2 7/8" x 4' MUD ANCHOR: 2 7/8" x 30' STRING LENGTH: 5622' SN LANDED AT: 5633' KB |         |   | 4094' - 4099' 7/83<br>& 4062' - 4082'<br>& 4024' - 4040'                                |                            | 10/20. A<br>2% KCI<br>ATR-10<br>15min-1<br>1500 gz<br>67,000 s<br>20/40 sz<br>2% KCI<br>ATR-33 | ATR-10<br>wtr, AT<br>bpm, M<br>600 psi<br>il 7-1/2%<br>gal KCI<br>and, Flu<br>wtr. AT<br>bpm, M | 10,000# 20/40 & 8000; bpm,Flush w/ 4032 gi P-1800 psi, Max-4000; lax-11, ISIP-2500 psi, 20min-1500 psi 4 HCl followed by gel & 162,000 # shed w/ 4000 gal P-1692 psi, Max-1970 lax-37 bpm, ISIP-1680 psi, 20min-1500 psi. |
| SUCKER RODS   |         | 4024' - 4040'   |   | _                          |  |   |   |
| POLISHED ROD: 1-1/4" x 22' SM<br>SUCKER RODS: 1 - 3/4" x 2' Pony<br>2 - 3/4" x 6' Pony<br>2 - 3/4" x 4' Pony<br>33 - 3/4" x 25' Scraper   |         | 4062' - 4082'<br>4094' - 4099'                                  | 4024' - 4040' 7/83<br>4062' - 4082' 7/83<br>4094' - 4099' 7/83<br>4706' - 4717' 8/26/82 | Y2<br>Y3<br>Y3<br>Y3<br>R5 | 2 SPF<br>2 SPF<br>2 SPF<br>2 SPF   | (16')<br>(20')<br>( 5')<br>(11')  | 33 holes<br>41 holes<br>11 holes<br>23 holes  |
| 189 - 3/4" x 25' Plain<br>STRING LENGTH: 5588.5'  |         | 4706' - 4717'   | 5369' - 5385' 8/11/82<br>5392' - 5422' 8/11/82  | B1                         | 1 SPF  | (16')<br>(30')  | 17 holes<br>31 holes  |
| PUMP NUMBER:<br>PUMP SIZE: 2" X 1-1/2" X 16' RWBC   | F-      | 5369' - 5385'   | 5451' - 5460' 8/11/82<br>5518' - 5528' 7/21/82<br>5577' - 5596' 7/21/82                 |                            | 1 SPF<br>2 SPF<br>2 SPF  | ( 9')<br>(10')<br>(19')   | 10 holes<br>21 holes<br>39 holes  |
| STROKE LENGTH: PUMP SPEED, SPM: PUMPING UNIT: LUFKIN M 114D-173-74 PRIME MOVER: ARROW C-106 Hefrocarbon, CBL - GR   |         | 5392' - 5422'<br>5451' - 5460'<br>5518' - 5528'<br>5577' - 5596 |   |                            |  |   |   |
| LOGS: CAL, Comp. Density<br>Hefrocarbon, CBL - GR   | 7 11    | SN Landed @ 563   | 3' KB   |                            |  |   |   |
|   |         | PBTD @ 5716' KB<br>TD @ 5760' KB                                |   |                            |  |   |   |



Paiute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Lease #U-3563-A Monument Butte Field (Beluga Unit) Duchesne County, Utah

Elev.GR - 5392' GL Elev.KB - 5404' KB (12'KB)

### Proposed Injection Wellbore Diagram

DATE: 3/22/96 JZ

#### **SURFACE CASING**

CSG SIZE: 8-5/8" GRADE: K-55 WEIGHT: 24# LENGTH: 265' DEPTH LANDED: 277' KB HOLE SIZE: 12-1/4" CEMENT DATA: 200 sxs

277' KB

#### PRODUCTION CASING

CSG SIZE: 5-1/2"
GRADE: K-55
WEIGHT: 15.5#
LENGTH: 5747'
DEPTH LANDED: 5751' KB
HOLE SIZE: 7-7/8"
CEMENT DATA: 700 sxs

CEMENT TOP AT: 880' KB

### TUBING

SIZE/GRADE/WT.: 2-3/8", J-55, 4.7#
NO. OF JOINTS: 3952'
SEAT NIPPLE: 2-3/8" X 1.1'
ARROW SET 1 PACKER: 5-1/2" X 4'
PACKER LANDED AT: 3964' KB

Uinta Formation Surface to 1450 ft.

TOC @ 880' KB

### PERFORATION RECORD

| 4024' - 4040' | 7/83    | Y2  | 2 SPF | (16') | 33 holes |
|---------------|---------|-----|-------|-------|----------|
| 4062' - 4082' | 7/83    | Y3  | 2 SPF | (20') | 41 holes |
| 4094' - 4099' | 7/83    | Y3  | 2 SPF | (5')  | 11 holes |
| 4706' - 4717' | 8/26/82 | R5  | 2 SPF | (11') | 23 holes |
| 5369' - 5385' | 8/11/82 | B14 | 1 SPF | (16') | 17 holes |
| 5392' - 5422' | 8/11/82 | B1  | 1 SPF | (30') | 31 holes |
| 5451' - 5460' | 8/11/82 | B2  | 1 SPF | ( 9') | 10 holes |
| 5518' - 5528' | 7/21/82 | В3  | 2 SPF | (10') | 21 holes |
| 5577' - 5596' | 7/21/82 | B3  | 2 SPF | (19') | 39 holes |
|               |         |     |       |       |          |

Green River Formation 1450 to 5400 ft.

ARROW SET-1 PACKER SET AT 3964' KB

4024' - 4040' 4062' - 4082' 4094' - 4099'

4706' - 4717'

5369' - 5385' 5392' - 5422' 5451' - 5460'

5518' - 5528' 5577' - 5596

> Douglas Creek Member 4550 to 5400 ft. Wasatch Fm. Transition 5400 to 5950 ft. PBTD @ 5716' KB TD @ 5760' KB

Wasatch Formation 5950 ft.



Palute Federal #11-17 NW NW Sec.17, T9S, R17E 661' FNL, 664' FWL Lease #U-3563-A Monument Butte Field (Beiuga Unit) Duchesne County, Utah

Flev GR - 5392' GI Elev.KB - 5404' KB (12'KB)

#### Proposed Plugging & Abandonment Diagram

277' KB

DATE: 3/22/96 JZ

#### **SURFACE CASING**

CSG SIZE: 8-5/8" GRADE: K-55 WEIGHT: 24# LENGTH: 265' DEPTH LANDED: 277' KB HOLE SIZE: 12-1/4" CEMENT DATA: 200 sxs Permanent P&A marker w/ identifying well information.

Plug No.2 Surface to 377 ft. Perforate csg at 100 ft below the surface csg shoe & circulate 100 sx of Class-G Cement

### PRODUCTION CASING

PLUGGING PROCEDURE

Enter the well w/tbg and wash to TD. If

a balanced cement plug using 260 sacks

across the Douglas Creek Member of the Green River Formation from TD to at least

300 ft above the upper most perfs. The production csg will be perforated for two feet using 4 SPF at a point 100 ft below the surface csg shoe. Circulation will be

established to surface and cement will be

circulated to fill the production csg & the annulus from the perforations to surface

using 100 sx of class-G cement. The top of the second cement plug will be at the surface

the well is not dead, circulate mud with sufficient weight to kill the well. Pump

CSG SIZE: 5-1/2" GRADE: K-55 WEIGHT: 15.5# LENGTH: 5747' DEPTH LANDED: 5751' KB HOLE SIZE: 7-7/8" CEMENT DATA: 700 sxs

CEMENT TOP AT: 880' KB

Uinta Formation Surface to 1450 ft.

TOC @ 880' KB

#### PERFORATION RECORD

| 4024' - 4040' | 7/83    | Y2  | 2 SPF | (16') | 33 holes |
|---------------|---------|-----|-------|-------|----------|
| 4062' - 4082' | 7/83    | Y3  | 2 SPF | (20') | 41 holes |
| 4094' - 4099' | 7/83    | Y3  | 2 SPF | (5')  | 11 holes |
| 4706' - 4717' | 8/26/82 | R5  | 2 SPF | (11') | 23 holes |
| 5369' - 5385' | 8/11/82 | B14 | 1 SPF | (16') | 17 holes |
| 5392' - 5422' | 8/11/82 | B1  | 1 SPF | (30') | 31 holes |
| 5451' - 5460' | 8/11/82 | B2  | 1 SPF | ( 9') | 10 holes |
| 5518' - 5528' | 7/21/82 | вз  | 2 SPF | (10') | 21 holes |
| 5577' - 5596' | 7/21/82 | ВЗ  | 2 SPF | (19') | 39 holes |

Green River Formation 1450 to 5400 ft.

4024' - 4040' 4062' - 4082'

4094' - 4099'

Plug No.1 TD to 3724 ft. 260 sx of Class-G Cement

4706' - 4717'

5369' - 5385'

5392' - 5422'

5451' - 5460'

5518' - 5528'

5577' - 5596

Douglas Creek Member 4550 to 5400 ft. Wasatch Fm. Transition 5400 to 5950 ft. PBTD @ 5716' KB TD @ 5760' KB

& the bottom will be 100 ft below the surface csg shoe. A P&A marker will be set to identify the location.

Wasatch Formation 5950 ft.